**OFFICE OF THE DISTRICT COUNCIL KHAIRPUR**

No. D.C.K / D.E. /2017/572 Dated: 14/11/2017

**NOTICE INVITING TENDER**

(Through website of SPPRA)

The Tender in sealed covers are invited for the following work under SPPRA Rules-2010 (Amended 2013) from the firms having adequate experience in the relevant field. The tentative cost of work is under Rs. 1.00 Millions

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| --- | --- | --- | --- | --- | --- |
| Sr# No. | Subject | Estimate | Earnest Money | Tender Cost | Time Period |
| 1 | Improvement of Brick pavement at village Khoro Sangi UC Akri o D.C.K | 9,95,000/= | 2% | 1000/= | 02 Months |
| 2 | Improvement of Boundary Wall for Eid Gah & Imam Bargah at village Ghulam Muhammad Thaheem UC Atta Muhammad Hami D.C.K | 10,00,000/= | 2% | 1000/= | 02 Months |
| 3 | Improvement of paving Block at village Wada Machyoon UC Wada Machyoon D.C.K | 9,99,200/= | 2% | 1000/= | 02 Months |
| 4 | Providing Supplying Hand Pump for UC Punjhal Rajpar, DCK | 9,99,750/= | 2% | 1000/= | 02 Months |
| 5 | Earth Work for Improvement of road in village Waryo Wahan UC Daraza Shreez D.C.K | 9,99,000/= | 2% | 1000/= | 02 Months |
| 6 | Improvement of C C flooring at village Ali Muhammad Machi UC Ali Muhammad Machi D.C.K | 9,98,300/= | 2% | 1000/= | 02 Months |
| 7 | Construction of Mini Water Supply scheme at Village Ranjan Khan Shaikh UC Atta Muhammad Hami D.C.K | 8,93,000/= | 2% | 1000/= | 02 Months |
| 8 | Improvement open surface drain at village Haji Faqeer Muhammad Nangrejo Mohallah Hameedullah Nagrejo UC Ali Muhammad Machi D.C.K | 9,99,100/= | 2% | 1000/= | 02 Months |
| 9 | Providing /Supplying of Sewing Machine for UC Punjhal Rajpar, D.C.K | 9,99,900/= | 2% | 1000/= | 02 Months |
| 10 | Rehabilitation of open surface drain in village Soomra UC Rahoja D.C.K | 9,99,100/= | 2% | 1000/= | 02 Months |
| 11 | Improvement of Culverts at Mohallah Haji Allah Jurio Wasan UC Ali Muhammad Machi D.C.K | 9,91,500/= | 2% | 1000/= | 02 Months |
| 12 | Improvement of Internal Street for Dipration in UC Ali Muhammad Machi D.C.K | 9,99,000/= | 2% | 1000/= | 02 Months |
| 13 | Providing Supplying Hand Pump for UC Khush Khair Mohammad, DCK | 9,99,750/= | 2% | 1000/= | 02 Months |
| 14 | Beautification of Office of the Engineer District Council Khairpur. | 9,99,000/= | 2% | 1000/= | 02 Months |
| 15 | Providing /Supplying of Sewing Machine for UC Khush Khair Mohammad, DCK | 9,99,900/= | 2% | 1000/= | 02 Months |

###### TERMS & CONDITIONS

1-Tender Schedule shall be as follows:-

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | |  |  |  | | --- | --- | --- | | 1-Receiving of Applications & Issuances of Tenders | 27.11.2017 to 11.12.2017 | In the office of District Engineer  District Council khairpur, Office Near Radio Pakistan Khairpur | | 2-Dropping of Tenders | 12.12.2017 at 02:00 PM | In the office of the District Engineer District  Council khairpur, Office Near Radio Pakistan Khairpur | | 3-Opening of Tender | 12.12.2017 at 03:00 PM | Tender opening Committee in the office of  District Council khairpur, Office Near Radio  Pakistan Khairpur | |
| 2 | In case of any reason, if the tenders are not responded on the above date the next date of submission & opening will be 28/12/2017 at 02:00 pm and the tender documents will be available for sale from 13/12/2017 to 27/12/2017. |
| 3 | The Tender / bidding Document will be issued to interested firms / contractor on the submission of written request on letter head and on payment of non-refundable cost of tender price mentioned against each work through pay order from any schedule bank in favor of District Council Khairpur and bidding document can also be downloaded from the SPPRA (www.PPRASINDH.gov.pk) with tender fee mentioned as above by mail or by hand. |
| 4 | The earnest money equal to 2% specified amount against each work in shape of Pay Order / Bank draft in favor of District Council Khairpur shall be attached with the tender otherwise the tender will be rejected. |
| 5 | The contractor must mentioned their complete & Correct present / postal address in tender document and quote the rates both in words & Figures. Incomplete / conditional tenders will be not accepted. |
| 6 | If any fake documents are found then the tender is liable to be rejected-cancelled without any compensation but penalty will be imposed as per rules. |
| 7 | Canvassing in connection of tenders is strictly prohibited and tenders submitted by the contractors who are reported to be involved in canvassing will liable for rejection. |
| 8 | All the tenders will be dropped on as per above schedule upto 02:00 P.M will be open by the procurement committee in office of the District Engineer DCK, situated at District Council khairpur, Office Near Radio Pakistan Khairpur ( at 03:00 PM in presence of such contractors / parties / firms / bidders who wished to be present. |
| 9 | In case the date of opening is declared as a public holiday by the government or non working day due to any reason, the next official working day shall be deemed to the date for submission and opening of tenders of the same time as mentioned. |
| 10 | The procuring agency may reject all or any bids / tenders at any time prior to the acceptance of the bid or proposal, subject to the relevant provision of SPPRA Rules 2010. |
| 11 | Tender will not be received after the schedule time. |
| 12 | **Eligibility / Qualification Criteria**   1. Valid P.E.C & Category (where applicable) relevant field of specialization 2. Registration certificate with Sindh revenue board. 3. NTN Certificate 4. Relevant Experience (5 Years) 5. Turn-over of at least last 3 years (02 to 04 Millions) 6. Valid professional tax certificate. |

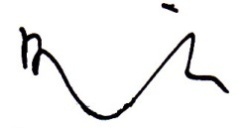
**DISTRICT ENGINEER**

**DISTRICT COUNCIL KHAIRPUR**

**DIRECTOR(CB)SPPRA,GOS**.

With a request to upload on the website of SPPRA (Authority).

Copy to:

1- The Chairman District Council Khairpur

2-. The Chief Officer, D.C.K

3- The Accounts Officer D.C.K

4-. The P.S. to Managing Director, SPPRA.

**DISTRICT ENGINEER**

**DISTRICT COUNCIL KHAIRPUR**

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**Address:-District Council Khairpur,Near Radio Pakistan , Khairpur** [**Tel:0243-928236**](Tel:0243-928236) **Fax No 0243-0280236**