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|  | **OFFICE OF EXECUTIVE ENGINEER**  **PROJECT DIRECTORATE COMMISIONERATE KARACHI**  **4, Club Road, Karachi. Tel No. 99205637,Fax 99205638,**  **Email: pdcommisionerate@gmail.com** |
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No.XEN/PD/CK/ /2016-17 Dated: /05/2017

**TENDER NOTICE**

Procuring Agency invites sealed bids on bidding documents as per bidding method mentioned below from all the interested bidders under SPPRA Rules 2010 (Amended 2016-17) for the following work :-

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| **Sr. No.** | **Name of work** | **Bid**  **Amount** | **Time allowed for completion** | **Approximate Cost** | **2 % Earnest Money** | **Tender Cost** |
| 1. | Enhancement / up-gradation including rehabilitation of offices of Commissioner Karachi i/c Establishment of Project Directorate for the Commissionerate Karachi (A- Providing Office Furniture And Essential Electrical / Electronic And Communication Equipments / Devices For The Office Of Rescue 911 i/c Office of ADC-I and ADC-II @ Commissionerate Karachi) | Open Rates | 01-Months | 9,99,900/- | 20,000/- | 1000/- |

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| **SCHEDULE** | **DATE & TIME** | **VENUE** |
| Receiving of Application for issuance of Tenders. | 19-05-2017 to 05-06-2017 During Office Hour | Office of The Executive Engineer, Project Directorate, Commissionerate Karachi at Commissioner Office, 4 Club Road, Karachi. |
| Dropping Of Tenders | 06-06-2017  2:00 P.M | Office of The Executive Engineer, Project Directorate, Commissionerate Karachi at Commissioner Office, 4 Club Road, Karachi. |
| Opening of Tenders | 06-06-2017  At 2:30 P.M | Office of The Executive Engineer, Project Directorate, Commissionerate Karachi at Commissioner Office, 4 Club Road, Karachi. |

**TERMS & CONDITIONS:**

1. The Tender documents will be issued to contractor on the submission of written request on letter head and on payment of non refundable cost of Tender price through pay order from any schedule bank in favour of Executive Engineer, Project Directorate, Commissionerate Karachi. The Photo copy of P.E.C registration certificate is not required upto 4.00 Million vide PEC letter # PEC/BOK/CONST/670 Date:-10-04-2014.
2. Un-Responded / rejected Tenders will be re-issued from 07-06-2017 to 21-06 -2017 will be received back on 22-06-2017 upto 02:00 Pm & will be opened on the same day after half hour at 02:30 p.m respectively in the office address mentioned above with same terms & condition.
3. Photocopy of Registration certificate with Sindh Board of Revenue is required to submit by all participant along with bidding document at the time of dropping in Tender Box.
4. In case of holiday and unforeseen circumstances on opening date the bids shall submitted and opened on the next working day, other terms and conditions shall remain same.
5. 2% of specified amount against each work in shape of pay order/Bank draft in favor of Executive Engineer, Project Directorate, Commissionerate Karachi shall be attached with the Tender.
6. Tender is unsealed cover and without 2% earnest money will not be entertained and discarded.
7. The single stage-one envelope procedure would be adopted for tender work as per SPPRA Rule 46(1).
8. Total bid amount as well as the rate of items must be filled both in figure and words and in case any correction is made by the contractor himself then each correction must be initiated by the contractor otherwise the Tenders are liable to be summarily rejected/cancelled without any compensation but penalty will be imposed as per rule.
9. If any fake documents are found than the tender is liable to be rejected /cancelled without any compensation but penalty will be imposed as per rule.
10. Bidding Documents can be seen / Downloaded from Authority’s website SPPRA [www.sppra.sindh.gov.pk](http://www.sppra.sindh.gov.pk)

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**(WASEEM MUSTAFA SOOMRO)**

**EXECUTIVE ENGINEER**

**PROJECT DIRECTORATE**

**COMMISSIONERATE KARACHI.**

Copy forwarded with Compliments for Information to:-

1. The Commissioner, Karachi.
2. The Project Director, Commissionerate, Karachi.
3. The Director (C&B) Sindh Public Procurement Regulator Authority, Government of Sindh, Karachi, **(SPPRA BIDDING DOCUMENTS ATTACHED ALONGWITH CD & PROCUREMENT PLAN)**.

**EXECUTIVE ENGINEER**

**PROJECT DIRECTORATE**

**COMMISSIONERATE KARACHI.**