

# OFFICE OF THE EXECUTIVE ENGINEER PROJECT DIRECTORATE COMMISSIONERATE KARACHI.

4, Club Road, Karachi. Tel No. 99205637, Fax 99205638 E-mail: pdcommissionerate@gmail.com

No.EE/PD/CKD/ 01 /2017-18

Dated: 13/07/2017

To,

- M/S Rehman Builders, C-362 unit # 6-D, Latifabad, Hyderabad.
- M/S Jiya Enterprises,
   02, Plot # 76-C, Khayaban-e-Jami Phase-VII,
   DHA, Karachi.
- M/S Muhammad Ramzan & Co, C-3, P.R.E.C.H.S Block-20 Gulistan-e-Johar Karachi.
- M/S FIM Enterprises, Plot # 84/II, 9<sup>th</sup> Street Khayaban-e-Saher, Phase-VI, DHA, Karachi.
- M/S Sachal Engineering, Work (Pvt) Ltd.
   59-E, street # 07, I-10/3 Islamabad, Pakistan.
- M/S Maqbool & Co.
   Office # 10 / 1st floor C-6 Silver Square 33<sup>rd</sup>,
   Street Touheed Commercial DHA Phase-V, Karachi.
- M/S National Engineering Works, Office # 102 Floor C-6, Silver Square 33<sup>rd</sup>, Street Touheed Commercial DHA Phase-V, Karachi
- M/S Iqbal Malik & Co, 706, Phase-I, Malir cantonment Karachi.
- M/S Umer Jan & Co, Head office, Sukkur, Plot No. 147 Block – A, Shikarpur Road, Nara Stop Sukkur



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### **TENDER NOTICE**

Sealed Tenders on standard Bidding Documents are invited from the already approved Pre-Qualified Contractors, list so for is attached under SPPRA rules 2010 (Amended 2013) for the following works.

Sr. No	Name of work	Estimated Cost	Time allowed for completion	2 % Earnest Money	Tender Cost	
1.	Construction of Office and Accommodation for Deputy Commissioner (South), "Including Residences" Karachi. (Office Complex)  ADP No. 2295 (2017-18)	215.00 (Million)	Three years	4.30 (Million)	3000/-	
2.	Establishment of Deputy Commissioner Office Complex, "Including Residences" at District Korangi, Karachi. (Office Complex)  ADP No. 2296 (2017-18)	175.00 (Million)	Three years	3.50 (Million)	3000/-	
3.	Enhancement / Up-gradation including Rehabilitation of offices of Commissioner Karachi including Establishment of Project Directorate for the Commissionerate Karachi. (Office Complex) ADP No. 2297 (2017-18)	42.00 (Million)	Three years	0.84 (Million)	3000/-	
4.	Construction of Office Accommodation for Deputy Commissioner (East), Karachi. "Including Residences" (Office Complex)  ADP No. 2298 (2017-18)	182.00 (Million)	Three years	3.64 (Million)	3000/-	
5.	Establishment of Deputy Commissioner Office Complex including Residences at District Malir, Karachi. (Office Complex) ADP No. 2300 (2017-18)	172.00 (Million)	Three years	3.500 (Million)	3000/-	

SCHEDULE	DATE & TIME	VENUE						
Receiving of Application for issuance of Tenders.	17-07-2017 to 01-08-2017 During Office Hour	Office of The Executive Engineer, Project Directorate, Commissionerate Karachi at Commissioner Office, 4 Club Road, Karachi.						
Dropping Of Tenders	02-08-2017 2:00 P.M	Office of The Executive Engineer, Project Directorate, Commissionerate Karachi at Commissioner Office, 4 Club Road, Karachi.						
Opening of Tenders	02-08-2017 At 2:30 P.M	Office of The Executive Engineer, Project Directorate, Commissionerate Karachi at Commissioner Office, 4 Club Road, Karachi.						

#### TERMS & CONDITIONS:

- The Tender documents will be issued to contractor on the submission of written request on letter head and on payment of non refundable cost of Tender price through pay order from any schedule bank in favour of Executive Engineer, Project Directorate, Commissionerate Karachi. The Photo copy of P.E.C registration certificate is not required upto 4.00 Million vide PEC letter # PEC/BOK/CONST/670 Date:-10-04-2014.
- Un-Responded / rejected Tenders will be re-issued from 04-08-2017 to 21-08-2017 will be received back on 22-08-2017 upto 02:00 Pm & will be opened on the same day after half hour at 02:30 p.m respectively in the office address mentioned above with same terms & condition.
- Photocopy of Registration certificate with Sindh Board of Revenue is required to submit by all
  participant along with bidding document at the time of dropping in Tender Box.
- In case of holiday and unforeseen circumstances on opening date the bids shall submitted and opened on the next working day, other terms and conditions shall remain same.
- 2% of specified amount against each work in shape of pay order/Bank draft in favor of Executive Engineer, Project Directorate, Commissionerate Karachi shall be attached with the Tender.
- Tender is unsealed cover and without 2% earnest money will not be entertained and discarded.
- The single stage-one envelope procedure would be adopted for tender work as per SPPRA Rule 46(1).
- 8. Total bid amount as well as the rate of items must be filled both in figure and words and in case any correction is made by the contractor himself then each correction must be initiated by the contractor otherwise the Tenders are liable to be summarily rejected/cancelled without any compensation but penalty will be imposed as per rule.
- If any fake documents are found than the tender is liable to be rejected /cancelled without any compensation but penalty will be imposed as per rule.
- Bidding Documents can be seen / Downloaded from Authority's website SPPRA www.sppra.sindh.gov.pk

EXECUTIVE ENGINEER PROJECT DIRECTORATE COMMISSIONERATE KARACHI.

Copy forwarded with Compliments for Information to:-

- 1. The Commissioner, Karachi.
- 2. The Project Director, Commissionerate, Karachi.
- The Director (C&B) Sindh Public Procurement Regulator Authority, Government of Sindh, Karachi, (SPPRA BIDDING DOCUMENTS ATTACHED ALONGWITH CD & PROCUREMENT PLAN).

EXECUTIVE ENGINEER
PROJECT DIRECTORATE
COMMISSIONERATE KARACHI.



### NO:Dev(SGA&CD)/3(356)/2016 GOVERNMENT OF SINDH SERVICES, GENERAL ADMINISTRATION AND COORDINATION DEPARTMENT

Karachi dated 12th May, 2017

#### NOTIFICATION

The competent authority has been pleased to constitute procurement committee under rule-7 of Sindh Public Procurement Rules, 2010 for the project Directorate, Commissionerate Karachi comprising the following:-

1	Mr. Waseem Mustafa Soomro, Executive Engineer (BS-18), Project Directorate Commissionerate Karachi	Chairman
2	Mr. Fazal Muhammad Mangi Executive Engineer (BS-18), Works & Services Department	Member
3	Mr. Jawed Akhtar Qureshi Assistant Accounts Officer BS-17, Project Directorate Commissionerate Karachi	Member

This issues with the approval of Chief Secretary, Sindh.

(SHAZIA RIZVI) SECRETARY (GA)

NO:(Dev)SGA&CD-3(356)/2016,

Karachi dated 12th May 2017

#### A copy is forwarded to the:-

- 1) Accountant General Sindh, Karachi.
- 2) Chairman Board, P&D Department, Govt of Sindh, Karachi.
- 3) Principal Secretary to Chief Minister Sindh, Karachi.
- 4) Principal Secretary to Governor Sindh, Karachi.
- 5) Secretary to Govt. of Sindh Finance Department.
- 6) Secretary to Govt. of Sindh Local Govt. Department.
- 7) Commissioner Karachi Division.
- 8) Managing Director Sindh Public Procurement Authority.
- 9) Sr. Chief PP&H Planning & Development Department.
- 10) Project Director Commissionerate Karachi.
  - 11) Deputy Secretary (Staff) to Chief Secretary Sindh, Karachi.
  - 12) PS to Chief Secretary Sindh, Karachi.
  - 13) PS to Secretary (GA) SGA&CD.

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ABDUL WAHÈED KHAN ASSISTANT DIRECTOR (DEV)



# NO:Dev(SGA&CD)/3(356)/2016 GOVERNMENT OF SINDH SERVICES, GENERAL ADMINISTRATION AND COORDINATION DEPARTMENT

Karachi dated 12th May, 2017

### NOTIFICATION

The competent authority has been pleased to constitute Complaint Redressal Committee under rule-31 of Sindh Public Procurement Rules, 2010 for the project Directorate, Commissionerate Karachi comprising the following:-

1	Project Director Commissionerate Karachi	Chairman
2	Representative of Accountant General Sindh	Member
2	Director Local Government Karachi	Member

This issues with the approval of Chief Secretary, Sindh.

(SHAZIA RIZVI) SECRETARY (GA)

NO:(Dev)SGA&CD-3(356)/2016,

Karachi dated 12th May, 2017

A copy is forwarded to the:-

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2) Chairman Board, P&D Department, Govt of Sindh, Karachi.

3) Principal Secretary to Chief Minister Sindh, Karachi.

4) Principal Secretary to Governor Sindh, Karachi.

5) Secretary to Govt. of Sindh Finance Department.

Secretary to Govt. of Sindh Local Govt. Department.

7 Commissioner Karachi Division.

8) Managing Director Sindh Public Procurement Authority.

9) Sr. Chief PP&H Planning & Development Department.

10) Project Director Commissionerate Karachi.

11) Deputy Secretary (Staff) to Chief Secretary Sindh, Karachi.

12) PS to Chief Secretary Sindh, Karachi.

13) PS to Secretary (GA) SGA&CD.

ABDUL WAHEED KHAN ASSISTANT DIRECTOR (DEV)

### ANNUAL PROCUREMENT PLAN (WORKS, GOODS & SERVICES)

DEPARTMENT NAME:- OFFICE OF THE EXECUTIVE ENGINEER, PROJECT DIRECTORATE, COMMISSIONERATE, KARACHI.

S. NO	Description of procurement	Quantity where Applicable	Estimated Unit Cost (Where Applicable) in Millions	Funds Allocated (1000) Million	Source of funds (ADPs Non ADPs)	Proposed Procurement Method			ing of		Remarks
							1st Qtr	V 4.500 CO. 100	3rd Qtr	4th Qtr	
	OFFICE OF THE PROJECT DIRECTORATE, COMMISSIONERATE, KARACHI.				ADP						
1	Construction of Office and Accommodation for Deputy Commissioner (South), "Including Residences" Karachi. (Office Complex)  ADP No. 2295 (2017-18)		215.00 (Million)			Single Stage Single Envelope	<b>√</b>				
2	Establishment of Deputy Commissioner Office Complex, "Including Residences" at District Korangi, Karachi.		175.00 (Million)			Single Stage Single	<b>√</b>				
	(Office Complex) ADP No. 2296 (2017-18)					Envelope					
3	Enhancement / Up-gradation including Rehabilitation of offices of Commissioner Karachi including Establishment of Project Directorate for the Commissionerate Karachi. (Office Complex)  ADP No. 2297 (2017-18)		42.00 (Million)			Single Stage Single Envelope	<b>√</b>				
4	Construction of Office Accommodation for Deputy Commissioner (East), Karachi. "Including Residences" (Office Complex)  ADP No. 2298 (2017-18)		182.00 (Million)			Single Stage Single Envelope	1				

s.	Description of procurement	Quantity where Applicable	Estimated Unit Cost (Where Applicable) in Millions	Funds Allocated (1000) Million	Source of - funds (ADPs Non ADPs)	Proposed Procurement	Timing of Procurement				*
NO							1st Qtr		3rd Qtr	4th Qtr	Remarks
5	Establishment of Deputy Commissioner Office Complex including Residences at District Malir, Karachi. (Office Complex) ADP No. 2300 (2017-18)		172.00 (Million)			Single Stage Single Envelope	1				

ASSISTANT ENGINEER

Project Directorate Commissionerate Karachi EXECUTIVE ENGINEER

Project Directorate Commisionerate Karachi