



MSDP

Municipal Services Delivery Program
P & D Department, Government of Sindh



USAID
FROM THE AMERICAN PEOPLE

TENDER NOTICE

Date: 8th May, 2017

Grant No: _____

Bid Reference No: **Package EM-14 Procurement of Solid Waste Management Machinery/Vehicles at Jacobabad.**

1. The Program Management Unit (PMU), Sindh MSDP; P&D Department, Government of Sindh (the "Purchaser") has received a grant from the USAID towards the cost of improvement of water supply, waste water & solid waste infrastructure at Jacobabad and it is intended that part of the proceeds of the grant will be applied to eligible payments under the contract for the **Package EM-14 Procurement of Solid Waste Management Machinery/Vehicles** at Jacobabad.
2. The Purchaser invites sealed bids on item rate basis from Eligible Firms/Suppliers having Audited Balance Sheets and Profit & Loss Statements for the last Two (2) years and registered with Sindh Revenue Board (SRB).
3. Bidders may purchase the Bidding Documents on payment of a non-refundable fee of **Rs. 3000/-** in shape of Call Deposit/Payee's Order/Demand Draft from the following office during working hours up to **TUESDAY 20TH JUNE, 2017:**

**The Program Management Unit (PMU)
USAID Sindh, Municipal Services Delivery Program
House No. D-18, Block-2, Kehkashan, Clifton
Karachi. Tel # 021-35810017-18**

Please note that the Bidding Documents will not be sent through post/courier. Bidding Documents can be downloaded from website of SPPRA www.pprasindh.gov.pk for review purpose only.

4. All bids must be accompanied by a bid security for a minimum amount of **2% of Bid Price** in Pak Rupees, either in the shape of Call Deposit, Demand Draft/Pay Order or Bank Guarantee and must be delivered to the above address at or before **11:00 AM, on WEDNESDAY 21st JUNE, 2017.**
5. Bids will be opened at **12:00 NOON on the same day,** in presence of the bidders or their authorized representatives who choose to attend at the same address. In case of emergency or holiday, then bids will be received and opened on next working day at the same time.
6. Pre-bid meeting will be held on **TUESDAY 30TH May, 2017 in the PMU office at 11:30 AM.**

7. National Competitive Bidding Method (NCB) with **Single Stage One Envelope Procedure (Post Qualification)** will be adopted. The Post-Qualification requirements are mentioned in Annexures-I and II to Bidding Data.
8. Procuring agency reserves the right to annul the bidding process and reject all bids or proposals, as per SPP Rules 2010.

Mune ✓

**Program Director
MSDP Sindh-USAID
D-18, Block-2, Kehkashan, Clifton, Karachi**



USAID Anti-Fraud Hotline

Report fraud, waste or abuse, theft and corruption in USAID funded Projects to the following:

Website: www.anti-fraudhotline.com
Toll Free Number: 0800-84700
SMS: 0300-0815804
Email: complaints@www.anti-fraudhotline.com
Mail: 5-C 2nd floor Khayaban-e-Ittehad, DHA Phase VII Karachi Fax-021-35390410



TRANSPARENCY
INTERNATIONAL - PAKISTAN

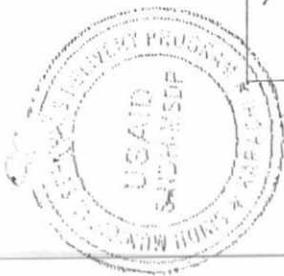
ANNUAL PROCUREMENT PLAN
(WORKS, GOODS & SERVICES)
 Financial Year 2016-2017 and 2017-2018

Programme Management Unit (PMU) for
Municipal Service Delivery Programme (MSDP) of
Planning & Development, Government of Sindh

Sr. No.	Description of Procurement	Quantity (where applicable)	Estimated unit cost (where applicable)	Estimated total cost (in Million Rs.)	Funds allocated (in Million Rs.)	Source of funds (ADP/Non ADP)	Proposed procurement method	Timing of Procurement 2016-2017				Timing of Procurement 2017-2018				Remarks
								1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
1.	Municipal Infrastructure Upgrade for Jacobabad City					USAID (grant)										
1A.	<i>Part-I Rehabilitation and Upgradation of Water Supply Scheme</i>															
1A (I)	Package WS-01 Water Intake & Storage Lagoons			333	260		Restrictive Bidding (Pre-qualification)	-	-	-	-	-	-	-	-	Notice to Commence issued on March 13, 2014; execution expected to be completed by September 2016.
1A (II)	Package WS-02 High lift Pumping Systems and Rising Mains			640	539		Restrictive Bidding (Pre-qualification)	-	-	-	-	-	-	-	-	Notice to Commence issued on March 13, 2014; execution expected to be



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								1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
															completed by September 2016.	
1A (III)	Package WS-03 Water Supply Transmission Loop			257	204		Restrictive Bidding (Pre-qualification)	-	-	-	-	-	-	-	Notice to Commence issued on March 13, 2014; execution expected to be completed by September 2016.	
1A (IV)	Package WS-04 Water Distribution Network Zone 1&2			187	217		Restrictive Bidding (Pre-qualification)	-	-	-	-	-	-	-	Notice to commence issued on November 21, 2014; currently in execution.	
1A (V)	Package WS-05 Water Distribution Network Zone 3&4			221	252		Restrictive Bidding (Pre-qualification)	-	-	-	-	-	-	-	Notice to commence issued on September 26, 2014; currently in execution.	
1A (VI)	Package WS-06 Water Distribution Network Zone 5&6			154	229		Restrictive Bidding (Pre-qualification)	-	-	-	-	-	-	-	Notice to commence issued on November 21, 2014; currently in execution.	
1A (VII)	Package EM-11 Procurement & Installation of E&M Works			154	161		Open (NCB) Competitive Bidding (Post-qualification)		✓						Tendering phase currently underway.	



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								1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
1A (VII I)	Package WS-15 Water Filtration Works			202	130		Open (NCB) Competitive Bidding (Post-qualification)			✓						Notice to commence issued on November 10, 2015; currently in execution.
	Total Part-I			2148	1992											
1B	Part-II Rehabilitation and Upgradation Of Sewerage Disposal and Treatment System															
1B(I)	Package WW-07 Construction of Drains & Waste Water Disposal Works Zone-A			225	225		Open (NCB) Competitive Bidding (Post-qualification)			✓						To be tendered
1B(II)	Package WW-08 Construction of Drains & Waste Water Disposal Works Zone-B			216	216		Open (NCB) Competitive Bidding (Post-qualification)			✓						To be tendered
1B(III)	Package WW-09 Construction of Drains & Waste Water Disposal Works Zone-C			161	161		Open (NCB) Competitive Bidding (Post-qualification)				✓					To be tendered



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								1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
1B(IV)	Package WW-10 Construction of Drains & Waste Water Disposal Works Zone-D			213	213		Open (NCB) Competitive Bidding (Post-qualification)				✓					To be tendered
1B(V)	Package WW-12 Waste Water treatment facilities			121	121		Open (NCB) Competitive Bidding (Post-qualification)				✓					To be tendered
1B(VI)	Package EM-14 Equipment and Machinery for Drain cleaning			25	25		Open (NCB) Competitive Bidding (Post-qualification)			✓						To be tendered. Contract Package EM-14 consists of components 1B(VI) and 1C(I).
	Total Part-II			961	961											
1C	Part-III Solid Waste Management System & Landfill Facility @ Jacobabad															
1C(I)	Package EM-14 Equipment & Machinery for Collection & Transportation of Solid Waste			275	275		Open (NCB) Competitive Bidding (Single Stage-Two Envelopes)			✓						To be tendered. Contract Package EM-14 consists of components 1B(VI) and 1C(I).
	Total Part-III			275	275											



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								1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
	Accommodation for Office Premises (Jacobabad)			0.8	0.8		Open (NCB) Competitive Bidding (Single Stage-Two Envelopes)			✓						

T= Tentative

NCB= National Competitive Bidding

A= Actual





GOVERNMENT OF SINDH
PLANNING & DEVELOPMENT
DEPARTMENT

NOTIFICATION

NO: SO(ADMN.I)(P&D)12(112)/2013: Procurement Committee for pre-qualification of contractors of Type-A, Type-B and Type-C Works and procurement of Works, Goods and Services for Jacobabad and other Towns i.e. Kamber, Shahdaktot, Mehar, Khairpur Nathan Shah and Johi, under USAID Sindh MSDP constituted vide this department's Notification of even number, dated 10.09.2014 and modified vide Notification of even number, dated 01.07.2015 is hereby revised with following composition and ToRs :-

- ✓ 1. Director (Finance & Compliance), Chairman
USAID-Sindh MSDP
2. Procurement Specialist, Sindh MSDP Member
3. Representative of Public Health Member
Engineering Department, Govt. of Sindh
(Not below the rank of BS-18)

Co-opted members:

- Representative of SCIP / NSUSC for Procurement of Goods (Machinery & Equipment) related to Jacobabad (Not below the rank of BS-18)
- Representative of Concerned Consultants for Procurement of Works, Goods and Services for the Project.

Terms of References for the Procurement Committee:

- i) Prequalification of Suppliers and Contractors as per SPPRA Rule 27
- ii) Prepare Bidding Documents
- iii) Carryout Technical as well as financial evaluation of the bids
- iv) Prepare Evaluation reports as provided in SPRA Rules 45
- v) Make recommendations for the award of contract to the competent authority
- vi) Perform any other function ancillary and incidental to the above.

This department's notifications of even number, dated 10.09.2014 and 01.07.2015 stand superseded.

MUHAMMAD WASEEM
ADDITIONAL CHIEF SECRETARY

NO: SO (ADMN.I) (P&D) 12(113)/2013:

Karachi, the 5th January, 2017.

A copy is forwarded for information & necessary action to:

1. The Secretary to Govt. of Sindh, Finance Department
2. The Secretary, Public Health Engg. Deptt. Government of Sindh, Karachi.
3. The Secretary, Works & Services Department, Government of Sindh, Karachi
4. Program Director, Municipal Services Delivery Program (MSDP) P&D Deptt. Govt. of Sindh.
5. The Deputy Commissioner, Jacobabad/ Kamber @ Shadaktot/Dadu
6. All members of the Committee.
7. PS ACS (Dev), P&D Department, Govt. of Sindh, Karachi.
8. PS to Secretary (P) P&D Deptt. Govt. of Sindh, Karachi.

(IMRAN SIBTAIN)
SECTION OFFICER (ADMN.I)
Ph: 021-99211926

Services Delivery Program
Award Register No: 656
Dated: 06-01-2017

See
12/1/2017



GOVERNMENT OF SINDH
PLANNING & DEVELOPMENT
DEPARTMENT

NOTIFICATION

NO: SO(ADMN.I)(P&D)12(97)/2014: In pursuance of Rule-31 of Sindh Public Procurement Rules, 2010 "Complaint Redressal Committee" for Sindh Municipal Services Delivery Program, Planning & Development Department, Government of Sindh, is hereby constituted with following composition / TORs :-

- | | |
|---|----------|
| 1. Program Director Sindh MSDP | Chairman |
| 2. Director (Reforms), Sindh MSDP | Member |
| 3. Representative of Office of A.G
(Not below the rank of BS-18) | Member |

TORs

- As provided under rule 31 of SPPRA Rules 2010 and to perform any other function ancillary and incidental to the above.

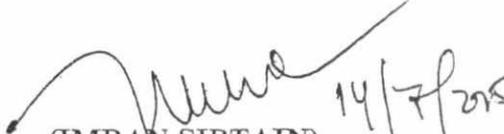
DR. SHEREEN MUSTAFA
SECRETARY (PLANNING)

NO. SO(ADMN-I)(P&D)12(97)/2014

Karachi dated the 14th July, 2015

A copy is forwarded for information & necessary action to:

- The Program Director, PMU-Sindh MSDP, P&D Deptt. Govt. of Sindh, Karachi.
- The Accountant General Sindh.
- The Deputy Commissioner, Jacobabad.
- All members of the Committee.
- PS to Additional Chief Secretary (Dev) P&D Deptt. Govt. of Sindh, Karachi.
- PS to Secretary (P) P&D Deptt. Govt. of Sindh, Karachi.
- Master /Personal File.


(IMRAN SIBTAIN)
SECTION OFFICER (ADMN.I)
Ph: 021-99211926