**STANDARD BIDDING DOCUMENTS PROCUREMENT OF WORKS**

**(For Contracts costing up to Rs.1.0 Million)**

**Standard Bidding Documents** is intended as a model for admeasurements (Percentage Rate / Unit price for unit rates in a bill of quantities). Type of Contract. The main text refers to admeasurements contracts.

Draft Bidding documents for works up to Millions

**BIDDING DATA**

(This section should be filled in by the engineer / procuring Agency before issuance of the Bidding Documents)

1. **Name of Procuring Agency:**  OFFICE OF THE TOWN COMMITTEE NASURPUR

**B) Brief Description of Works:** CONSTRUCTION OF NALA FROM KHUDA BUX AUTAQ TO YOUSFANI WATER COURSE, ARBAB BROHI UPTO KANDERO GOTH & CULVERTS ON NALA AT LIMIT OF TOWN COMMITTEE NASARPUR

1. **Procuring Agencies Address:** TOWN COMMITTEE NASURPUR DISTRICT TANDO ALLAH YAR
2. **Estimated Cost: 01 Million**
3. **Amount of Bid Security: 2.5 %**
4. **Period of Bid Validity (days):**
5. **Security Deposit: 2.5 %**
6. **Percentage, if any, to be deducted from bills: N/A**
7. **Deadline from submission of bids along with time: 12:00 AM**
8. **Venue, Time & Date of Bid Opening: 22-08-2017 02:00 PM**
9. **Time for completion from written order of commence: 06 Month**
10. **Liquidity Damages: N/A**
11. **Deposit receipt No: Date Amount: (in words & figures) N/A**

**(Executive Engineer / Authority Issuing Bidding Documents)**

**Sindh Public Procurement Regulatory Authority** [**www.pprasindh.gov.pk**](http://www.pprasindh.gov.pk)

Draft Bidding documents for works up to Millions

**BILL OF QUANTITIES**

1. **Description And Rate Of Based On Composite Schedule Of Rates**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ITEM NO: | Qty. | DESCRIPTION OF ITEM TO BE EXECUTED AT SITE AT SITE | RATE | UNIT | AMOUNT IN RUPEES |
| **01.** |  | CONSTRUCTION OF NALA FROM KHUDA BUX AUTAQ  TO YOUSFANI WATER COURSE, ARBAB BROHI UPTO  KANDERO GOTH & CULVERTS ON NALA AT LIMIT OF  TOWN COMMITTEE NASARPUR |  |  | 01 Million |
| **02.** |  |  |  |  |  |
| **03.** |  |  |  |  |  |
| **04.** |  |  |  |  |  |
| **05.** |  |  |  |  |  |
| **06.** |  |  |  |  |  |
| **07.** |  |  |  |  |  |
| **08.** |  |  |  |  |  |
| **09.** |  |  |  |  |  |
| **TOTAL** | | | | |  |

Amount Total (a)

……………………………….. % above / below on the rates of CSR.

**Amount to be added / deducted on the basis**

**Of premium quoted**

Total (A) = a+b in words & figure

**CONTRACTOR EXECUTIVE ENGINEER / PROCURING AGENCY**

**Sindh public Procurements Regulatory Authority** [**www.pprasindh.gov.pk**](http://www.pprasindh.gov.pk)