



# OFFICE OF THE EXECUTIVE ENGINEER BUILDINGS DIVISION LARKANA

Phone No.074-9410421

NO.TC/EE/ 548 of 2017  
Larkano Dated: 18/8/2017

**SAY NO TO CORRUPTION**

## **NOTICE INVITING TENDERS**

Sealed tenders are invited from interested persons/suppliers/contractor/companies/pre-qualified firms on Standard Bidding Documents (SBD) from for procurement of the following works as per SPPRA rules 2010.

S.No:	NAME OF WORK	Estimated Cost (In million)	Bid Security Earnest Money 5% (In Rupees)	Time Allowed	Tender Fee (In Rupees)
<b>LIST ATTACHED</b>					

## **TERMS & CONDITIONS**

1. The blank tenders will be issued on payment of the prescribed tender's fee from the first date of hoisting/Publication of the Notice Inviting tenders on Authorities website/newspapers up to **06-06-2017**.
2. In case of un-reasonable below rate quoted by any bidder then the bidder should submit the rate analysis justifying the bidder will complete the work as per below rates along with the tender describing therein the existing market rates and labour/machinery charges on per daily basis. Without comprehensive /complete rate analysis the below rate quoted tender will not be entertained/considered.
3. Sealed Tenders will be received back on **07-06-2017 up to 1:00 P.M** and will be opened on same date **07-06-2017**, after one hour at **2:00 p.m.** in the presence of intending contractors or their authorized representatives.
4. **Un-responded / rejected tender will re-issued from 08-06-2017 up to 23-06-2017, which will be received back on 24-06-017 up to 1:00 p.m. and will be opened on same date 24-06-2017, after one hour at 2:00 p.m respectively.**
5. No conditional/telegraphic tender will be entertained.
6. No tender without call deposit or received after specified date & time will be considered.
7. Bid should contain Least Cost Method (Single stage One Envelope).
8. If the undersigned remains out of head quarter on date of opening of tenders, the same will be opened on the next working day at the same time as mentioned above.
9. The procuring agency reserves the right to reject all or any bid subject to the relevant provision of SPP Rules 2010.
10. Undertaking on stamp paper that firm has never been black listed, any kind of litigation, departmental rift, abandoned or unnecessary delay in completion of any work in the Government and as well as in private organization.
11. Agencies / Contractors must be registered with Sindh Revenue Board terms of Rule-46(1) (iii).
12. The bidder should possess relevant/required Electrical license in case the Electrical works.
13. Registration with Income Tax Department (NTN Certificate) & copy of CNIC.
14. Registration with Pakistan Engineering Council as (Code-CE09 & CE10) .PEC Certificate renews up to 2017, PEC is not required for the works below to Rs. 4.000 (M).
15. Affidavit with effect that all documents/Particulars/Information furnished all true and Correct.
16. List of machinery and equipment available with firm with documentary evidence.
17. Certificate of bank showing credit worthiness along with bank statement for last three years.
18. Conditional Tenders will not be entertained.
19. Bid Validity Period:- 90 days.

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
LARKANO

SPPRA INVITING TENDERS  
NO. 979  
DATED. 23-05-17

**Copy forwarded with compliments to:-**

- ❖ The Secretary I.T Department Govt. of Sindh, Sindh Secretariat Building No.-06 1st floor Karachi for floating tenders on website.
- ❖ The Managing Director Sindh Public Procurement Regulatory Authority, Govt: of Sindh, Block-8-A, Sindh Secretariat, 4-B Court Road Karachi for placing the same NIT on Web Site.
- ❖ The Deputy Commissioner Larkano.
- ❖ The Superintending Engineer, Works & Services Department Larkano. He is requested to kindly accord necessary approval of the N.I.T.
- ❖ The Assistant Engineer, Buildings Sub Division \_\_\_\_\_
- ❖ Copy to Concerned Assistant/ Draftsman/ Notice Board.

  
EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
LARKANO

### CIVIL WORK

S.#	Item of work.	Estimate cost	05% Bid Security	Period	Tender	Remarks
1	Providing Additional facilities in existing Building at RHC Garhi Khuda Bux Bhutto Taluka Ratodero (Balance work) Part A	1.000	50,000	12 Months	2,000	-
2	Providing Additional facilities in existing Building at RHC Garhi Khuda Bux Bhutto Taluka Ratodero (Balance work) Part B	1.000	50,000	12 Months	2,000	-
3	Providing Additional facilities in existing Building at RHC Garhi Khuda Bux Bhutto Taluka Ratodero (Balance work) Part C	1.000	50,000	12 Months	2,000	-

  
EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
BARKANO



**GOVERNMENT OF SINDH  
WORKS & SERVICES DEPARTMENT**

Karachi, dated the 19/10 October, 2015.

**NOTIFICATION**

**No.E&A(C&W)3-9/2015(LAK):** With the approval of Competent Authority, a Redressal of Grievances Committee with the following composition, in terms of Rule-31 of Sindh Public Procurement Rules-2010, is hereby constituted in the Office of Superintending Engineer, Works & Services, Larkana for redressal of grievances and settlement of disputes, if any, arises between procuring agency and bidders:-

- |  |          |
|--|----------|
| i) Superintending Engineer,<br>Works & Services,<br>Larkana                | Chairman |
| ii) District Accounts Officer,<br>Larkana or his representative            | Member   |
| iii) Executive Engineer,<br>Public Health Engineering Division,<br>Larkana | Member   |

2. The Functions & Responsibilities of the Committee will be same as specified in Rules-31(4) and (5) of Sindh Public Procurement Rules-2010.

**AJAZ AHMED NEMON  
SECRETARY TO GOVT. OF SINDH**

Karachi, dated the 19/10 October, 2015.

**No.E&A(C&W)3-9/2015(LAK):**

A copy is forwarded for information to:-

1. The Accountant General, Sindh, Karachi.
2. The Secretary to Govt. of Sindh, Public Health Engineering Department, Karachi.
3. The Managing Director, SPPRA, Karachi.
4. The Chief Engineer (Highways/Bldgs), Sukkur.
5. The Superintending Engineer, Works & Services, Larkana
6. The Deputy Director (Monitoring), PM&E Cell, W&S Department, Govt. of Sindh, Karachi.
7. P.S to Secretary, W&S Department, Govt. of Sindh, Karachi.
8. The District Accounts Officer, Larkana.
9. Notification file.

**SECTION OFFICER (GENERAL)  
FOR SECRETARY TO GOVT. OF SINDH**

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**GOVERNMENT OF SINDH  
WORKS & SERVICES DEPARTMENT**

Karachi, dated the      November, 2013

**CORRIGENDUM**

No. E&A(W&S)3-9/91/2013: In supersession of this Department's Notification of even number and with the approval of competent authority, Procurement Committee in terms of Rule-7 of Sindh Public Procurement Rules-2010, is hereby constituted for procurement of "Goods & Works" in the Office of Executive Engineer, Buildings Division, Larkano, excluding procurement involving foreign exchange with the following composition:-

- |      |  |          |
|------|--|----------|
| i)   | Executive Engineer,<br>Buildings Division,<br>Larkano.                   | Chairman |
| ii)  | Divisional Accounts Officer,<br>Larkano.                                 | Member   |
| iii) | Senior Most Assistant Engineer,<br>Education Works Division,<br>Larkano. | Member   |

2. The Functions & Responsibilities of the Committee, in term of Rule-7 & 8 of SPPR-2010, shall be as under:

- a) Preparing of bidding documents.
- b) Carrying out Technical as well as Financial Evaluation of the bids.
- c) Preparing Evaluation report as provided in Rule-45;
- d) Making recommendation for the award of contract to the competent authority; and
- e) Perform any other function ancillary and incidental to the above.

QAZI SHAHID PERVEZ  
SECRETARY TO GOVT. OF SINDH

No. E&A(W&S)3-9/91-2013

Karachi dated the 26 November 2013.

A copy is forwarded for information to:-

1. The Accountant General, Sindh, Karachi.
  2. The Managing Director, SPPRA, Karachi.
  3. The Chief Engineer (Highways/Buildings), Sukkur.
  4. The Superintending Engineer, Works & Services Department, Larkano.
  5. The Deputy Director, PM&E Cell, W&SD.
  6. P.A to Addl. Secretary (Tech.), W&SD.
  7. P.A to Dy. Secretary (Tech.), W&SD.
  8. The Chairman / Members of the Committee.
- Notification file.

(MUHAMMAD ZAKIR)  
SECTION OFFICER (GENERAL)  
FOR SECRETARY TO GOVT. OF SINDH