



# **KARACHI WATER & SEWERAGE BOARD**

## **OFFICE OF THE EXECUTIVE ENGINEER (WATER)**

### **CLIFTON, DISTRICT SOUTH**

**Boat Basin Pumping Station, Near Grammer School, Clifton, Karachi.**

**Cell # 0300-2636342**

NO.EE/SEW/CST/DS/KW&SB/2017/39

Dated: 11/5/2017

The Director (C.B),  
Sindh Public Procurement Regulatory Authority,  
Karachi.

SUBJECT:- **REQUEST FOR HOISTING OF NOTICE FOR INVITING TENDERS THROUGH WEBSITE FOR THE WORKS OF "REPLACEMENT AND P/F 6" DIA (160 MM) & 4" DIA (110 MM POLYETHYLENE PIPE LINE IN BLOCK NO.4 & 5 DIFFERENT AREAS AND REPAIR THE LEAKAGES OF 12" DIA, 24" DIA PRCC WATER LINE FOR THE IMPROVEMENT OF WATER SUPPLY POSITION IN CLIFTON, DISTRICT SOUTH"**

Enclosed please find herewith a pay order for amounting to **Rs.2,000/=(Rupees Two Thousand Only)** vide **Pay Order No. 18031326** Dated: **08-05-2017**, **HBL Sindh Secretariat Branch Karachi**, in favour of SPPRA for Notice Inviting Tender for uploading / hoisting Authority's on website of SPPRA. The estimates cost **Below 1.00 Million.**

- Encl: (1) Pay order.  
(2) NIT.  
(3) Bidding document 01 Set.  
(4) Copy of CRC.  
(5) Copy of Letter of Procurement Committee-I, KW&SB.  
(6) Evaluation Criteria.  
(7) Procurement Plan.

  
EXECUTIVE ENGINEER (WATER)  
CLIFTON, DISTRICT SOUTH  
K.W.&S.B.

Copy to :-

1. The DMD(T/S), KW&SB.
2. The Director (Design) KW&SB / Convener of the Committee.
3. Mr. Saif-ul-Haque ADI (Audit) KMC / Member.
4. Mr. Maqsood Ahmed Sheikh S.E (KMC) / Member.
5. The Superintending Engineer, District South, KW&SB.
6. The Accounts Officer (Revenue), KW&SB.
7. The Accounts Officer, (South), KW&SB.
8. Office Copy.



# **KARACHI WATER & SEWERAGE BOARD**

## **OFFICE OF THE EXECUTIVE ENGINEER (WATER)**

### **CLIFTON, DISTRICT SOUTH**

**Boat Basin Pumping Station, Near Grammer School, Clifton, Karachi.**

**Cell # 0300-2636342**

## **NOTICE FOR INVITING TENDER THROUGH AUTHORITY'S WEBSITE OF SPPRA ( On Offer Rate Basis ) Estimated Cost Rs.9,91,369/=**

7.

Sealed tenders are invited under SPP Rules-2010 for the work mentioned below :-

1.	Name of work :-	<b>REPLACEMENT AND P/F 6" DIA (160 MM) &amp; 4" DIA (110 MM) POLYTHYLENE PIPE LINE IN BLOCK NO.4 &amp; 5 DIFFERENT AREAS AND REPAIR THE LEAKAGES OF 12" DIA, 24" DIA PRCC WATER LINE FOR THE IMPROVEMENT OF WATER SUPPLY POSITION IN CLIFTON, DISTRICT SOUTH.</b>
2.	Eligibility of Contactor:	All eligible contractor / bidder should having NTN / SRB Certificate GST Registration. (i) Minimum 02 Nos Works completed during last 03 Years of relevant field. (ii) Turn over of <b>Rs.10,00,000/=</b> at least last three years. (iii) Registration with (FBR) for Income Tax, Registration with Sindh Revenue Board (SRB). (iv) Bid Validity <b>90 days</b> as per SPP Rules-2010 ( <b>Amended</b> ).
3.	Address where Tender can be issued / purchased.	Tenders documents can be purchased from the Office of the Accounts Officer (Revenue), Finance Department, KW&SB at KW&SB Head Office, at 1 <sup>st</sup> Floor Old KBCA Annexy Building, Behind Civic Centre, Gulshan-e-Iqbal Karachi, between 9.00 am to 1.00 pm in any working day except the date of opening of the tenders <b>or can be down loaded from SPPRA's Website.</b>
4.	Source of Funding.	<b>KW&amp;SB's Own Funded of current Financial year 2016-2017.</b>
5.	Method of procurement	Single stage single envelope procedure.
6.	Bid Security.	2% bid security of the quoted cost / price in shape of pay order / demand draft or Bank Guarantee from any schedule bank of Pakistan in favour of KW&SB. Bid Security must be accompanied with the Tender documents otherwise the tenders shall be treated as invalid / rejected.
7.	Tender Fee.	<b>Rs.1,000/=</b> Non-Refundable in shape of Pay Order in favour of KW&SB.
8.	Issuance of Bidding Documents.	Documents will be issued / downloaded w.e.f. 1 <sup>st</sup> issuance upto <b>31-05-2017</b> , on payment of above mentioned tender fee (Non-refundable).
9.	Place of submission of bidding / tender documents & Opening.	At the Office of Director Design, KW&SB / Convener Procurement Committee, KW&SB, near COD Filter Plant, Gulshan-e-Iqbal Karachi.
10.	Receiving of tender / bidding documents.	<b>01-06-2017 at 2.00 pm.</b>
11.	Opening of tenders.	<b>01-06-2017, at 2.30 PM (Same Day).</b>
12.	Scope of work	<b>Improvement of Water Supply System.</b>

8.

**Note :-**

- The Procuring Agency may reject all or any bids subject to the relevant provision of SPP Rules-2010.
- Conditional electronic and telegraphic proposal will be rejected.
- Government notified blacklisted firm (s) shall not be entertained.
- Bid must be filled in figures and in words as well.
- Income tax returned for the last three years must be attached with bidding documents.
- In case of any unforeseen situation resulting in closure of office on the date of opening or if Government declares Holiday the tender shall be submitted / opened on the next working day at the same time & venue.
- No tender shall be issued on the date of opening of tender.

**KARACHI WATER & SEWERAGE BOARD**



## **TENDER DOCUMENTS**

### **FOR THE WORK OF**


**REPLACEMENT AND P/F 6" DIA (160 MM) & 4"  
DIA (110 MM POLYETHYLENE PIPE LINE IN  
BLOCK NO.4 & 5 DIFFERENT AREAS AND  
REPAIR THE LEAKAGES OF 12" DIA, 24" DIA  
PRCC WATER LINE FOR THE IMPROVEMENT OF  
WATER SUPPLY POSITION IN CLIFTON,  
DISTRICT SOUTH.**

**EXECUTIVE ENGINEER (WATER)  
CLIFTON, DISTRICT SOUTH**

**KARACHI WATER & SEWERAGE BOARD**

# **BIDDING CRITERIA**

1.	Name of procuring Agency	<b>K.W.&amp;S.B</b>
2.	Name of work	<b>REPLACEMENT AND P/F 6" DIA (160 MM) &amp; 4" DIA (110 MM POLYETHYLENE PIPE LINE IN BLOCK NO.4 &amp; 5 DIFFERENT AREAS AND REPAIR THE LEAKAGES OF 12" DIA, 24" DIA PRCC WATER LINE FOR THE IMPROVEMENT OF WATER SUPPLY POSITION IN CLIFTON, DISTRICT SOUTH.</b>
3.	Brief Description of work	<b>The existing 6" dia, 4" dia water line at the above subjected area is badly damaged / choked at several places due to this area residents are not getting a fresh drinking water regularly and also the existing dia PRCC water line is damaged due to running heavy traffic, the residents of these areas approaching the undersigned office and lodged the several complaints the undersigned visit the area with area staff and issued the instructions to repair the damages as soon as possible. The work is of urgent nature.</b>
4.	Procuring Agency Address:	<b>OFFICE OF THE EXECUTIVE ENGINEER (WATER), Clifton, District South, KW&amp;SB, at Boat Basin, Pumping Station Near Grammer School, Clifton, Karachi.</b>
5.	Estimate Cost.	<b>Rs.9,91,369/=</b>
6.	Amount of Bid Security	<b>2% bid security of the quoted cost / price in shape of pay order / Bank Draft or Bank Guarantee from any schedule bank of Pakistan in favour of KW&amp;SB. Bid Security must be accompanied with the Tender documents otherwise the tenders shall be treated as invalid / rejected.</b>
7.	Period of Bid Validity.	<b>90 days</b>
8.	Security Deposit including Bid Security.	<b>@ 10% of Billed amount</b>
9.	Venue, time and date of Bid Opening	<b>The tender in sealed cover super scribed with the name of the work should be dropped in the Tender Box kept in the office of the Director (Design), KW&amp;SB, near COD Filter Plant, Gulshan-e-Iqbal Karachi <u>01-6-2017</u> at 2.00 pm and will be opened on same day at 2.30 pm by Tender Opening Committee.</b>
10.	Deadline for submission of Bid with time.	<b><u>01-6-2017</u> at 2.00 pm</b>
11.	Time for completion.	<b>10 days</b>
12.	Liquidity damages.	<b>Rs.0.50% of the Estimated Cost.</b>
13.	Bid issued to firm	
14.	Deposit Receipt No. and date.	
15.	Tender Cost.	<b>Rs.1,000/=</b>
16.	Eligibility of Contractor	<b>i) Having National Tax No. (Copy may be attached). ii). Three Years relevant work experience. iii). Three Years Turn Over Bank statement. iv). Registration with SRB.</b>

  
EXECUTIVE ENGINEER (WATER)  
CLIFTON, DIST. SOUTH  
K.W.&S.B.

AUTHORITY ISSUING BIDDING DOCUMENTS

# **KARACHI WATER & SEWERAGE BOARD**

## **OFFICE OF THE EXECUTIVE ENGINEER (WATER)**

### **CLIFTON, DISTRICT SOUTH**

SUBJECT:-

**REPLACEMENT AND P/F 6" DIA (160 MM) & 4" DIA (110 MM) POLYETHYLENE PIPE LINE IN BLOCK NO.4 & 5 DIFFERENT AREAS AND REPAIR THE LEAKAGES OF 12" DIA, 24" DIA PRCC WATER LINE FOR THE IMPROVEMENT OF WATER SUPPLY POSITION IN CLIFTON, DISTRICT SOUTH.**

S.NO.	DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
			Rupees In Figures.	Rupees In Words.		
1.	Scarifying the existing road surface.	2187.5 Sft			% Sft	
2.	Dismantling and removing road metalling etc.	2187.5 Cft			% Cft	
3.	Excavation for pipe line in trenches & pits and all kind of soil of murum l/c trimming & dressing sides to true alignment and shape & leveling of beds of trenches to correct level and grade cutting, jointing holes & disposable of surplus earth within one chain as directed by Engineer Incharge. Providing fence guards, lights, flags and temporary crossing for non vehicular traffic where ever required lift upto 5' and head upto one chain. (1.52 m) and lead up to one chain (30.5m) <b>Lift 0' to 5'</b>	10937.5 Cft			%0Cft	
4.	Providing, Laying & Fixing in trench l/c fitting, jointing & testing etc complete in all respect the high Density Polyethylene PE Pipes (HDPE-100) for W/S confirming ISO 4427/DIN-8074/9075 BS 3580 & PSI 3051 (PN-10). <b>160 MM</b> <b>110 MM</b>	515 Rft 360 Rft			P/Rft P/Rft	
5.	Providing C.I Sluice Valve heavy pattern test pressure 21.0 kg/sq.com 300 lb/sq. Inch (Imported). <b>6" dia</b> <b>4" dia</b>	03 Nos. 01 No.			Each Each	
6.	Fixing of Sluice Valve with 2 cast iron tail pieces, one end flanged and other with socket including the cost of nuts bolts and rubber packing, labour etc. complete. <b>6" dia</b> <b>4" dia</b>	03 Nos. 01 No.			Each Each	
7.	Providing / Fixing M.S Tail piece (Dholki) on AC pipe fabricated with 1/2" thick M.S plate having dimension and weight as mentioned against each item. It includes the cost of labour and sealing material etc. complete. <b>Weight = 8.410 Kg = 6" dia</b>	03 Nos.			Each	

S.NO.	DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
			Rupees In Figures.	Rupees In Words.		
8.	High Density Polyethylene Fittings (PE-100) equivalent make (PN-10). <b>Equal Tee (Outer dia).</b>				Each	
	Equal Tee (Outer dia) 160 x 160 x 160	01 No.			Each	
	Equal Tee (Outer dia) 110 x 110 x 110	01 No.				
9.	Providing & Fixing M.S Split Collar Tee on PRCC pipe of different sizes having width as mentioned against each item, to suit the size of connection, fabrication with 3/8" thick M.S plate excluding the cost of the neck. It includes the cost of 3/4" thick M.S square bars on both ends, 4 Nos 3/4" thick M.S flanges, with a total weight as mentioned against each item. It also includes the cost of nuts & bolts, rubber packing, labour and sealing material and all the tools and plants.				Each	
	Weight = 121.220 Kg 15 x 15 (2'-0")	01 No.			Each	
	Weight = 104.860 Kg 12" x 12" (2'-0")	01 No.				
10.	Providing / Fixing 0'-9" long 3/8" thick M.S Neck to existing M.S pipe or to a split collar tee having a total weight as mentioned against each item. It includes the cost of fabrication and welding to the split collar tee.				Each	
	Weight = 10.909 Kg 6" dia	01 No.			Each	
	Weight = 6.666 kg 6" dia	01 No.				
11.	Construction of C.C Block masonry chambers with 24" x 24" C.I Cover & Frame weighing 65 Kg fixed on RCC 1:2:4 slab 6" thick with steel 1/2" dia tor main bars @ 6" c/c bent up both side and both wages bars. 8" thick C.C 1:3:6 block masonry walls set in 1:6 CM thick C.C 1:4:8 in foundation 2" thick C.C 1:2:4 flooring 1/2" thick cement plaster 1:6 to all inside wall surfaces top and bottom slab, outer side wall surface 1'-0" deep upto roof slab i/c M.S foot rest 5/8" dia bars every 2'-0" deep, curing excavation, dewatering re-filling etc complete.	04 Nos.			Each	
12.	Add or Deduct for extra / less depth then 5 ft of 4 ft dia manhole i/c footrest.	+48" Inch			P/Inch	
13.	Full hire charges of the pumping set per day inclusive of wages of driver and assistant fuel or electric energy platform required for placing pump etc at lower depth with suction and delivery pipe for pumping out water found at various depth from trenches i/c the cost of erection and dismantling after completion of the job. Hire Charges of pumping set of upto 10 HP (but not less than 5 HP) pumping out water from 10' deep trenches.	15 Days			P/Day	



S.NO.	DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
14.	Refilling the excavated stuff in trenches 6" thick layer i/c watering ramming to full compaction etc. complete.	10784.8 Cft			%0Cft	
15.	Sand Haro or any other source sand of the same modules of the fineness (Hill Sand)	4222.3 Cft			% Cft	
16.	Cartage of 100 Cft of all materials are stone aggregate spawl, coal lime, surkhl etc B.G Rail fastening points and crossing bridge Girders, pipe sheets rail M.S bars etc. Nos 1000 Nos pipes 12" x16"x2" or 150 Cft of timber or 100 Maunds of fuel wood by trucks or any other means owned by the contractors. 5 <sup>th</sup> Mile	4222.3 Cft			% Cft	
17.	Repairing of leaking joints (external vata) on PRCC pipe at various diameters. It includes the cost of excavation labour, sealing material gunny bags de-watering and refilling of the excavated stuff etc complete. For 12" dia For 24" dia	10 Nos. 01 No.			Each Each	
18.	P/F M.Split Stepped Collar on PRCC pipe 18" wide fabricated with 3/8" thick M.S pipe ¾" thick M.S square bars on both ends with a total weight as mentioned against each item. It i/c the cost of 4 Nos ¾" thick M.S Flanges nuts & bolts rubber packing labour and sealing material etc complete. 24" dia	01 No.			Each	
	<b>TOTAL</b>					

  
EXECUTIVE ENGINEER (WATER)  
CLIFTON, DISTRICT SOUTH  
K.W.&S.B.

I hereby quoted Amounting to Rs. \_\_\_\_\_ (In words)

Note :- All existing SPPRA Rule will be abide.

Signature & Stamp of the Contractor

Address \_\_\_\_\_



## ELIGIBILITY EVALUATION CRITERIA OF THE TENDR UPTO 1.00 MILLION

Bid shall be evaluated on the basis of following information are available with a the bid :-

1. Bid shall be in sealed cover.
2. Bid shall be properly signed by the Contractor with stamp.
3. Name of firm, postal address, telephone number, Fax number, E-mail address must be written.
4. Rate must be quoted in figures and words as well.
5. National Tax Number.
6. Contractor should be registered with Sindh Revenue Board in terms of Rule-46(I) (iii) of SPP Rules, 2010 (Amended-2014).
7. Relevant experience of work of last (03) Three Years.
8. Turnover at least Rs.01 Million of last (03 ) years.
9. 2% Bid Security of Bid Cost.
10. Conditional bid will not be considered.
11. Bid will be evaluated accordingly to SPPR-2010 (Amended-2014).
12. Debarred contractors bid cannot be accept.

  
ANWAR ALI  
Executive Engineer (W)  
Clifton District (South)  
K.W.&S.B.



**KARACHI WATER & SEWERAGE BOARD**  
HUMAN RESOURCES DEVELOPMENT AND ADMINISTRATION DEPARTMENT  
PHONE NO. 021 - 99231464 - 021 - 99231463

No. KW&SB/D.M.D/HRD&A/919

Dated: 22-10-2015

OFFICE ORDER

With immediate effect, for compliance of Rule-31 of SPPR, A Complaint Redressal Committee (CRC) is constituted comprising of the following:

- |    |  |                  |
|----|--|------------------|
| 1. | Dy. Managing Director (Finance), KW&SB     | Convener         |
| 2. | Chief Engineer (Korangi), KW&SB            | Member/Secretary |
| 3. | Chief Engineer (Central), KMC              | Member           |
| 4. | Director Administration, KMC               | Member           |
| 5. | Divisional Accounts Officer (South), KW&SB | Member           |

This issues on the recommendation of Dy. Managing Director (TS), KW&SB, Dy. Managing Director (Planning), KW&SB and with the approval of Managing Director, KW&SB.


  
(Syed Shakeel Ahmed)

Dy. Managing Director (HRD&A)  
KW&SB

DISTRIBUTION

1. Dy. Managing Director (TS) KW&SB
2. Dy. Managing Director (Finance) KW&SB/Convener Committee
3. Dy. Managing Director (Planning) KW&SB
4. Chief Engineer, Korangi, KW&SB/Member/Secretary Committee.
5. Chief Engineer, Central, KMC/Member of the Committee.
6. Director Administration, KMC/Member of the Committee.
7. Divisional Accounts Officer (South) KW&SB
8. Director (IT) KW&SB
9. Director Personnel, KW&SB
10. Director Administration, KW&SB
11. AD (LFA) KW&SB
12. AO (ESTT) KW&SB
13. Office Copy.
14. Master File.

c.c. to Managing Director, KW&SB

  
**ANWAR ALI**  
Executive Engineer (W)  
Clifton District (South)  
K.W.&S.B.



# KARACHI WATER & SEWERAGE BOARD

HUMAN RESOURCES, DEVELOPMENT & ADMINISTRATION DEPARTMENT  
PHONE NO. 021-99231464, 021-99231463

No: KW&SB/HRD&VDMD/944

Dated: 30.10.2015

## CORRIGENDUM

In pursuance of office order issued vide No.KW&SB/DMD//HRD&A/919 dated 22.10.2015 regarding of rules-31 of SPPR, A complaint redressal committee (CRC) is Constituted, requires appropriate correction as under:

Sr. No.04 May Be Read as : Sr. Director (HRM) KMC.

Instead of : Director Administration KMC.

  
( SYED SHAKEEL AHMED )  
DY. MANAGING DIRECTOR  
KW&SB

### Distribution

1. Dy. Managing Director (TS) KW&SB.
2. Dy. Managing Director (Finance) KW&SB / Convener Committee.
3. Dy. Managing Director (Planning) KW&SB.
4. The Chief Engineer Korangi KW&SB / Member Secretary Committee.
5. The Chief Engineer Central KMC / Member of the Committee.
6. The Senior Director HR-II KMC / Member of the Committee.
7. The Divisional Account Officer (South), KW&SB.
8. The Director (IT), KW&SB.
9. The Director Administration, KW&SB.
10. The Asstt. Director (LFA), KW&SB.
11. The Accounts Officer (Estt), KW&SB.
12. Office Copy.
13. Master File.

C.C. to Managing Director, KW&SB.

  
ANWAR ALI  
Executive Engineer (W)  
Clifton District (South)  
K.W.&S.B.



# KARACHI WATER & SEWERAGE BOARD

## OFFICE OF THE CHIEF ENGINEER (IPD)

Block-B, 9<sup>th</sup> Mile Karsaz, Shahra-e-Faisal, Karachi

Telephone # 99245161

No.KW&SB/CE(IPD)/2013/236

Dated: /5-03-2013

### OFFICE ORDER

In pursuance of Rule-07 of the Sindh Public Procurement Rules, 2010, instruction of SPPRA communicated vide No.Dir(Enf-I)/SPPRA/1-3/(GEN)/12-13/8001, dated: 26-02-2013 and with the approval of Managing Director, KW&SB, Procurement Committee is hereby re-constituted for performing the functions prescribed in Rule-08 of Rules ibid for the works for which evaluation report required to be hoisted on Sindh Public Procurement Authority's Web Site, as under:

S.No	Nominee	Position in P.C
1	Chief Engineer (IPD)	Convener
2	Chief Engineer (Concerned)	Member
3	Representative of D.G (TS) KMC	Member
4	Representative of Finance Advisor, KMC	Member
5	Accounts Officer (Concerned)	Member / Secretary

The office of the Convener / Chief Engineer (IPD), shall be headquarter for Procurement Committee.

The Concerned office of Chief Engineer shall maintain the record of procurement proceedings as required under Rule-9 of SPPRA 2010.

Uniform criteria for assessment of bids shall be used by all the Procurement Committees, to ensure uniformity of assessment of similar items and works.

This modifies the earlier order bearing No.MD/KW&SB/2011/197/L dated:18-06-2011.

This issue with the approval of Managing Director, KW&SB.

Chief Engineer (IPD)  
KW&SB

#### Copy to:

1. The Managing Director, KW&SB.
2. The All DMD's KW&SB.
3. The All C.E's KW&SB.
4. The Assistant Director (LFA), KW&SB.
5. The P.S to Chairman, KW&SB.
6. The All Accounts Officer, KW&SB.

#### Copy also to:

1. The Administrator, KMC.
2. The Chief Officer / Municipal Commissioner, KMC.
3. The Director General (T.S), KMC.
4. The Financial Advisor, KMC.
5. The Director (C.B) SPPRA, GOS.

ANWAR ALI  
Executive Engineer (W)  
Clifton District (South)  
K.W.&S.B.

**PROCUREMENT PLAN (NON-DEVELOPMENT)**  
**CLIFTON / SADDAR TOWN (WATER), DISTRICT SOUTH KW&SB (F.Y.2016-2017)**

Sr.No.	Description of Procurement	Quantity (Where Applicable)	Estimate Units Cost (Where applicable)	Estimate Total Cost (Where applicable)	Funds Allocated (in Million Rs.)	Source of Funds (ADP/ No. & ADP)	Proposed Procurement Method	Timing of Procurement 2015-2017				Timing of Procurement 2017-2018			
								Q-1	Q-2	Q-3	Q-4	Q-1	Q-2	Q-3	Q-4
1	REPLACEMENT AND P/F 6" DIA (160 MM) & 4" DIA (110 MM) POLYETHYLENE PIPE LINE IN BLOCK NO.4 & 5 DIFFERENT AREAS AND REPAIR THE LEAKAGES OF 12" DIA, 24" DIA PRCC WATER LINE FOR THE IMPROVEMENT OF WATER SUPPLY POSITION IN CLIFTON, DISTRICT SOUTH.	160 mm-515 Rft 110 mm-360 Rft	N/A	Rs.0.991 Million	Rs.10.00 Million	KW&SB's Own Funded	Single Stage Envelope Method	-	-	-	4th Quarter-	-	-	-	-



**ANWAR ALI**  
 Executive Engineer (W)  
 Clifton District (South)  
 K.W.&S.B.



# NOTE SHEET

DMD (TS) KW&SB  
Dairy No. 700/P  
Dated 2/5/2017

M.D. KW&SB  
DIARY NO. 1095  
DATE 25-4-2017  
TIME.....

Reference

Paras

(-04-)

SUBJECT:- REQUEST FOR APPROVAL FOR HOISTING OF TENDERS THROUGH AUTHORITY'S WEBSITE OF SPPRA-2010, FOR THE WORK OF "REPLACEMENT AND P/F 6" DIA (160 MM) & 4" DIA (110 MM) POLYETHYLENE PIPE LINE IN BLOCK NO.4 & 5 DIFFERENT AREAS AND RERPAIR THE LEAKAGES OF 12" DIA 24" DIA PRCC WATER LINE FOR THE IMPROVEMENT OF WATER SUPPLY POSITION IN CLIFTON, DISTRICT SOUTH".

The above mentioned work's estimate for amounting to Rs.9,91,369/= has been prepared by the A.E.E concerned of Clifton, District South (Sew), KW&SB. The same has already been checked by the Director (Design), KW&SB, for amounting to Rs.9,91,369/= vide para-05/N. The XEN concerned has explained the justification / clarification of the work after physical survey of the work at para-12/N to para-13/N. The existing 6" dia, 4" dia water line at the above subjected area is badly damaged / choked at several places due to this area residents are not getting a fresh drinking water regularly and also the existing dia PRCC water line in is damaged due to running heavy traffic, the residents of these areas approaching the undersigned office and lodged the several complaints the undersigned visit the area with area staff and issued the instructions to repair the damages as soon as possible. The work is of urgent nature.

Hence, the case is forwarded for obtaining administrative approval from the competent authority, KW&SB for hoisting of tenders through Authority's Website alongwith the permission to prepare Rs.2000/= Pay Order in favour of Sindh Public Procurement Authority by XEN concerned as per SPPRA- Rule-2010, the expenditure will be charged from B.G.No.F-013-17 of current financial year 2016-2017, may please be accorded, please.

SUPERINTENDING ENGINEER (SOUTH-B)  
K.W.&.S.B.

ANWAR ALI  
Executive Engineer (W)  
Clifton District (South)  
K.W.&.S.B.

DMD(TS), KW&SB.

Recommended & Forwarded for obtaining administrative approval by the MD, KW&SB as requested by the SE-South-B vide para 2/3/N

SE(South-B)

MD(KW&SB)  
DMD(TS)

As proposed process further in accordance to SPPRA Rules and other Coidal formalities

Headman  
DMD (T.S.)

EE (Clifton)  
JST

Y.N. 4/5