



F/QSP 10/04/00

PROCUREMENT CELL
NED UNIVERSITY OF ENGINEERING & TECHNOLOGY
BY REGISTERED A.D./COURIER SERVICE.

CONTRACT SCHEDULE

1. Contract No:
2. Name & Address of Contractor:
3. Contractor's Tender No. & Date:
4. Indenter's Name & Address:
5. Indenter's Indent No & Date:
6. Particulars of stores:

Dated: _____ 2017.

Item No.	Description of Store	Acctg Unit	Price per A/U	Total Qty Reqd.	Total Value
INSTRUCTIONS: <ul style="list-style-type: none">▪ Store must be delivered to Central Store in due period which will be issued by the Central Store to the Indenter.▪ A copy of Delivery Challan must be delivered to Procurement Officer on same day after delivery of Store.▪ Bill should be submitted Assistant Director (Procurement) along with G.S.T Invoice.▪ Inspection Certificate may be issued by Central Store within Prescribed period as mentioned in clause 15 of the Indent Form.					
GRAND TOTAL (Value in Words)					

7. Date of Delivery:.
8. Place of Delivery: NED University Campus/Consignee.
9. Name & Address of Consignee.




NOTIFICATION

With reference to this University Office Order No. DR(Estab)/(1193)Vol-II/6331 dated: 16.06.2016, the Procurement Committee under Rule 7 of the Sindh Public Procurement Rules (as amended) comprising of the following Members has been constituted for Services on Rental Basis For Canteens at NED University Main Campus, City Campus & LEJ Campus (vide Case File No. PC/NED/CSA/Canteen/6531/17), as follows:

- | | |
|----------------------------------------------------------------------------------------------------------------------------|------------------|
| 1. Engr. Dr. Ali Hasan Mahmood
Controller Students' Affairs
NEDUET, Karachi | Convener |
| 2. Mr. Muhammad Mabroor Khan
Administrative Officer
Center for Excellence in Marine Biology
University of Karachi | Member |
| 3. Mr. Khawar Jamil Siddiqui
Asst. Controller,
Deptt. of Student Affairs
NEDUET, Karachi | Member/Secretary |

The TOR / functions / responsibilities of the aforesaid Procurement Committee will be in accordance with Rule-8 of SPP Rules. The tender will be opened on 24-10-2017 at 10:30 AM in the office of Assistant Director Procurement-II.


Director Procurement
04/10/2017

Copy to:
All Concerned.




NOTIFICATION

With reference to this University Office Order No. DR(Estab)/(1193)Vol-II/6331 dated: 16.06.2016, the Procurement Committee under Rule 7 of the Sindh Public Procurement Rules (as amended) comprising of the following Members has been constituted for Tender for Photocopy Shop on Rental Basis at NED University Main Campus, City Campus & IEJ Campus (vide Case File No. PC/NED/SA/PPC Shop/6533/17), as follows:

- | | |
|----------------------------------------------------------------------------------------------------------------------------|------------------|
| 1. Engr. Dr. Ali Hasan Mahmood
Controller Students' Affairs
NEDUET, Karachi | Convener |
| 2. Mr. Muhammad Mabroor Khan
Administrative Officer
Center for Excellence in Marine Biology
University of Karachi | Member |
| 3. Mr. Khawar Jamil Siddiqui
Asst. Controller,
Deptt. of Student Affairs
NEDUET, Karachi | Member/Secretary |

The TOR / functions / responsibilities of the aforesaid Procurement Committee will be in accordance with Rule-8 of SPP Rules. The tender will be opened on 25-10-2017 at 10:30 AM in the office of Assistant Director Procurement-II.


Director Procurement
02/10/2017

Copy to:
All Concerned.

NED UNIVERSITY OF ENGINEERING & TECHNOLOGY

No. DR (Estab)/(1003) 5736

Dated: 27/05/2016

30

OFFICE ORDER

In supersession of this office order No. DR (Estab)/(1003)/11418 dated 02-11-2015, the University Administration has constituted the Complaint Redressal Standing Committee comprising of the following officers to address complaints regarding all procurement issues in the University in pursuance of Clause 31(1) of the SPPRA rules:

- | | | |
|----|--------------------------------------------------|----------|
| 1. | Prof. Dr. Saad Ahmed Qazi
Dean (ECE) | Convener |
| 2. | Independent Professional from the relevant field | Member |
| 3. | Nominee of Accountant General Sindh | Member |

Ag-REGISTRAR

To:

The Convener & all members

Copy for information to:

- | | |
|----|------------------------------|
| 1. | Dean (ECE) |
| 2. | Director Planning & Projects |
| 3. | Director Finance |
| 4. | Director, Procurement Cell |
| 5. | Ag. Resident Auditor |