



**OFFICE OF EXECUTIVE ENGINEER  
PROJECT DIRECTORATE OF COMMISSIONER  
KARACHI**

4, Club Road, Main Commissioner Office Karachi.  
Tel No. 99205637, Fax 99205638,  
Email: pdcommissionerate@gmail.com

No.EE/PD/CK/ 06 /2017-18

Dated: 18 /10/2017

**TENDER NOTICE**

Procuring Agency invites sealed bids on bidding documents as per bidding method mentioned below from all the interested bidders under SPPRA Rules 2010 (Amended 2016-17) for the following work :-

Sr. No.	Name of work	Estimated Cost	Time allowed for completion	2 % Earnest Money	Tender Cost
1.	MAINTENANCE & REPAIR OF COMMISSIONER OFFICE (ATM MACHINE ROOM)	Approximate cost Rs. 9,90,416/- i/c Open Rate Items	01-Months	20,000/-	2,500/-
2.	MAINTENANCE & REPAIR SEWAGE LINE COMMISSIONER OFFICE BEHIND ADDITIONAL DEPUTY COMMISSIONER-I, SOUTH KARACHI.	Approximate cost Rs. 9,97,305/- i/c Open Rate Items	01-Months	20,000/-	2,500/-

SCHEDULE	DATE & TIME	VENUE
Receiving of Applications for issuance of Tenders.	25-10-2017 to 09-11-2017 During Office Hour	Office of The Executive Engineer, Project Directorate, of Commissioner Karachi at 4 Club Road, Main Commissioner Office, Karachi.
Dropping Of Tenders	10-11-2017 2:00 P.M	Office of The Executive Engineer, Project Directorate, of Commissioner Karachi at 4 Club Road, Main Commissioner Office, Karachi.
Opening of Tenders	10-11-2017 At 2:30 P.M	Office of The Executive Engineer, Project Directorate, of Commissioner Karachi at 4 Club Road, Main Commissioner Office, Karachi.

**TERMS & CONDITIONS:**

1. The Tender documents will be issued to contractor on the submission of written request on letter head and on payment of non refundable cost of Tender price through pay order from any schedule bank in favour of Executive Engineer, Project Directorate, of Commissioner Karachi. The Photo copy of P.E.C registration certificate is not required upto 4.00 Million vide PEC letter # PEC/BOK/CONST/670 Date:-10-04-2014.
2. Un-Responded / rejected Tenders will be re-issued from 13-11-2017 to 28-11-2017 will be received back on 19-11-2017 upto 02:00 Pm & will be opened on the same day after half hour at 02:30 p.m respectively in the office address mentioned above with same terms & condition.
3. Photocopy of Registration certificate with Sindh Board of Revenue is required to submit by all participants alongwith bidding document at the time of dropping in Tender Box.
4. In case of holiday and unforeseen circumstances on opening date the bids shall be submitted and opened on the next working day, other terms and conditions shall remain same.

5. 2% of specified amount against each work in shape of pay order/Bank draft in favor of Executive Engineer, Project Directorate, of Commissioner Karachi shall be attached with the Tender.
6. Tender is unsealed cover and without 2% earnest money will not be entertained and discarded.
7. The single stage-one envelope procedure would be adopted for tender work as per SPPRA Rule 46(1).
8. Total bid amount as well as the rate of items must be filled both in figure and words and in case any correction is made by the contractor himself then each correction must be initialed by the contractor otherwise the Tenders are liable to be summarily rejected/cancelled without any compensation but penalty will be imposed as per rule.
9. If any fake documents are found than the tender is liable to be rejected /cancelled without any compensation but penalty will be imposed as per rule.
10. Bidding Documents can be seen / Downloaded from Authority's website SPPRA [www.sppra.sindh.gov.pk](http://www.sppra.sindh.gov.pk)

**EXECUTIVE ENGINEER  
PROJECT DIRECTORATE OF  
COMMISSIONER KARACHI.**

Copy forwarded with Compliments for Information to:-

1. The Project Director, of Commissioner, Karachi.
2. The Director (C&B) Sindh Public Procurement Regulator Authority, Government of Sindh, Karachi, **(SPPRA BIDDING DOCUMENTS ATTACHED ALONGWITH CD & PROCUREMENT PLAN).**

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Bidders are advised to submit following documents with bidding documents for Eligibility / Qualification Criteria.

**Eligibility Criteria.**

<u>Sr.#</u>	<u>Eligibility Criteria.</u>
01	NTN Certificate.
02	Registration with Sindh Revenue Board (SRB) in the category of Good/Works etc.
03	Registration with Pakistan Engineering Council in relevant category/field (for works costing more than Rupees Four Million)

**Qualification Criteria.**

<u>Sr.#</u>	<u>Qualification Criteria.</u>
01	Minimum Three years experience of relevant field.
02	Turnover of at least Rs. 03.00 Million in last three years (Attach Documentary Evidence Bank Statement, Tax Return, Audited Balance sheet etc.)
03	Required Bid security may be attached.
04	Bid is signed named and stamped by the authorized person of the firm along with Authorization letter.

**EXECUTIVE ENGINEER  
Project Directorate of  
Commissioner Karachi**



**GOVERNMENT OF SINDH  
SERVICES, GENERAL ADMINISTRATION &  
COORDINATION DEPARTMENT**

**NOTIFICATION**

NO.SOB(SGA&CD)11-01/2017-18: The following Procurement Committee is hereby constituted under Rule 07 of SPP Rules 2010 for the office of the Project Directorate of Commissioner Karachi:-

- |  |                 |
|--|-----------------|
| 1. Executive Engineer, Project Directorate of Commissioner Karachi         | <b>Chairman</b> |
| 2. Executive Engineer KMC Korangi, South Karachi                           | <b>Member</b>   |
| 3. Assistant Accounts Officer, Project Directorate of Commissioner Karachi | <b>Member</b>   |

The functions and responsibilities of the Procurement Committee are as under:-

- Preparing bidding documents.
- Carrying out technical as well as financial evaluation of the bids.
- Preparing evaluation report as provided in Rule-45.
- Making recommendations for the award of Contract to the Competent Authority.
- Perform any other function ancillary and incidental to the above.


**SECRETARY (G.A)**

**NO.SOB(SGA&CD)11-01/2017**

**Karachi, dated the 11<sup>th</sup> August, 2017**

**Copy is forwarded for information to:-**

1. The Commissioner Karachi Division, Karachi, with reference to letter No.PD/CKD/31/2017, dated 09-08-2017.
2. The P.S to Secretary (GA), SGA&CD, Government of Sindh, Karachi.
3. The PA to Deputy Secretary (B&A) SGA&CD, Government of Sindh.
4. All Members.

  
**SECTION OFFICER (BUDGET)  
SGA&CD**



NO:Dev(SGA&CD)/3(356)/2016  
GOVERNMENT OF SINDH  
SERVICES, GENERAL ADMINISTRATION AND  
COORDINATION DEPARTMENT

Karachi dated 12<sup>th</sup> May, 2017

## NOTIFICATION

The competent authority has been pleased to constitute Complaint Redressal Committee under rule-31 of Sindh Public Procurement Rules, 2010 for the project Directorate, Commissionerate Karachi comprising the following:-

1	Project Director Commissionerate Karachi	Chairman
2	Representative of Accountant General Sindh	Member
2	Director Local Government Karachi	Member

This issues with the approval of Chief Secretary, Sindh.

(SHAZIA RIZVI)  
SECRETARY (GA)

NO:(Dev)SGA&CD-3(356)/2016,

Karachi dated 12<sup>th</sup> May, 2017

**A copy is forwarded to the:-**

- 1) Accountant General Sindh, Karachi.
- 2) Chairman Board, P&D Department, Govt of Sindh, Karachi.
- 3) Principal Secretary to Chief Minister Sindh, Karachi.
- 4) Principal Secretary to Governor Sindh, Karachi.
- 5) Secretary to Govt. of Sindh Finance Department.
- 6) Secretary to Govt. of Sindh Local Govt. Department.
- ✓ 7) Commissioner Karachi Division.
- 8) Managing Director Sindh Public Procurement Authority.
- 9) Sr. Chief PP&H Planning & Development Department.
- 10) Project Director Commissionerate Karachi.
- 11) Deputy Secretary (Staff) to Chief Secretary Sindh, Karachi.
- 12) PS to Chief Secretary Sindh, Karachi.
- 13) PS to Secretary (GA) SGA&CD.

  
ABDUL WAHEED KHAN  
ASSISTANT DIRECTOR (DEV)

**ANNUAL PROCUREMENT PLAN  
(WORKS, GOODS & SERVICES)**

**DEPARTMENT NAME:- OFFICE OF THE EXECUTIVE ENGINEER, PROJECT DIRECTORATE, OF COMMISSIONER, KARACHI.**

S. NO	Description of procurement	Quantity where Applicable	Estimated Unit Cost (Where Applicable) in Millions	Funds Allocated (1000) Million	Source of funds (ADPs Non ADPs)	Proposed Procurement Method	Timing of Procurement				Remarks
							1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
	<b>OFFICE OF THE PROJECT DIRECTORATE, OF COMMISSIONER, KARACHI.</b>				ADP						
1	Construction of Office and Accommodation for Deputy Commissioner (South), "Including Residences" Karachi. (Office Complex)  ADP No. 2295 (2017-18)		<b>215.00 (Million)</b>			Single Stage Single Envelope	✓				
2	Establishment of Deputy Commissioner Office Complex, "Including Residences" at District Korangi, Karachi. (Office Complex)  ADP No. 2296 (2017-18)		<b>175.00 (Million)</b>			Single Stage Single Envelope	✓				
3	Enhancement / Up-gradation including Rehabilitation of offices of Commissioner Karachi including Establishment of Project Directorate for the Commissionerate Karachi. (Office Complex)  ADP No. 2297 (2017-18)		<b>42.00 (Million)</b>			Single Stage Single Envelope	✓				
4	Construction of Office Accommodation for Deputy Commissioner (East), Karachi. "Including Residences" (Office Complex)  ADP No. 2298 (2017-18)		<b>182.00 (Million)</b>			Single Stage Single Envelope	✓				

S. NO	Description of procurement	Quantity where Applicable	Estimated Unit Cost (Where Applicable) in Millions	Funds Allocated (1000) Million	Source of funds (ADPs Non ADPs)	Proposed Procurement Method	Timing of Procurement				Remarks
							1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
5	Establishment of Deputy Commissioner Office Complex including Residences at District Malir, Karachi. (Office Complex)  ADP No. 2300 (2017-18)		172.00 (Million)			Single Stage Single Envelope	✓				
6	Construction of Office and Accommodation for Deputy Commissioner (South), "Including Residences" Karachi. (Residence Block)  ADP No. 2295 (2017-18)		155.00 (Million)			Single Stage Single Envelope	✓				
7	Establishment of Deputy Commissioner Office Complex, "Including Residences" at District Korangi, Karachi. (Residence Block)  ADP No. 2296 (2017-18)		196.00 (Million)			Single Stage Single Envelope	✓				
8	Construction of Office Accommodation for Deputy Commissioner (East), Karachi. "Including Residences" (Residence Block)  ADP No. 2298 (2017-18)		174.00 (Million)			Single Stage Single Envelope	✓				
9	Establishment of Commissioner Club, at District Korangi, Karachi.  ADP No. 2299 (2017-18)		184.00 (Million)			Single Stage Single Envelope	✓				



S. NO	Description of procurement	Quantity where Applicable	Estimated Unit Cost (Where Applicable) in Millions	Funds Allocated (1000) Million	Source of funds (ADPs Non ADPs)	Proposed Procurement Method	Timing of Procurement				Remarks
							1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
10	Establishment of Deputy Commissioner Office Complex including Residences at District Malir, Karachi. (Residence Block)  ADP No. 2300 (2017-18)		166.40 (Million)			Single Stage Single Envelope	✓				
11	MAINTENANCE & REPAIR OF COMMISSIONER HOUSE KARACHI (SERVANT QUARTER)		0.991 (Million)			Single Stage Single Envelope	✓				
12	MAINTENANCE & REPAIR OF COMMISSIONER OFFICE KARACHI (P.D. Office)		0.996 (Million)			Single Stage Single Envelope	✓				
13	MAINTENANCE & REPAIR OF COMMISSIONER RESIDENCE KARACHI (Lawns)		0.998 (Million)			Single Stage Single Envelope	✓				
14	MAINTENANCE & REPAIR SEWAGE LINE COMMISSIONER OFFICE NEAR FLATS		0.993 (Million)			Single Stage Single Envelope	✓				
15	MAINTENANCE & REPAIR OF COMMISSIONER RESIDENCE KARACHI (Lawns)		0.998 (Million)			Single Stage Single Envelope	✓				
16	MAINTENANCE & REPAIR SEWAGE LINE COMMISSIONER OFFICE NEAR FLATS		0.993 (Million)			Single Stage Single Envelope	✓				
17	MAINTENANCE & REPAIR OF COMMISSIONER OFFICE (ATM MACHINE ROOM)		0.990 (Million)			Single Stage Single Envelope	✓				



S. NO	Description of procurement	Quantity where Applicable	Estimated Unit Cost (Where Applicable) in Millions	Funds Allocated (1000) Million	Source of funds (ADPs Non ADPs)	Proposed Procurement Method	Timing of Procurement				Remarks
							1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
18	MAINTENANCE & REPAIR SEWAGE LINE COMMISSIONER OFFICE BEHIND ADDITIONAL DEPUTY COMMISSIONER-I, SOUTH KARACHI.		0.997 (Million)			Single Stage Single Envelope	√				

**EXECUTIVE ENGINEER**

Project Directorate of  
Commissioner Karachi