### ***C:\Users\Imran\Desktop\DMC(West) Logo 2.jpgOFFICE OF THE ADMINISTRATOR***

### *DISTRICT MUNICIPAL CORPORATION (WEST)*

### *KARACHI*

*No: Admtr/DMC/West/ /2017*

*Dated: /2017*

NOTIFICATION

***SUBJECT: COMPLAINT REDRESSAL COMMITTEE OF DMC(WEST)***

*As required under Rule-31 of Sindh Public Procurement Rules,2010 (Amended 2013) a Committee for Complaint Redressal of Grievances and settlement of disputes is hereby constituted from District Municipal Corporation (West), Karachi for the financial Year 2017-18, consisting upon following:-*

*1. Municipal Commissioner,*

*DMC(West), Karachi. Chairman*

*2. Accounts Officer,*

*DMC(West), Karachi Member*

*3. Assistant Director,*

*Sindh Building Controlling Authority Member*

***ADMINISTRATOR***

***District Municipal Corporation***

***(West), Karachi***

*Copy for information to all concerned.*

**OFFICE OF THE EXECUTIVE ENGINEER (B&R)**

**KEAMARI ZONE, KARACHI**

Mauripur Grex, Main Hawksbay Road, Karachi

Phone: 021-99241320 Fax: 021-99241321 Email: [Keamaritown@gmail.com](mailto:Keamaritown@gmail.com)

*Bidders are advised to submit following documents with bidding*

*documents for Eligibility / Qualification Criteria.*

***Eligibility / Qualification Criteria***

|  |  |
| --- | --- |
| ***S.No:*** | ***Eligibility / Qualification Criteria*** |
| *1.* | *NTN.* |
| *2.* | *Registration with Sindh Revenue Board (SRB).* |
| *3.* | *In case of Electrical works, the License from Electrical Inspector is mandatory for execution of Electrical Works in Province of Sindh under the provision of Rule-18 of Electricity Rules 1937 Sindh License.* |
| *4.* | *Minimum Three years Experience of relevant field* |
| *5.* | *Turnover of at least Rs. 05.00 Million in last three years.*  *(Attach Documentary Evidence Bank Statement, Tax Returns, Audited Balance sheets etc.)* |
| *6.* | *Required Bid security may be attached.* |
| *7.* | *Bid is designed named and stamped by the authorized person of the firm along with Authorization Letter.* |
| *8.* | *Conditional bid cannot be accepted.* |
| *9.* | *Bid must be submitted in sealed cover.* |
| *10.* | *Debarred Contractors bid cannot be accepted.* |

***EXECUTIVE ENGINEER (B&R)***

*KEAMARI ZONE, DMC(WEST)*