



GOVERNMENT OF SINDH  
EDUCATION & LITERACY DEPARTMENT  
Karachi, date the 28-04-2015

## NOTIFICATION

NO.SO(G) EDU/E&A/PRO-EW/14-15: In pursuance of Rule - 7 of the Sindh Public Procurement Rules, 2010, a Departmental Procurement Committee comprising of following Officers for procurement of works for various Educational Institutes / Offices / Line Departments working under Administrative Control of Education & Literacy Department to be procured under ADP / Regular Budget / SNE of Education Department is constituted as under:-

- |    |  |          |
|----|--|----------|
| 1. | Executive Engineer (Education Works)<br>Concerned Education Works Division<br>Education & Literacy Department                    | Chairman |
| 2. | Assistant Engineer<br>Local Government Public Health Engineering Department  | Member   |
| 3. | Assistant Engineer (Education Works) of Headquarter<br>Concerned Education Works sub Division<br>Education & Literacy Department | Member   |

### ToRs

- Preparing bidding documents;
- Carrying out technical as well as financial evaluation of the bids;
- Preparing evaluation report as provided in Rule 45 of SPPRA 2010;
- Making recommendations for the award of contract to the competent authority; and
- Perform any other function ancillary and incidental to the above.

- DR. FAZLULLAH PECHUHO -

NO.SO(G) EDU/E&A/PRO-EW/14-15:

Karachi, date the 28<sup>th</sup> May, 2015

A copy is forwarded for information & necessary action to:-

1. All Members of the Committee.
2. The P.S. to Senior Minister, Education & Literacy Department, Govt. of Sindh, Karachi.
3. The P.S. to Secretary, Education & Literacy Department.
4. The P.S. to Secretary, Local Government Public Health Engineering Department.
5. Office Order file



SINDH EDUCATION &  
LITERACY DEPARTMENT



DEPUTY SECRETARY (CA)



GOVERNMENT OF SINDH  
EDUCATION & LITERACY DEPARTMENT  
Karachi, date the 28-04-2015

## **NOTIFICATION**

NO.SO(U) EDU/E&A/PRO-EW(CRC)/14-15: In pursuance of Rule - 31 of the Sindh Public Procurement Rules, 2010 a Departmental Complaint Redressal Committee comprising of following Officers constituted as under to resolve complaint's of aggrieved bidders:-

- |  |          |
|--|----------|
| 1. Superintendent Engineer (Education Works)<br>of concerned Education Works Circle<br>Education & Literacy Department | Chairman |
| 2. Representative of District Account Officer /<br>Accountant General, Sindh   | Member   |
| 3. Representative of Head of procuring Agency<br>(Professional from relevant field concerning)                         | Member   |

### **ToRs**

- To perform according to Rule - 31 of SPPRA, 2010;
- Perform any other function ancillary and incidental to the above.

SECRETARY EDUCATION  
TO GOVT. OF SINDH  
Karachi, date the 28<sup>th</sup> May, 2015

NO.SO(G) EDU/E&A/PRO-EW(CRC)/14-15:

A copy is forwarded for information & necessary action to:-

1. All Members of the Committee.
2. The P.S to Secretary, Education & Literacy Department.
3. Office Order File



SINDH EDUCATION &  
LITERACY DEPARTMENT



DEPUTY SECRETARY (GA)

**OFFICE OF THE EXECUTIVE ENGINEER**  
**EDUCATION WORKS DIVISION THARPARKAR AT MITHI.**

NO. XEN (E.W) TC: / 1311 OF 2017, MITHI


DATED. 04 / 10 / 2017.

To,

The Director  
Sindh Public Procurement  
Regulatory Authority  
Government of Sindh  
Karachi.

**SUBJECT: - ANNUAL PROCUREMENT PLAN FOR THE YEAR 2017-18 IN  
THE OFFICE OF EXECUTIVE ENGINEER EDUCATION  
WORKS DIVISION THARPARKAR @ MITHI (EDUCATION &  
LITERACY DEPARTMENT).**

The Annual Procurement Plan for the Year 2017-18 of the  
Executive Engineer Education Works Division Tharparkar@ Mithi  
(Education & Literacy Department) under SPPRA Rule-11 is sent herewith as  
desired.

  
(ENGR: RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI.

**Copy forwarded to:-**

1. The Chief Engineer Education Works Hyderabad.
2. The Superintending Engineer Education Works Circle Mirpurkhas.
3. The Deputy Commissioner Tharparkar @ Mithi.

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EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI.