



**OFFICE OF THE
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
KASHMORE @ KANDHKOT**

Telephone / Fax No: 0722-572719

No: TC/G-148/ 556 of 2017.
Kashmore dt: 27 / 09 / 2017.

"SAY NO TO CORRUPTION"

INVITATION FOR BIDS

1. This office invites Sealed Bids from the eligible bidders, procurers, firms & companies for the following work as per SPPRA procedure.

Sr. No.	Name of Work	Estimate Cost (In Million)	Earnest Money (In Million) 2%	Tender Fee (In Rupees) (Non refundable)	Time Period (In Months)
PRONVICIAL A.D.P 2017 – 2018					
01	Providing Laying Jointing PE Pipe Distribution for Gulshare Muhalla, Cinema Muhalla, Marvai Muhalla for Improvement & Extension of Water Supply Scheme Kandhkot	21.130	0.423	3000/-	12
02	Providing Laying Jointing PE Pipe Distribution for Eid Gah, Nanik Warah, Habat Muhalla for Improvement & Extension of Water Supply Scheme Kandhkot	14.176	0.284	3000/-	12
03	Construction of Clear Water Tank, Pump House, Compound Wall, Staff Quarter for Imp. & Ext. of Water Supply Scheme Kandhkot	21.600	0.432	3000/-	12
04	Providing Laying Jointing PE Pipe Rising Main from Clear Water Tank upto Junction Point for Improvement and Extension of Water Supply Scheme Kandhkot	30.906	0.619	3000/-	12
05	Providing Laying Jointing PE Pipe Rising Main from Junction Point to Clear Water Tank for Improvement and Extension of Water Supply Scheme Kandhkot	30.906	0.619	3000/-	12
06	Providing Laying Jointing PE Pipe Trunk Main 24" Dia from Clear Water Tank to Irrigation Chowk for Improvement & Extension of Water Supply Scheme Kandhkot	23.271	0.466	3000/-	12
07	Providing Laying Jointing PE Pipe Trunk Main 24" Dia from Irrigation Chowk to Tower Chowk for Improvement & Extension of Water Supply Scheme Kandhkot	24.619	0.493	3000/-	12

2. The interested participants can purchase the tender documents on payment of tender fee for the work on any working day, during office hours, with effect from date of publication up to **20-10-2017 @ 12:00 PM.**

3. The tenders will be received back on the same day up to 1:00 P.M & will be opened immediately after receiving time in presence of the bidders or their authorized representatives.
4. If the work remains un-responded, the Bid Documents will be issued up to **10-11-2017 @ 12:00 PM** and will be received back on the same day up to 1:00 PM and opened immediately after receiving time in-front of above Persons in Para-3.
- 5. Eligibility criteria for intending participants are as under:-**
 - i) Documentary evidence of works of same nature (PHED related works) of equivalent cost or above, executed during last three years, along with certificate of satisfactory completion showing date of start and completion from employer.
 - ii) List of works and copy of Letter of Award/Work Order of equivalent cost or above.
 - iii) List of machinery and equipment available with documentary proof of its ownership.
 - iv) Registration with Income Tax Department (NTN copy), Sindh Revenue Board (Sales Tax Registration) and copy of CNIC.
 - v) Undertaking on stamp paper that Firm is not involved in any litigation, Departmental rift, has abandoned or made unnecessary delay in completion of any work in the Government Departments.
 - vi) The application shall accompany along with tender fee (Non Refundable) as shown against the work for purchase of bidding documents.
 - vii) The 2% earnest money shall be submitted in the shape of Call Deposit issued from scheduled bank at the time of submission of bidding document in favour of undersigned.
 - viii) Certificate of Bank showing credit worthiness along with last three years audited Bank Statement.
 - ix) Affidavit to the effect that Firm has not been black-listed previously by any Executing Agency.
 - x) Affidavit to the effect that all documents/particulars/ information furnished are true and correct.
 - xi) Conditional tenders will not be entertained.
 - xii) Registration with Pakistan Engineering Council, in relevant category, duly renewed for year 2017 – 2018, with field of specialization CE 09.
 - xiii) If Firm / Partner involved in partnership deed, then complete details/instructions and power of attorney will be submitted on affidavit by the proprietor.
 - xiv) Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.
 - xv) License from Electrical Inspector for Electric / Diesel Engine Generating Sets / Pumping Machinery.
 - xvi) Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.
 - xvii) Provide information of Technical Staff working with firm.
 - xviii) If the undersigned happens to be out of headquarter of Government Announces it a Public Holiday on the date of Opening of Bids / Tenders, the same will be opened on the next working day @ 2:00 P.M.
6. Procuring agency reserves the right to accept or reject any bid and to annul the bidding process and reject all bids at any time prior to award of contract as per provision of (SPP rules 25).

Note: This N.I T along with bid documents can be seen / down loaded from SPPRA Website at www.ppra.sindh.gov.pk

EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
KASHMORE @ KANDHKOT

C.C for Information to:-

1. The Director Information (Advertisement), Block No.96 Sindh Secretariat Karachi (in seven copies) for insertion / publication in three leading Newspapers viz: ENGLISH, URDU, SINDHI Languages for wide publicity.
2. The Director (A&F), Sindh Public Procurement Regulatory Authority Barrack No.08 Sindh Secretariat No.4A Court Road Karachi Tel: 92-21-99205369 for hoisting on SPPRA's Website.
3. The Secretary, Information & Technology Department Government of Sindh Karachi, Sindh Secretariat No. 6 Karachi and C.D of this N.I.T is also enclosed herewith for placement on Government Websites.
4. The Chief Engineer, Public Health Engineering Department, Govt: of Sindh, Sukkur.
5. The Section Officer (Tech), Local Government, RDD, PHE & HTP Department, Government of Sindh Karachi
6. The Superintending Engineer, Public Health Engg: Circle Larkano.
7. The Assistant Engineers (All), under Public Health Engg: Division, Kashmore @ Kandhkot.
8. Notice Board.


EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
KASHMORE @ KANDHKOT



EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
KASHMIRE @ KANDHIKOT

☎ = 0722-570188
☎ = 0722-572719

No. AB/EC
KASHMIRE @ KANDHIKOT

2-85

DATE: 30/4/2014

of 2014
2014

To,

The Chief Engineer
Public Health Eng. Department
Government of Sindh
Sukkur.

SUBJECT: CONSTITUTION OF REDRESSAL COMMITTEE FOR TENDERS.

REF:- Your good office letter No GM/PHED/1140 of Dated 17-04-2014

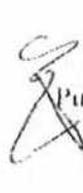
Please refer to the letter in which this office is persuaded to redress the complaints after placing the letter before the complaints redressal committee (CRC).

It is requested the following complaints redressal committee (CRC) in regard to the matter of this office may kindly be consequented so as the matters are addressed kindly.

S.No.	Name of Post	Works
01.	Superintending Engineer PHE Circle Larkana	Chairman
02.	District Accounts Officer Kashmore @ Kandhikot	Member
03.	Executive Engineer Highways Kashmore @ Kandhikot	Member

C.C to

The Superintending Engineer, Public Health Engg: Circle Larkana
The District Accounts Officer - Kashmore @ Kandhikot
The Executive Engineer Highways Kashmore @ Kandhikot


Executive Engineer
Public Health Engg: Division
Kashmore @ Kandhikot

NO. SPP/PHED/ 446 of 2017
OFFICE OF THE CHIEF ENGINEER
PUBLIC HEALTH ENGINEERING DEPARTMENT
GOVERNMENT OF SINDH, SUKKUR
Sukkur District. 2 / 2 / 2017

The Superintending Engineer,
Public Health Engineering Circle,
Sukkur & Larkana

SUBJECT: NOTIFICATION.

Under Rule 7 & 8 of SPP Rules-2010, worthy Secretary, Public Health Engineering & Rural Development Department Government of Sind, Karachi has re-constituted the Division wise Department Procurement Committee vide Notification No. S(O)/PHE/SPPRA-Rules/2013/(PI-II) dated 27th January, 2017 copy of the same is sent herewith for information & necessary compliance.

You are further directed to circulate among the Executive Engineers under your jurisdiction and make assurance for compliance of SPPRA rules under intimation to this office.

(Signature)
(RAM CHAND P SANJHIRA)
CHIEF ENGINEER
PUBLIC HEALTH ENGG. DEPARTMENT
GOVT. OF SINDH SUKKUR

22/AL/2017/4

AC to the:
Secretary, Public Health Engineering & Rural Development Department Government of Sind, Karachi for favour of his kind information w.r to his letter No. cited above.

GOVERNMENT OF SINDH
PUBLIC HEALTH ENGINEERING AND
RURAL DEVELOPMENT DEPARTMENT
Karachi dated the 27th January, 2017.

NOTIFICATION

GOVERNMENT OF SINDH PUBLIC HEALTH ENGINEERING AND RURAL DEVELOPMENT DEPARTMENT
 IN EXERCISE OF POWERS CONFERRED BY
 RULES 7 & 8 OF SPP Rules, 2010, the division wise procurement committees in
 Public Health Engineering Department are hereby re-constituted as under:-

Sl	NAME OF PHE DIVISION	CHAIRMAN	MEMBER
01	Hyderabad-I	Executive Engineer, Public Health Engineering Division No.1, Hyderabad-I	Executive Engineer, Education Works Division, Hyderabad Section Officer(Admin.) PHE, Public Health Engineering & Rural Development Department
02	Hyderabad-II	Executive Engineer, Public Health Engineering Division No. II, Hyderabad	Executive Engineer, Education Works Division, Hyderabad Section Officer(Admin.) PHE, Public Health Engineering & Rural Development Department
03	Jamshoro	Executive Engineer, Public Health Engineering Division, Jamshoro	Executive Engineer, Education Works Division, Jamshoro Section Officer(Admin.) PHE, Public Health Engineering & Rural Development Department

SHOWING THE POSITION OF COMPLETED MPA PROGRAMME 2012-13. MOFF PUBLIC HEALTH ENGINEERING DEPARTMENT
 SIKHARPUR

Executive Engineer Public Health
Engineering Division, Shikarpur

Chairman

Executive Engineer, Machinery &
Maintenance Division, Khairpur @
Shikarpur

Member

Section Officer (Tech.) PHE,
Public Health Engineering & Rural
Development Department

Member

Kashmore
Kandhkot

@ Executive Engineer, Public Health
Engineering Division Kashmore @
Kandhkot

Chairman

Executive Engineer, Roads,
Kashmore @ Kandhkot

Member

Section Officer (Tech.) PHE,
Public Health Engineering & Rural
Development Department

Member

Thatta

Executive Engineer, Public Health
Engineering Division Thatta

Chairman

Executive Engineer, Highway
Division, Thatta

Member

Section Officer (Admn.) PHE,
Public Health Engineering & Rural
Development Department

Member

Sujawal

Executive Engineer, Public Health
Engineering Division Sujawal

Chairman

Executive Engineer, Highway
Division, Thatta/Sujawal

Member

Section Officer (Admn.) PHE,
Public Health Engineering & Rural
Development Department

Member

Executive Engineer, Public Health
Engineering Division Badin

Chairman

Executive Engineer, Highway
Division, Badin

Member

Section Officer (Admin.) PHE,
Public Health Engineering & Rural
Development Department

Member

Terms of reference of the Committee:-

01. Preparing bidding documents
02. Carrying out technical as well as financial evaluation of the bids
03. Preparing evaluation report as provided in Rule- 45
04. Making recommendations for the award of contract to the competent authority and
05. Perform any other function ancillary and incidental to the above

The Procurement Committee constituted vide this department Notification No. SO(T)/PHE/SPPRA-Rules/2013(Pl-II) dated 10-05-2013 dated 09-08-2013 dated September, 2015 & letter No. SO(T)/PHE/SPPRA-Rules/2013 dated 19-12-2015 are hereby repealed.

TAMBEZUDDIN KHORO
SECRETARY TO GOVERNMENT OF SINDH

SO(T)/PHE/SPPRA-Rules/2013(Pl-II):- Karachi dated the 27th January, 2017

To:-

01. The Secretary, Works & Services Department, Govt. of Sindh, Karachi.
02. The Secretary, Local Government Department, Govt. of Sindh, Karachi.
03. The Secretary, Irrigation Department, Govt. of Sindh, Karachi.
04. The Secretary, School Education Department, Govt. of Sindh, Karachi.
05. The Chief Engineers, Public Health Engineering Deptt. Hyderabad/Sukkur.
06. The Managing Director, Procurement Regulatory Authority, Sindh, Karachi.
07. The PS to Minister, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
08. The PS to Secretary, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
09. The Members concerned.


MOHAMMAD BUX
SECTION OFFICER

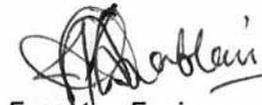
OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGINEERING DIVISION KASHMORE @ KANDHKOT

ANNUAL PROCUREMENT PLAN

(WORKS, GOODS AND SERVICES)

S.NO	Description of Procurement	Quantity (Where Applicable)	Estimate Cost (Where Applicable)	Funds Allocated (1000 Millions)	Source of Funds (ADP- Non ADP)	Proposed Procurement Method	Timing of Procurement				Remarks	
							1st Qtr	2nd Qtr	3rd Qtr	4th Qtr		
<u>PROVINCIAL A.D.P 2017 – 2018</u>												
1	Providing Laying Jointing PE Pipe Distribution for Gulshare Muhalla, Cinema Muhalla, Marvai Muhalla for Improvement & Extension of Water Supply Scheme Kandhkot	--	21.130	--	Provincial A.D.P	National competative bidder	Open	--	--	--	--	The funds are available
2	Providing Laying Jointing PE Pipe Distribution for Eid Gah, Nanik Warah, Habat Muhalla for Improvement & Extension of Water Supply Scheme Kandhkot	--	14.176	--	Provincial A.D.P	National competative bidder	Open	--	--	--	--	The funds are available
3	Construction of Clear Water Tank, Pump House, Compound Wall, Staff Quarter for Imp. & Ext. of Water Supply Scheme Kandhkot	--	21.600	--	Provincial A.D.P	National competative bidder	Open	--	--	--	--	The funds are available
4	Providing Laying Jointing PE Pipe Rising Main from Clear Water Tank upto Junction Point for Improvement and Extension of Water Supply Scheme	--	30.906	--	Provincial A.D.P	National competative bidder	Open	--	--	--	--	The funds are available
5	Providing Laying Jointing PE Pipe Rising Main from Junction Point to Clear Water Tank for Improvement and Extension of Water Supply Scheme Kandhkot	--	30.906	--	Provincial A.D.P	National competative bidder	Open	--	--	--	--	The funds are available

S.NO	Description of Procurement	Quantity (Where Applicable)	Estimate Cost (Where Applicable)	Funds Allocated (1000 Millions)	Source of Funds (ADP- Non ADP)	Proposed Procurement Method	Timing of Procurement				Remarks	
							1st Qtr	2nd Qtr	3rd Qtr	4th Qtr		
6	Providing Laying Jointing PE Pipe Trunk Main 24" Dia from Clear Water Tank to Irrigation Chowk for Improvement & Extension of Water Supply Scheme Kandhkot	--	23.271	--	Provincial A.D.P	National competative bidder	Open	--	--	--	--	The funds are available
7	Providing Laying Jointing PE Pipe Trunk Main 24" Dia from Irrigation Chowk to Tower Chowk for Improvement & Extension of Water Supply Scheme Kandhkot	--	24.619	--	Provincial A.D.P	National competative bidder	Open	--	--	--	--	The funds are available



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