

OFFICE OF THE

**EXECUTIVE ENGINEER**

PUBLIC HEALTH ENGG: DIVISION SANGHAR

No. TC/ **864** /of 2017

Sanghar dated:- **19** **/ 10 /** 2017

To,

The Deputy Director (A & F),

Sindh Public Procurement Regulatory Authority Sindh,

Government of Sindh,

Karachi.

SUBJECT **TENDER NOTICE.**

Kindly find enclosed herewith a copy of Tender Inviting Notice for putting it on Government of Sindh’s Web Site for wide publicity.

You kind Co-Operation will be highly appreciated.

D.A / As above

i) NIT No.**865** Dated **19-10-2017**

ii) Procurement Committee Notification

iii) Procurement Plan for the year 2017-18

EXECUTIVE ENGINEER

PUBLIC HEALTH ENGG DIVISION

SANGHAR