

# DAWN

DAWN THURSDAY JUNE 8, 2017



## JINNAH SINDH MEDICAL UNIVERSITY KARACHI

Ref: JSMU/PD/NIT/1072

Dated: 07-06-2017

### NOTICE INVITING TENDER

Bids are invited on Single Stage One Envelope procedure under sealed covered from Reputable Transport Companies Playing large size buses / points who are registered with G.S.T. Income Tax department and Sindh Revenue Board (SRB) having vast experience in Busses / points Services for pick & drop facility to students and employees as per terms & conditions given in the bid documents.

#### TENDER OF BUSES / POINTS SERVICES FOR PICK & DROP FACILITY TO THE STUDENTS AND EMPLOYEES OF JINNAH SINDH MEDICAL UNIVERSITY KARACHI.

|  |                                    |  |
|--|------------------------------------|--|
| Tender Fee (Non-refundable) Rs. 3000/-                 | Purchasing Date<br>From 09-06-2017 | Submission Date/Time<br><b>24-06-2017 up to 11:00 AM</b> |
| Opening Date / Time<br><b>24-06-2017 At 12:00 Noon</b> |                                    |  |

The specification are mentioned in the prescribed Tender Documents along with terms and conditions can be purchase from the office of the Consultant P&D / Procurement, 3<sup>rd</sup> Floor at Jinnah Sindh Medical University Karachi, on submission of application with tender Fee of Rs. 3000/(Non Refundable) in shape of pay order / Demand Draft in favor of Vice Chancellor, Jinnah Sindh Medical University, and also for further information the same may be download from SPPRA website i.e [www.pprasinhd.gov.pk](http://www.pprasinhd.gov.pk) or Jinnah Sindh Medical University website i.e [www.jsmu.edu.pk](http://www.jsmu.edu.pk). Tender along with bid security @ 2% in sealed envelope, should be dropped in tender Box kept in planning and Development Department, 3rd floor JSMU Karachi. Before 11:00 AM on 24-06-2017. The bids shall be opened publically on the same day in the presence of bidders or their representative who wish to attend at 12:00 Noon. The procuring agency may cancel / delete any item or decrease or increase in quantity as per relevant provision SPPRA Rules 2010 (amended 2013).

**Government Notified Blacklisted Transported Companies** shall not be entertained. In case Bids are not opened on the schedule date due to unscheduled holiday or any Other reason the same shall be opened on the next working day. The other terms and conditions of the Bid shall however remain unchanged.

**Consultant**  
Planning & Development Department,  
Jinnah Sindh Medical University, Karachi.



روزنامہ جنگ کراچی جمعرات 8 جون 2017ء



## جناح سندھ میڈیکل یونیورسٹی، کراچی

Ref:JSMU/P.D/NIT/1072

سورج: 07-06-2017

### نوٹس طلبی ٹینڈرز

بہارستان ویزا میں دی گئی شرائط و ضوابط کے مطابق طلبہ اور ملازمین کو پیک اینڈ ڈراپ کی سہولت کیلئے بسوں/پوائنٹس میں وسیع تجربہ کے حامل GST ایگرمٹس ایڈمیشن اور سندھ ریونیو بورڈ (SRB) کے پاس رجسٹرڈ بڑے سائز کی بسیں/پوائنٹس چلانے والی مشہور و معروف ٹرانسپورٹ سے "ایک مرحلہ - ایک لفٹ" - پرویجر کے تحت سربراہ پیشکشیں مطلوب ہیں۔

جناح سندھ میڈیکل یونیورسٹی، کراچی کے طلبہ اور ملازمین کو پیک اینڈ ڈراپ کی سہولت کے سلسلے میں بسوں/پوائنٹس سروسز کا ٹینڈر:

|                          |                             |                               |
|--------------------------|-----------------------------|-------------------------------|
| ٹینڈر فیس (ناقابل واپسی) | تاریخ خریداری: .....از..... | جمع کرانے کی تاریخ/وقت        |
| 3000/- روپے              | 09-06-2017                  | 24-06-2017 دن کے 11:00 بجے تک |

کھلنے کی تاریخ/وقت

24-06-2017 دوپہر 12:00 بجے

تصریحات مقررہ ٹینڈر دستاویزات میں شرائط و ضوابط کے ساتھ درج ہیں جو دفتر کنسلٹنٹ P&D / پروکیورمنٹ تیسری منزل، جناح سندھ میڈیکل کالج یونیورسٹی کراچی سے ایک درخواست مع ٹینڈر فیس مبلغ 3000/- روپے (ناقابل واپسی) بشکل پے آرڈر / ڈیمانڈ ڈرافٹ بحق وائس چانسلر جناح سندھ میڈیکل یونیورسٹی کے عوض خریدی جاسکتی ہیں اور نیز مزید معلومات کیلئے SPPRA کی ویب سائٹ: [www.pprasindh.gov.pk](http://www.pprasindh.gov.pk) یا جناح سندھ میڈیکل یونیورسٹی کی ویب سائٹ: [www.jsmu.edu.pk](http://www.jsmu.edu.pk) سے ڈاؤن لوڈ کی جاسکتی ہیں۔ ٹینڈر کے ہمراہ 2% بڈ سیکورٹی سربراہ کر کے پلاننگ اینڈ ڈیولپمنٹ ڈپارٹمنٹ، تیسری منزل، JSMU، کراچی میں رکھے گئے ٹینڈر بکس میں مورخہ 24-06-2017 کے 11:00 بجے سے قبل ڈال دیں۔ پیشکشیں اسی روز دوپہر 12:00 بجے موقع پر حاضری کے خواہشمند پیشکش دہندگان یا ان کے نمائندوں کی موجودگی میں سرعام کھولی جائیگی۔ پروکیورنگ ایجنسی SPPRA روز 2010 (ترمیم شدہ 2013) کے متعلقہ مندرجات کے مطابق کوائف میں کمی/بیشی یا کسی بھی آئٹم کو منسوخ/حذف کر سکتی ہیں۔ گورنمنٹ کی جانب سے بلیک لسٹ قرار دی گئی ٹرانسپورٹ کمپنیوں پر غور نہیں ہوگا۔ اچانک تعطیل ہو جانے یا کسی دیگر وجہ سے اس روز ٹینڈر نہ کھولے جاسکے کی وجہ سے یہ ٹینڈر کام کے آئندہ روز کھولے جائیں گے۔ پیشکش کی دیگر شرائط و ضوابط تاہم حسب سابق رہیں گی۔

کنسلٹنٹ

پلاننگ اینڈ ڈیولپمنٹ ڈپارٹمنٹ، جناح سندھ میڈیکل یونیورسٹی کراچی

INF/KRY/2995/2017



# Office Of The Vice Chancellor Jinnah Sindh Medical University

No: JSMCU/

Ref No: JSMU/VC-(22)/2017/167  
Dated: 20<sup>th</sup> March, 2017

## NOTIFICATION

A Procurement Committee comprising the following is hereby constituted in terms of rules 7 & 8 of the Sindh Public Procurement Rules, 2010 (amended up to 2013) and notified by the Government of Sindh vide Notification No. SORI(SGA&CD)2-30/2010, dated 8-3-2010 for procurement of goods, civil works and services, with immediate effect and till further orders:

- 1) Dr. Farhat Hussain Mirza  
Head of Forensic Medicine Department, SMC, JSMU. Chairman
- 2) Mr. Malik Hameedullah,  
Administrative Officer  
National Institute of Cardiovascular Diseases (NICVD)  
Nominee of NICVD. Member
- 3) Mr. Mumtaz Ali Channa,  
Consultant, Planning, Development & Procurement  
Department, JSMU. Member / Secretary
- 4) Prof. Dr. Aijaz Ahmed Qureshi,  
Head of Physiology Department, SMC, JSMU. Co-opted Member
- 5) Mr. Muhammad Aurangzeb,  
Incharge I/T Section, JSMU. Co-opted Member

This supersedes Notification bearing No. JSMU/VC-(22)/2017/163 dated 13-03-2017.

  
(PROF. DR. S.M. TARIQ RAFI)  
VICE CHANCELLOR

Copy to:

- 1) The Secretary (Universities & Boards), Chief Minister's Secretariat, Karachi.
- 2) The Advisor to the Governor Sindh on Higher Education, Governor's Secretariat, Governor House, Karachi.
- 3) The Director NICVD, Karachi.
- 4) All Members of the Procurement Committee.
- 5) Advisor to Vice Chancellor on Administration, JSMU.
- 6) Advisor to Vice Chancellor on Audit, JSMU.
- 7) Notification file.
- 8) Office copy.



# Office Of The Vice Chancellor Jinnah Sindh Medical University

## NOTIFICATION

In accordance with Rules 31 of the Sindh Public Procurement Rules, 2010, a Committee comprising the following members is constituted to address the complaints of bidders that may occur through the procurement proceedings:

- |    |   |                    |
|----|---|--------------------|
| 1) | Prof. Dr. Muhammad Yousuf Salat,<br>Vice Principal / Head of Pharmacology<br>Department, JMSU.  | Chairman           |
| 2) | Mr. Muhammad Sameeh Shafi<br>Consulting Engineer,<br>Procurement / Planning & Development<br>Department, JSMU.                        | Member             |
| 3) | Additional Secretary (Procurement),<br>Health Department, Govt. of Sindh.   | Member             |
| 4) | One representative from the office of<br>the Accountant General Sindh, Karachi<br>not below the rank of Deputy Accountant<br>General. | Member             |
| 5) | Mr. Zameer Katpar,<br>Additional Director Finance, JSMU.  | Member / Secretary |

### Term of Reference of Committee:

The Committee will address the complaints of bidders aggrieved by any act or decision of the procuring agency during the procurement proceedings, as per SPPRA Rules.

This supersedes Notification bearing No. JSMU/VC/2014/127 dated 31/03-2014.

( PROF. DR. S.M. TARIQ RAFI )  
VICE CHANCELLOR

No: JSMU/VC-(49-II)/2016/ 105

Dated: 7<sup>th</sup> December, 2016

Copy to:

- 1) The Secretary (Universities & Boards), Chief Minister's Secretariat, Karachi.
- 2) The Secretary Health Department, Government of Sindh, Karachi.
- 3) The Advisor to Governor Sindh (Higher Education), Governor's House, Karachi.
- 4) The Accountant General Sindh, Audit Account Complex, University Road, Karachi
- 5) All Members of the Committee.
- 6) The Advisor Admn / Finance, JSMU.
- 7) The Director Finance, JSMU.
- 8) The Advisor Audit, JSMU.
- 9) Notification File



**ANNUAL PROCUREMENT PLAN**  
**(Works, Goods & Services)**  
**Financial Year 2016-17**

| Sr. # | Description of Procurement   | Quantity<br>(Where applicable)    | Estimated unit cost<br>(where applicable) | Total estimated cost. | Funds allocated | Source of funds<br>(ADP/Non ADP)               | Proposed procurement method                         | Timing of Procurements |                     |                     |                     | Remarks |
|-------|------------------------------|-----------------------------------|---|-----------------------|-----------------|--|---|------------------------|---------------------|---------------------|---------------------|---------|
|       |                              |                                   |   |                       |                 |  |   | 1 <sup>st</sup> Qtr    | 2 <sup>nd</sup> Qtr | 3 <sup>rd</sup> Qtr | 4 <sup>th</sup> Qtr |         |
| 1     | Office Stationary            | As per requirement of University. | Expected Unit Cost as per market rate.    | 3,000,000             | 3,000,000       | Sindh Govt. Grant & Universities Own Resources | Single Stage two envelopes as per SPPRA Rule (2010) | 07/2016 to 09/2016     | 10/2016 to 12/2016  | 01/2017 to 03/2017  | 04/2017 to 06/2017  |         |
| 2     | Printing and Publications    |                                   |   | 1,000,000             | 1,000,000       |  |   |                        |                     |                     |                     |         |
| 3     | Publicity and Advertisements |                                   |   | 2,681,000             | 2,681,000       |  |   |                        |                     |                     |                     |         |
| 4     | Chemical and Kits            |                                   |   | 1,650,000             | 1,650,000       |  |   |                        |                     |                     |                     |         |
| 5     | Purchase of Transport        |                                   |   | 60,500,000            | 60,500,000      |  |   |                        |                     |                     |                     |         |
| 6     | Machinery & Equipment        |                                   |   | 11,000,000            | 11,000,000      |  |   |                        |                     |                     |                     |         |
| 7     | Electrical Equipment         |                                   |   | 5,500,000             | 5,500,000       |  |   |                        |                     |                     |                     |         |
| 8     | Office Equipment             |                                   |   | 4,812,000             | 4,812,000       |  |   |                        |                     |                     |                     |         |
| 9     | Lab Equipment                |                                   |   | 38,199,000            | 38,199,000      |  |   |                        |                     |                     |                     |         |
| 10    | Dental Equipment             |                                   |   | 560,000,000           | 560,000,000     |  |   |                        |                     |                     |                     |         |
| 11    | Furniture & Fixture          |                                   |   | 60,000,000            | 60,000,000      |  |   |                        |                     |                     |                     |         |
| 12    | Others                       |                                   |   | 1,000,000             | 1,000,000       |  |   |                        |                     |                     |                     |         |

  
Advisor to VC & D / Procurement  
Jinnah Sindh Medical University,  
Karachi

| Sr #  | Description of Procurement                                 | Quantity (Where applicable)      | Estimated unit cost (Where applicable) | Estimated total cost. | Funds allocated | Source of funds (ADP, Non ADP)                 | Proposed procurement method                           | Timing of Procurement |                     |                     |                     | Remarks |
|-------|--|----------------------------------|--|-----------------------|-----------------|--|---|-----------------------|---------------------|---------------------|---------------------|---------|
|       |  |                                  |  |                       |                 |  |   | 1 <sup>st</sup> Qtr   | 2 <sup>nd</sup> Qtr | 3 <sup>rd</sup> Qtr | 4 <sup>th</sup> Qtr |         |
| 13    | Hardware   | As per requirement of University | Expected Unit Cost as per market rate. | 21,000,000            | 21,000,000      | Sindh Govt. Grant & Universities Own Resources | Single Stage two envelopes as per SPPRA Rule (2010)   | 07/2016 to 09/2016    | 10/2016 to 12/2016  | 01/2017 to 03/2017  | 04/2017 to 06/2017  |         |
| 14    | Software   |                                  |  | 5,200,000             | 5,200,000       |  |   |                       |                     |                     |                     |         |
|       | Building & Structure (Civil Work)                          |                                  |  |                       |                 |  |   |                       |                     |                     |                     |         |
| 15    | Office Buildings   | As per demand of Site            | Cost as per Schedule of Rates          | 50,000,000            | 50,000,000      | Sindh Govt. Grant & Universities Own Resources | Single Stage single envelope as per SPPRA Rule (2010) |                       |                     |                     |                     |         |
| 16    | Hostels / Residential Buildings                            |                                  |  | 5,000,000             | 5,000,000       |  |   |                       |                     |                     |                     |         |
| 17    | Electrification, Plumbing and other infrastructural works. |                                  |  | 400,000,000           | 400,000,000     |  |   |                       |                     |                     |                     |         |
| Total |  |                                  |  | 1,234,142,000         | 1,234,142,000   |  |   |                       |                     |                     |                     |         |

#### ADP Scheme

|   |  |                       |                               |                   |                   |                   |  |                    |                    |                    |                    |  |
|---|--|-----------------------|-------------------------------|-------------------|-------------------|-------------------|--|--------------------|--------------------|--------------------|--------------------|--|
| 1 | Strengthening of Existing Facilities / Infrastructure for JSMU, Karachi (ADP#1727) | As per demand of Site | Cost as per Schedule of Rates | 200,000 (Million) | 200,000 (Million) | Sindh Govt. Grant | Single Stage single envelope as per SPPRA Rule | 07/2016 to 09/2016 | 10/2016 to 12/2016 | 01/2017 to 03/2017 | 04/2017 to 06/2017 |  |
|---|--|-----------------------|-------------------------------|-------------------|-------------------|-------------------|--|--------------------|--------------------|--------------------|--------------------|--|

  
 Advisor to JCP & D / Procurement  
 Jinnah Super Medical University,  
 Karachi