



Government of Sindh
Special Initiatives Department
Mobile Healthcare Units (MHUs) Project
House #.F-55/3, Block-8, Clifton, Karachi.

Karachi dated the .201

REQUEST FOR PROPOSAL (RFP)

**Consultancy Services for "Mobile Healthcare Units"
(MHUs) Project for Sindh**

Special Initiative Department, Government of Sindh through its project Mobile Healthcare Units (MHUs) intends to procure services of recognised Consultants for procurement of fully fitted Mobile Healthcare Units for Breast Cancer & General OPD in Sindh province.

Applications are invited from reputable Consultants / Firms having relevant experience. The Consultants may apply for the RFP/ Bidding document with the following information.

Eligibility Conditions

- Name, address, telephone number, fax number and e-mail address of the consultant.
- Valid Pakistan Engineering Council (PEC) registration in concerned field.
- Ownership and Organizational Structure of the consulting firm.
- Valid NTN Certification from income Tax Authorities.
- Valid Sales Tax Registration from Sindh Revenue Board.
- The firm / company should not be blacklisted by any Govt. entity.

Terms & Conditions

- The Request for Proposal (REP)/Bidding Documents can be obtained from the following office address from the date of publication of this RFP on SPPRA website / Daily Newspapers up to **16.11.2017**, during office hours against a non-refundable fee of Rs. 3,000/- (Rupees Three Thousands only) through a pay order in favor of the Project Director MHUs Project, Special Initiative Department, Government of Sindh along-with a written request on company's letter-head.
- The Request for Proposal (RFP) / Bidding Document should be submitted to the undersigned on or before **16.11.2017**, before or at **2:00 p.m.** The technical Proposals will be opened on the same day at **3:00 noon** and the financial bid will only be opened of those Bidders who will technically qualify.
- The bidders shall be informed through letters / emails / phones about the date, time & venue for opening of financial bids
- A firm will be selected under Quality and Cost based (QCBS) selection method (Single Stage - Two envelopes procedure and procedures describes in the RFP, in accordance with SPPRA 2010, Amended in 2013.
- The proposal shall be submitted along with bid security equal to 3% of the bid amount.
- The Procuring Agency may reject all or any bid subject to the relevant provision of SPPRA Rules 2010 (Amended 2013) and may cancel the bidding process as per Rule 25(i) of SPPRA.

Office Address

House No. F-55/3, Block-8, Kehkashan,
Clifton, Karachi
021-99332339 / 35296400
e-mail:- mhuscproject@gmail.com

Project Director

MHUs Project
Special Initiative Department,
Government of Sindh

ANNUAL PROCUREMENT PLAN
(WORKS, GOODS & SERVICES)
Financial Year 2017-18

Project Name: Mobile Health Units (MHUs) Project,
Special Initiative Department, Government of Sindh

(Rs. In millions)

Sr.No	Description of Procurement	Quantity (Where applicable)	Estimated unit cost (where applicable)	Estimated total cost	Funds Allocated	Source of funds (ADP/N on ADP)	Proposed Procurement method	Timing of Procurements				Remarks
								1 st Qtr	2 nd Qtr	3 rd Qtr	4 th Qtr	
1.	Hiring of Consultants	-	-	21.000		APD	Open Tender		✓			
2.	Hiring of Staff	-	-			APD	Open Tender			✓		
3.	Procurement of Mobile Units	-	-	1400.000		APD	Open Tender		✓			
4.	Procurement of Plant & Machinery	-	-			APD	Open Tender			✓		
5.	Procurement of Furniture & Fixtures	-	-			APD	Open Tender			✓		
6.	Procurement of Office Stationary	-	-			APD	Open Tender			✓		
7.	Printing & Publication	-	-			APD	Open Tender			✓		
8.	Advertisement & Publicity	-	-	29.000		APD	Open Tender			✓		
9.	Procurement of Others Misc.	-	-			ADP	Open Tender			✓		
10.	Procurement of Vehicles	-	-			ADP	Direct Contracting			✓		


 Project Director,
 Mobile Healthcare Units Project,
 Special Initiative Department,
 Government of Sindh



No. SO(Admn)SID/27(11)/2017-18/717
Government of Sindh
Special Initiative Department

Karachi dated the 26-10-2017

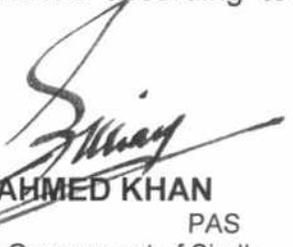
NOTIFICATION

No. SOA(SID)/27-11/2017-18 :- The Government of Sindh is pleased to constitute a Complaint Redressal Committee for Mobile Healthcare Units (MHUs), under Special Initiative Department as under:-

- | | |
|--|--------------------|
| i) Secretary, Special Initiative Department. | Chairman |
| ii) Representative from P&D Department. | Member |
| iii) Representative from A.G Sindh | Member |
| iv) Project Director, MHUs Project, Special Initiative Department. | Member |
| v) Deputy Director, MDSBC Project Special Initiative Department. | Member / Secretary |

Terms of Reference (ToR)

The Complaint Redressal Committee (CRC) shall perform the functions according to SPPRA Rules 2010 amended in 2013


EJAZ AHMED KHAN

PAS
Secretary to Government of Sindh

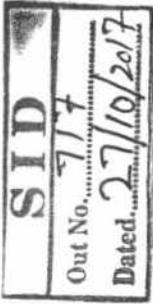
No. SOA(SID)/27-10/2017-18/717

Karachi dated the 26-10-2017

A copy is forwarded for information to:-

1. The Chairman, P&D Board, Government of Sindh, Karachi.
2. The Secretary to Government of Sindh, Finance Department, Karachi
3. The Secretary to Government of Sindh, Health Department, Karachi
4. The Accountant General, Sindh, Karachi.
5. The Project Director, MHUs, Project.
6. PS to Secretary, SID, Government of Sindh, Karachi.
7. Office Order File.


(Muhammad Azam)
Section Officer(A)





No. SO(Admn)SID/ 27(10)/2017-18
Government of Sindh
Special Initiative Department

Karachi dated the 26-10-2017

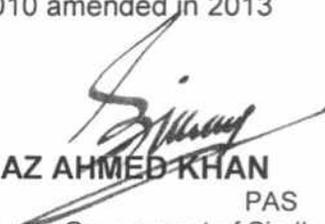
NOTIFICATION

No. SOA(SID)/27-10/2017-18 :- The Government of Sindh is pleased to constitute a Consultant Selection Committee (CSC) for Mobile Healthcare Units (MHUs), under Special Initiative Department as under:-

- | | | |
|------|---|------------------|
| i. | Project Director of MHUs Project | Chairman |
| ii. | Representative from P&D Department
(Not below the rank of BS-18) | Member |
| iii. | Representative from Health Department
(Not below the rank of BS-18) | Member |
| iv. | Representative from Finance Department
(Not below the rank of BS-18) | Member |
| v. | Additional Secretary, Special Initiative Department | Member/Secretary |

Terms of Reference (ToR)

1. The Consultant Selection Committee (CSC) shall examine and approve the bidding document and consultancy Agreement before issue for the selection of Consultant.
2. The Committee shall evaluate Technical and Financial proposal, according to selection method and evaluation criteria.
3. Finalization of recommendations based on evaluation.
4. The Committee shall perform their work as per SPPRA Rules 2010 amended in 2013


EJAZ AHMED KHAN

PAS
Secretary to Government of Sindh

No. SOA(SID)/27-10/2017-18

Karachi dated the 26-10-2017

A copy is forwarded for information to:-

1. The Chairman, Planning & Development Board, Government of Sindh, Karachi.
2. The Secretary to Government of Sindh, Health Department, Karachi.
3. The Secretary to Government of Sindh, Finance Department, Karachi.
4. The Project Director, MHUs, Project.
5. The PS to Secretary, SID, GoS, Karachi.
6. Office Order File.


(Muhammad Azam)
Section Officer(A)





No. PD/MHUs/ 1 (2)/2017-18

Government of Sindh
Special Initiatives Department
Mobile Healthcare Units (MHUs) Project
House #.F-55/3, Block-8, Clifton, Karachi.

Karachi dated the 27-10-2017

The Director (Advertisement),
Information and Achieves Department,
Government of Sindh,
Karachi.

Subject: **Request for Publication of R.F.P.**

I am directed to enclose herewith seven copies of Request For Proposal (R.F.P) for hiring of Consultant for Mobile Healthcare Units (MHUs) Project in Special Initiative Department, Government of Sindh, Karachi.

It is therefore requested that the same may please be got published in three leading daily newspapers (English, Urdu and Sindhi) in Sindh Province.

Deputy Director,

A copy is submitted for information to the:-

1. The Secretary to Government of Sindh, Special Initiative Department, Government of Sindh, Karachi.
2. The Director (Admn & Finance) SPPRA, Government of Sindh, Karachi with the request to kindly publish the enclosed R.F.P alongwith all relevant documents through their website.

Deputy Director,

OFFICE INWARD DIARY

NO: 2169

DATED: 27-10-17