MSDP

Municipal Services Delivery Program
P & D Department, Government of Sindh

USAID
FROM THE AMERICAN PEOPLE

TENDER NOTICE

Date: 23rd October,2017
Grant No: _____
Bid Reference No: **Contract Procurement of Equipment & Machinery for Improvement of Solid Waste Management System in Jacobabad-Package EM-14.**

1. The **Program Management Unit (PMU), Sindh MSDP; P&D Department, Government of Sindh (the "Purchaser")** has received a grant from the **USAID** towards the cost of improvement of water supply, waste water & solid waste infrastructure at Jacobabad and it is intended that part of the proceeds of the grant will be applied to eligible payments under the contract for **Procurement of Equipment & Machinery for Improvement of Solid Waste Management System in Jacobabad-Package EM-14.**

2. The PMU-Sindh MSDP invites sealed bids on item rate basis from Eligible Firms/Manufacturers licensed by the Pakistan Engineering Council (PEC) in the category C-4 or above for the works, necessarily having specialization in ME-05, ME-06.

3. Bidders may purchase the Bidding Documents on payment of a non-refundable fee of **Rs. 3000/-** in shape of Call Deposit/Payee's Order/Demand Draft from the following office during working hours up to **Monday the 20th November,2017:**

   The Program Management Unit (PMU)
   USAID Sindh, Municipal Services Delivery Program
   House No. D-18, Block-2, Kehkashan, Clifton
   Karachi. Tel # 021-35810017-18

   Please note that the Bidding Documents will not be sent through post/courier. Bidding Documents can be downloaded from website of SPPRA www.pprasindh.gov.pk for review purpose only.

4. All bids must be accompanied by a bid security for a minimum amount of **2% of Bid Price** in Pak Rupees, either in the shape of Call Deposit, Demand Draft/Pay Order or Bank Guarantee and must be delivered to the above address at or before **11:00 AM, on Tuesday the 21st November,2017**

5. Bids will be opened at **12:00 Noon** on the same day, in presence of the bidders or their authorized representatives who choose to attend at the same address. In case of emergency or holiday, then bids will be received and opened on next working day at the same time.

6. Pre-bid meeting will be held on **Monday the 13th November,2017** in the PMU office at **11:30 AM** at the address mentioned above.

7. National Competitive Bidding Method (NCB) with **Single Stage One Envelope Procedure (Post Qualification)** will be adopted. The Post-Qualification requirements are mentioned in Annexures-I and II to Bidding Data.

8. Procuring agency reserves the right to annul the bidding process and reject all bids or proposals, as per SPP Rules 2010.

SINDH MUNICIPAL SERVICES DELIVERY PROGRAM
USAID
SINDH-MSDP
KARACHI

Program Director
MSDP Sindh-USAID
D-18, Block-2, Kehkashan,
Clifton, Karachi

USAID Anti-Fraud Hotline

Report fraud, waste or abuse, theft and corruption in USAID funded Projects to the following:

Website:	www.anti-fraudhotline.com
Toll Free Number:	0800-84700
SMS:	0300-0815804
Email:	complaints@www.anti-fraudhotline.com
Mail,	5-C 2nd floor Khayaban-e-Ittehad, DHA Phase VII Karachi Fax-021-35390410

TRANSPARENCY INTERNATIONAL - PAKISTAN

DAWN THURSDAY OCTOBER 26, 2017

MSDP

Municipal Services Delivery Program

P&D Department, Government of Sindh

TENDER NOTICE

Date: 23rd October, 2017

Bid Reference No: Contract Procurement of Equipment & Machinery for Improvement of Solid Waste Management System in Jacobabad - Package EM-14.

1. The Program Management Unit (PMU), Sindh MSDP; P&D Department, Government of Sindh (the "Purchaser") has received a grant from the USAID towards the cost of improvement of water supply, waste water & solid waste infrastructure at Jacobabad and it is intended that part of the proceeds of the grant will be applied to eligible payments under the contract for Procurement of Equipment & Machinery for Improvement of Solid Waste Management System in Jacobabad - Package EM-14.
2. The PMU-Sindh MSDP invites sealed bids on item-rate basis from eligible firms/manufacturers licensed by the Pakistan Engineering Council (PEC) in the Category C-4 or above for the works, necessarily having specialization in ME-05, ME-06.
3. Bidders may purchase the Bidding Documents on payment of a non-refundable fee of Rs. 3000/ in shape of Call Deposit/Payee's Order/ Demand Draft from the following office during working hours up to Monday, the 20th November, 2017:

   The Program Management Unit (PMU)
   USAID Sindh, Municipal Services Delivery Program
   House No. D-18, Block 2, Kehkashan, Clifton
   Karachi. Tel # 021-35810017-18

   Please note that the bidding documents will not be sent through post/courier. The bidding documents can be downloaded from website of SPPRA **www.pprasindh.gov.pk** for review purpose only.
4. All bids must be accompanied by a bid security of a minimum amount of 2% of bid price in Pak rupees, either in shape of Call Deposit, Demand Draft / Pay Order or Bank Guarantee which must be delivered to the above address at or before 11:00 AM, on Tuesday, the 21st November, 2017.
5. The bids will be opened at 12:00 noon on the same day in presence of the bidders or their authorized representatives who choose to attend at the same address. In case of emergency or holiday, then bids will be received and opened on next working day at the same time.
6. Pre-bid meeting will be held on Monday, the 13th November, 2017 in the PMU office at 11:30 AM at the address mentioned above.
7. National Competitive Bidding Method (NCB) with Single-Stage — One-Envelope Procedure (Post Qualification) will be adopted. The Post Qualification requirements are mentioned in Annexures I and II to Bidding Data.
8. The Procuring Agency reserves the right to annul the bidding process and reject all bids or proposals, as per SPP Rules-2010.

Program Director
MSDP Sindh USAID
D-18, Block 2, Kehkashan,
Clifton, Karachi

INF-KRY No. 4501/17

ہم رشوت خوری کے خلاف جہاد ہیں۔

Say No to Corruption

MSDP USAID

میونسپل سروسز ڈیلیوری پروگرام

P & D ڈیپارٹمنٹ، حکومت سندھ

ٹینڈر نوٹس

بتاریخ 23 اکتوبر 2017

گرانٹ نمبر

بڈ ریفرنس نمبر: جیکب آباد۔ پیکیج EM-14 میں
ٹھوس فضلہ کے انتظام کے نظام میں بہتری کیلئے
سازمان وسامان اور مشینری کی کنٹریکٹ پروکیورمنٹ

1- **پروگرام مینجمنٹ یونٹ (PMU)، سندھ MSDP، P&D ڈیپارٹمنٹ حکومت سندھ (خریداری)** کو USAID کی جانب سے پانی کی سپلائی کی بہتری، فضلہ پانی اور ٹھوس فضلہ بنیادی ڈھانچہ واقع جیکب آباد کیلئے گرانٹ موصول ہوئی ہے اور یہ ارادہ رکھتا ہے کہ گرانٹ کی آمدنی کا حصہ **جیکب آباد۔ پیکیج EM-14 میں ٹھوس فضلہ کے انتظام کے نظام میں بہتری کیلئے سازمان و سامان اور مشینری کی کنٹریکٹ پروکیورمنٹ** کیلئے معاہدے کے تحت اہل ادائیگیوں پر لاگو کیا جائے گا۔

2- PMU سندھ، MSDP آسٹم ریٹ کی بنیاد پر اہلیت کی حامل فرمز/ مینوفیکچررز جو پاکستان انجینئرنگ کونسل (PEC) سے کیٹگری C-4 یا زائد کیلئے کام، ME-05، ME-06 میں اسپیشلائزیشن لازمی۔

3- بولی دہندگان بولیوں کی دستاویزات ناقابل واپسی فیس -/3000 روپے بشکل کال ڈپازٹ/ پے آرڈر/ ڈیمانڈ ڈرافٹ درج بالا دفتر سے کسی بھی کام والے دن سے بروز بدھ 20 نومبر 2017 تک خریدے جاسکتے ہیں۔

پروگرام مینجمنٹ یونٹ (PMU)
USAID سندھ، میونسپل سروسز ڈیلیوری پروگرام
مکان نمبر D-18، بلاک 2، کہکشاں کلفٹن کراچی
فون 021-35810017-18

نوٹ: بولی کی دستاویزات بذریعہ پوسٹ/ کوریئر نہیں بھیجی جائیں گی۔ بولی کی دستاویزات SPPRA کی ویب سائٹ www.pprasindh.gov.pk سے صرف جائزہ لینے کے مقصد سے ڈاؤن لوڈ کی جاسکتی ہیں۔

4- تمام بولیاں بمعہ بڈ سیکورٹی کم از کم 2 فیصد بولی کی قیمت پاکستانی روپیوں میں بشکل کال ڈپازٹ، ڈیمانڈ ڈرافٹ/ پے آرڈر یا بینک گارنٹی اور مذکورہ بالا پتے پر بوقت 11:00 بجے دن بروز منگل مورخہ 21 نومبر 2017ء سے قبل لازمی پہنچادی جائیں۔

5- بولیاں دوپہر 12:00 بجے اسی روز بولی دہندگان یا ان کے مجاز نمائندوں کی موجودگی میں اسی پتے پر کھولی جائیں گی۔ ایمرجنسی یا عام تعطیل کی صورت میں بولیاں اگلے کام والے روز اسی وقت پر وصول اور کھولی جائیں گی۔

6- پری بڈ میٹنگ بروز بدھ مورخہ 13 نومبر 2017ء کو PMU دفتر بوقت 11:30 بجے مذکورہ بالا درج پتے پر منعقد کی جائے گی۔

7- قومی مسابقتی بولی کا طریقہ (NCB) بمعہ سنگل اسٹیج ایک اینولپ طریقہ کار (پوسٹ کوالیفکیشن) اپنایا جائے گا۔ انکیچر I اور II بڈنگ ڈیٹا میں پوسٹ کی اہلیت کی ضروریات درج ہیں۔

8- پروکیورنگ ایجنسی کو حق حاصل ہے کہ کسی بھی بولی کے عمل کو SPP رولز 2010 کی متعلقہ شقوں کے تحت مسترد کرسکتی ہے۔

دستخط

پروگرام ڈائریکٹر
MSDP سندھ USAID
D-18، بلاک 2، کہکشاں کلفٹن کراچی

USAID
USAID انسداد دھوکہ دہی ہاٹ لائن
ویب سائٹ: www.anti-fraudhotline.com
ٹول فری نمبر: 0800-84700
ایس ایم ایس: 0300-081580
ای میل: complaints@www.anti-fraudhotline.com
میل: S-C بیسمنٹ، ٹرول پلازہ اتحاد، VIZ DHA کراچی
فون: 021-35390410

INF-KRY 4501/2017

چیف ایڈیٹر: اطہر ہاشمی، ایڈیٹر: مظفر اعجاز، پبلشر: سید زاہد علی عسکری، پرنٹر: حسان محی الدین عباسی، سٹی پریس کراچی، مقام اشاعت: سید ہاؤس آئی آئی چندریگر

Daily Jisarat Dated 26-10-2017

GOVERNMENT OF SINDH
PLANNING, DEVELOPMENT & SPECIAL
INITIATIVES DEPARTMENT

NOTIFICATION

NO.SO(ADMN.I)(P&D)12(97)/2012: In pursuance of Rule-7 of SPPRA Rule-2010, a Committee, consisting of following members is hereby constituted with immediate effect for prequalification of contractors of Type-A, Type-B and Type-C Works for Jacobabad and for procurement of Works, Goods and Services for other Towns i.e. Kamber, Shahdadkot, Mehar, Khairpur Nathan Shah and Johi under USAID Sindh MSDP.:

1. Director General (Works), Sindh MSDP — Chairman
2. Procurement Specialist, Sindh MSDP — Member
3. Representative of Public Health Engineering Deptt — Member
   (Not below the rank of BS-18)
   - Representatives of SCIP/NSUSC (Not below the rank/equivalent to BS-18) shall be the co-opted member for Procurement of Goods (Machinery & Equipment) related to Jacobabad
   - Representative of concerned Consultants shall be the co-opted member of the Committee for Procurement of Works, Goods and Services for the Project.

Revised Terms of Reference for the Procurement Committee :

(i) Prequalification of Suppliers and Contractors as per SPPRA Rule-27
(ii) Prepare Bidding Documents
(iii) Carryout Technical as well as financial evaluation of the bids
(iv) Prepare Evaluation reports as provided in SPPRA Rule 45
(v) Make recommendations for the award of contract to the competent authority
(vi) Perform any other function ancillary and incidental to the above.

2. This department's notification of even number, dated 03.05.2013 stands superseded.

ADDITIONAL CHIEF SECRETARY (DEV)

NO.SO(ADMN-I)(P&D)12(97)/2012, Karachi 10th September, 2014

A copy is forwarded for information & necessary action to:

1. The Secretary to Govt. of Sindh, Finance Department
2. The Secretary, Public Health Engineer Department, Government of Sindh, Karachi
3. The Secretary, Works & Services Department, Government of Sindh, Karachi
4. Program Director, Municipal Services Delivery Program (MSDP), P&D
5. The Deputy Commissioner, Jacobabad/Kamber @ Shahdadkot/Dadu
6. All Members of the Committee
7. PS to ACS (Dev), P&D
8. PS to Secretary (Planning), P&D.

10/09/2014

(IMRAN SIBTAIN)
Section Officer (Admn-I)
Phone 021-99211926

GOVERNMENT OF SINDH
PLANNING & DEVELOPMENT
DEPARTMENT

NOTIFICATION

NO: SO(ADMN.I)(P&D)12(97)/2014: In pursuance of Rule-31 of Sindh Public Procurement Rules, 2010 **"Complaint Redressal Committee"** for Sindh Municipal Services Delivery Program, Planning & Development Department, Government of Sindh, is hereby constituted with following composition / TORs :-

1. Program Director Sindh MSDP	Chairman
2. Director (Reforms), Sindh MSDP	Member
3. Representative of Office of A.G (Not below the rank of BS-18)	Member

TORs

- As provided under rule 31 of SPPRA Rules 2010 and to perform any other function ancillary and incidental to the above.

DR. SHEREEN MUSTAFA
SECRETARY (PLANNING)

NO. SO(ADMN-I)(P&D)12(97)/2014 **Karachi dated the 14th July, 2015**

A copy is forwarded for information & necessary action to:

1. The Program Director, PMU-Sindh MSDP, P&D Deptt. Govt. of Sindh, Karachi.
2. The Accountant General Sindh.
3. The Deputy Commissioner, Jacobabad.
4. All members of the Committee.
5. PS to Additional Chief Secretary (Dev) P&D Deptt. Govt. of Sindh, Karachi.
6. PS to Secretary (P) P&D Deptt. Govt. of Sindh, Karachi.
7. Master /Personal File.

14/7/2015

(IMRAN SIBTAIN)
SECTION OFFICER (ADMN.I)
Ph: 021-99211926

MSDP

Municipal Services Delivery Program
P & D Department, Government of Sindh

USAID
FROM THE AMERICAN PEOPLE

No. PMU/ MSDP/ P&DD/APPlan//2017-18/ 1479
Karachi, dated the 3rd August,2017

The Manager (CB),
Sindh Public Procurement Regulatory Authority,
Government of Sindh, Karachi.

SUBJECT:- PROCUREMENT PLAN (DEVELOPMENT /CAPITAL) OF SINDH MSDP FOR THE YEAR 2017-18 AND 2018-19

Enclosed please find herewith updated procurement plan(Development/Capital of Sindh Municipal Services Delivery Program, Planning & Development Department, Government of Sindh for the financial year 2017-18 and 2018-19 for your information and hoisting on the SPPRA website, please.

2. This issues with the approval of competent authority.

DA/-As above

(MUHAMMED NAEEM WAHEED)
PROCUREMENT SPECIALIST
PMU-Sindh MSDP

Copy for information;

1. The Secretary (Planning) Planning & Development Department, Government of Sindh
2. The Managing Director, SPPRA, Karachi.
3. The Deputy Secretary (Staff) to Chief Secretary Sindh, Karachi.
4. P.S. to Chairman, Planning & Development Board, Government of Sindh, Karachi.
5. Mr. Z.A. Gorar, USAID Program Manager MSP, USAID/Pakistan, Karachi.
6. Mr. Latif-ur-Rehman, Engineering Specialist USAID/Pakistan, Islambabad.
7. P.S. to Program Director, Sindh MSDP
8. P.S. to Director General (Works) Sindh MSDP
9. Chief of the Party AAA+TCI,

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY 04 AUG '17

House # D-18, Block-2 Kehkashan, Clifton, Karachi, Phone #021-3581 0016-18 Fax # 21-35810019

4/8/17

ANNUAL PROCUREMENT PLAN
(WORKS, GOODS & SERVICES)
Financial Year2017-2018 and 2018-2019

Program Management Unit (PMU) for
Municipal Service Delivery Program (MSDP) of
Planning & Development, Government of Sindh

Sr. No.	Description of Procurement	Quantity (where applicable)	Estimated unit cost (where applicable)	Estimated total cost (in Million Rs.)	Funds allocated (in Million Rs.)	Source of funds (ADP/Non ADP)	Proposed procurement method	Timing of Procurement 2017-2018				Timing of Procurement 2018-2019				Remarks
								1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
1.	Municipal Infrastructure Upgrade for Jacobabad City					USAID (grant)										
1A.	*Part-I Rehabilitation and Upgradation of Water Supply Scheme*															
1A (I)	Package WS-01 Water Intake & Storage Lagoons			333	350	USAID (grant)	Restrictive Bidding (Pre-qualification)	-	-	-	-	-	-	-	-	Notice to Commence issued on March 13, 2014; execution expected to be completed by 30TH November,2016
1A (II)	Package WS-02 High lift Pumping Systems and Rising Mains			640	674	USAID (grant)	Restrictive Bidding (Pre-qualification	-	-	-	-	-	-	-	-	Notice to Commence issued on March 13, 2014; substantial completion certificate issued from 17th November,2016.
1A (III)	Package WS-03 Water Supply Transmission Loop			257	277	USAID (grant)	Restrictive Bidding (Pre-qualification	-	-	-	-	-	-	-	-	Notice to Commence issued on March 13, 2014; execution expected to be completed by November/ December 2016.
1A (IV)	Package WS-04(R) Water Distribution Network Zone 1&2			207	234	USAID (grant)	Open (NCB)Competitive Bidding (Post-qualification)	✓	-	-		-	-	-	-	Bid Opened on 13th June,2017 BER hoisted on SPPRA website on 26-7-2017

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								1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
1A (V)	Package WS-05 Water Distribution Network Zone 3&4			221	267	USAID (grant)	Restrictive Bidding (Pre-qualification	-	-	-	-	-	-	-	-	Notice to commence issued on September 26, 2014; currently in execution.
1A (VI)	Package WS-06 Water Distribution Network Zone 5&6			154	195	USAID (grant)	Restrictive Bidding (Pre-qualification	-	-	-	-	-	-	-	-	Notice to commence issued on November 21, 2014; currently in execution.
1A (VII)	Package EM-11 Procurement & Installation of E&M Works			124	156	USAID (grant)	Open (NCB)Competitive Bidding (Post-qualification)	-	-	-	-	-	-	-	-	Notice to Commence issued on May 18, 2017; currently in execution.
1A (IX)	Package WS-15 Water Filtration Works			202	205	USAID (grant)	Open (NCB)Competitive Bidding (Post-qualification)	-	-	-	-	-	-	-	-	Notice to commence issued on November 10, 2015; currently in execution.
	Total Part-I			2138	2358											
1B	***Part-II*** *Rehabilitation and Upgradation Of Sewerage Disposal and Treatment System*															
1B(I)	Package WW-07 Sewerage Disposal Works Zone A			592		USAID (grant)	Open (NCB)Competitive Bidding (Post-qualification)		✓							PC-I under preparation, to be tendered.
1B(II)	Package WW-08 Sewerage Disposal Works Zone B			419		USAID (grant)	Open (NCB)Competitive Bidding (Post-qualification)		✓							PC-I under preparation, to be tendered.
1B (III)	Package WW-09 Sewerage Disposal Works Zone C			379		USAID (grant)	Open (NCB)Competitive Bidding (Post-qualification)		✓							PC-I under preparation, to be tendered.

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								1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
1B (IV)	Package WW-10 Sewerage Disposal Works Zone D			414		USAID (grant)	Open (NCB)Competitive Bidding (Post-qualification)		✓							PC-I under preparation, to be tendered.
1B (V)	Package WW-12 Waste Water treatment facilities			191		USAID (grant)	Open (NCB)Competitive Bidding (Post-qualification)		✓							PC-I under preparation, to be tendered.
1B (VI)	Package EM-14 Equipment and Machinery for Drain cleaning			21		USAID (grant)	Open (NCB)Competitive Bidding (Post-qualification)		✓							To be tendered. Contract Package EM-14 consists of components 1B(VI) and 1C(I).
1B (VII)	Package WW-16 Procurement of UPVC pipes & fittings from Manufacturer			509		USAID (grant)	Open (NCB)Competitive Bidding (Post-qualification)		✓							PC-I under preparation, to be tendered.
	Total Part-II			2525												
1C	***Part-III*** *Solid Waste Management System & Landfill Facility @ Jacobabad*															
1C (I)	Package EM-14 Equipment & Machinery for Collection & Transportation of Solid Waste			193	275	USAID (grant)	Open (NCB)Competitive Bidding (Post-qualification))		✓							Working PC-I sent for clearance by the PDWP.
	Total Part-III			193	275											
1.	Transport			-	1,000,000	GOS	Proprietary Item			✓						
2.	Plant & Machinery			-	400,000	GOS	Open (NCB)Competitive Bidding			✓						
3.	Furniture & Fixture			-	400,000	GOS	Open (NCB)Competitive Bidding			✓						
4.	Computer Equipment (Hardware			–	400,000	GOS	Open (NCB)Competitive Bidding			✓						

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								1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
5.	Computer Equipment Software			-	400,000	GOS	Open (NCB)Competitive Bidding			✓						
6.	I.T. Equipment				400,000	GOS	Open (NCB)Competitive Bidding			✓						
7.	Accommodation for Office Premises (Jacobabad)			–	900,000 -		Open (NCB)Competitive Bidding			✓						
					3,900,000											

T= Tentative NCB= National Competitive Bidding A= Actual

M. NAEEM WAHEED
Procurement Specialist
USAID-Sindh MSDP