**OFFICE OF THE EXECUTIVE ENGINEER**

**PUBLIC HEALTH ENGINEERING DIVISION-II**

**KHAIRPU@ RANIPUR**

No: W.O / T.C 2017.

Ranipur Dated 2017.

To,

The Director (CB)

Government of Sindh

Sindh Public Procurement Regular Authority

***Karachi.***

Subject: **SUBMISSION OF BID EVALUATION REPORT OF NIT NO GB/TC/KHP 234 DATED 07-03-2017.**

Reference: SPPRA VIDE S.NO DATED

Bid Evaluation report along with comparative statement attendance sheet minutes of Procurement committee Meeting, bidder qualification report for the work mentioned below submitted here with for favour of hosting of SPPRA website.

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| --- | --- |
| **S.No.** | **Name Of Scheme** |
| 1. | Operation & Maintenance Drainage Scheme Agra Taluka Gambat District Khairpur. |
| 2. | Operation & Maintenance Drainage Scheme Gadeji Taluka Sobho Dero District Khairpur . |

***EXECUTIVE ENGINEER***

PUBLIC HEALTH ENGINEERING

DIVISION-II KHAIRPUR @ RANIPUR