



Date: 20-09-17

Ref: SEF/315/17

OFFICE ORDER

In modification of SEF Notification # SEF/1052/16-17 dated 12-04-2017, the Purchase Committee's has been revised in pursuance of new induction of member nominated by General Administration & Coordination Department vide letter no. SOG(SGA&CD)-18-103/2010 dated 19th September, 2017.

- Director General Administration and Coordination (**Chairman of Committee**).
- Deputy Director, FRFFM SEF (**Secretary/ Member**).
- Section Officer (O&M-I), Services, (General Administration & Coordination Department Government of Sindh) (**Member Purchase Committee**).
- Acting Deputy Director, Procurement SEF (**Co-opted Member**).

The Committee's TORs under SPPRA Rules no.8 are as under:

- Prepare Bidding Documents;
- Carrying Out Technical as well Financial Evaluation of the bids;
- Preparing evaluation report as provided in Rule 45 SPPRA 2010 amended 2013;
- Making recommendations for the award of contract to the competent authority; and
- Perform any other function ancillary and incidental to the above.

For world Bank Project:

- The committee will also carry out procurement of the World Bank assisted PPRS program under World Bank (WB) Guidelines of Goods, Non-Consultancy & Works.

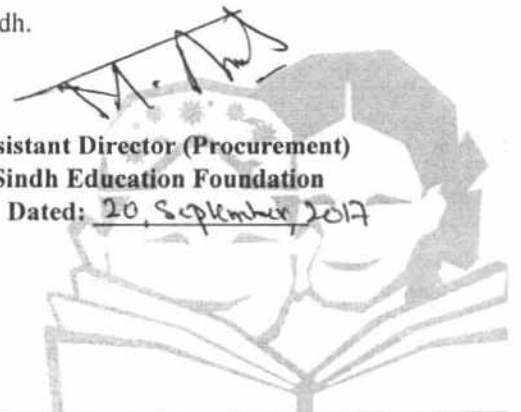
Ms. Naheed S. Durrani
Managing Director,
Sindh Education Foundation

Copy to:

1. The Secretary, Education & Literacy Department, Govt. of Sindh.
2. The Secretary, SGA&CD Government of Sindh
3. P.S to M.D-SEF.
4. All Committee Members.

Assistant Director (Procurement)
Sindh Education Foundation

Dated: 20 September 2017



Head Office: House # 21-A, Block 7/8, Overseas Cooperative Housing Society, Ameer Khusro Road, Karachi.
Ph:021-34169141-5, 021-34305753-4, 021-34301460-3 Fax: 021-34169143 E-mail: info@sef.org.pk, Website: www.sef.org.pk

Regional Offices:

Hyderabad Ph: 022-9240173-4 Larkana Ph:074-4058639
Sukkur Ph:071-5632292, 071-9310985 Dadu Ph:025-4710731 Mirpurkhas Ph:0233-9290385
Shaheed Benazirabad Ph:0244-382090-1



**Sindh
Education
Foundation**



Government of Sindh

Date: 28/8/2017

Ref no: SEF/246/2017

OFFICE ORDER

In pursuance of office order ref no. SEF/584/2016 dated 16.03.2016. The Technical Committee for hiring SEF offices on rent basis is hereby revised and extended as follows. Thereby, this office order shall supersede the office order ref no. SEF/584/2016.

I Technical Committee for Children Development Center (CDC) Karachi.

- | | |
|---|-----------------|
| 1. Deputy Director (GA & C), SEF | Chairman of T.C |
| 2. Acting A.D (Admin Coordination), SEF | Member of T.C |
| 3. Principal, CDC Shershah | Member of T.C |
| 4. Senior Officer, PSDU, SEF | Member of T.C |

II Technical Committee for SEF Regional/ District Offices:

- | | |
|--|-----------------|
| 1. Deputy Director (GA & C), SEF | Chairman of T.C |
| 2. Acting A.D (Admin Coordination), SEF | Member of T.C |
| 3. Concerned DD/RAD/Officer In charge, SEF | Member of T.C |


TORs:

- Technically evaluate of specifications which received against SEF required specification in bidding documents.
- Prepare and submission of recommendation to Purchase Committee for onward process.
- Perform any other function assign by Purchase Committee with reference to the published advertisement.

Ms. Naheed S. Durrani
Managing Director,
Sindh Education Foundation

Copy to:

1. P.S to Secretary, Education & Literacy Department, Govt. of Sindh.
2. P.S to M.D-SEF.
3. All Committee Members.
4. All Technical Committee Members for Rent Offices.
5. All Purchase Committee Members-SEF.


Acting Deputy Director (Procurement)
Sindh Education Foundation
24th August, 2017

PLOT NO.21, BLOCK-7/8, OVERSEASE HOUSING, AMEER KHUSRO ROAD KARACHI, PAKISTAN.

Phone: (92-21) 34169141-5, FAX #: (92-21) 99251652



**GOVERNMENT OF SINDH
SERVICES, GENERAL ADMINISTRATION &
COORDINATION DEPARTMENT**

Attention: Mr. Rafique Mustafa

NOTIFICATION

NO:SO(C-IV)SGA&CD/3-7/10: The Government of Sindh is pleased to constitute a "Complaint Redressal Committee" under Rule 31 of SPP Rules 2010 (Amended 2013) Sindh Education Foundation, Government of Sindh, with the following composition and TORs;

1.	Managing Director, Sindh Education Foundation, Government of Sindh.	Chairperson
2.	Representative of Accountant General Sindh.	Member/Secretary
3.	Independent Representative of relevant field.	Member

Terms of Reference:

- To address / redress the complaint(s) / grievances of the aggrieved bidders in line with the relevant provisions of Rule 31 of SPP Rules 2010 (Amended 2013).

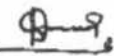
CHIEF SECRETARY SINDH

NO:SO(C-IV)SGA&CD/3-7/10:

Karachi, dated the 30th December, 2015.

Copy is forwarded for information & necessary action to:-

- Additional Chief Secretary (All), Government of Sindh, Karachi.
- Secretary to Governor Sindh.
- Secretary to Chief Minister Sindh.
- Secretary, Education & Literacy Department, Government of Sindh.
- Managing Director, Sindh Education Foundation, Government of Sindh.
- Accountant General Sindh, Karachi.
- Managing Director, Sindh Public Procurement Regulatory Authority, Govt. of Sindh.
- Deputy Secretary (Staff) to Chief Secretary.
- P.S. to Chief Secretary Sindh.
- P.S. to Secretary (I&C), SGA&CD.
- Master file.


 30/12/2015
 (SYED SAADAT ALI)
 SECTION OFFICER (C-IV)