



Office of the Executive Engineer, Education Works Division, Thatta
School Education Department, Government of Sindh
Opposite Makli Graveyard, Jungshahi Road, Makli Thatta
email: www.education.engineer@yahoo.com Phone # 0298-9200013
No.TC/G-55/EWDT/1029 Thatta Dated 04.05.2017

NOTICE INVITING TENDER

Sealed Bids for the works mentioned below are invited from the interested Bidders / Firms on Standard Bidding Documents of SPPRA under Sindh Public Procurement Regulatory Authority, Rules 2010 (amended to date) :-

List of Works

| S. No. | Name of scheme / work | Estimated Cost in millions | Bid Security | Completion Period | Bidding Documents Fee |
|--------|---|----------------------------|------------------|-------------------|-----------------------|
| 1 | ADP # 151 of 2016-17 Early Child Hood Education (ECE) Intervention Hyderabad Division at GGPS Model Community UC Makli Thatta | 1.880 | 5% of Bid amount | 12 Months | 3,000/- |

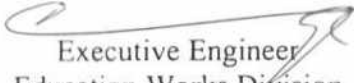
2. The bidding documents will be issued to all the interested Bidders on written request to the undersigned on firm's original letterhead and payment of bidding documents fee (non refundable) in cash as shown against each.

Programme for issuance / submission and opening of Bids

| S. No. | Particulars | 1 st Attempt | In case of un-responded works |
|--------|---------------------------------------|---|--|
| | | | 2 nd Attempt |
| A | Date of issuance of bidding documents | From the date of publication in press and hoisted on website of SPPRA at or before 2.00pm on 19.05.2017 | From 23.05.2017 to on or before 2.00pm on 06.06.2017 |
| B | Dead line for submission of bids | On 22.05.2017 upto 3.00pm in the office of the undersigned | On 07.06.2017 upto 3.00pm in the office of the undersigned |
| C | Venue, time and date of bids opening | On 22.05.2017 at 4.00pm in the office of the undersigned | On 07.06.2017 at 4.00pm in the office of the undersigned |

3. Bidding is open to all interested bidders.
4. Method of procurement i.e Single Stage – Single Envelope.
5. Bid Validity Period is (60) Sixty days.
6. BIDDERS QUALIFICATION / ELIGIBILITY CRITERIA
- a. Registration with Pakistan Engineering Council in the relevant category or above discipline keeping in view the bid costs. No. PEC licence required for the works costing upto Rs. 4.00 (Million).
- b. For Electrical works valid licence issued from Inspectorate of Electrical Licence, Government of Sindh of the similar Region with respect to works shown above.
- c. Relevant Experience of last three years (list of works with copies of letter of award of work and completion certificates of equivalent cost or above).
- d. Turn-over of last three years as per SPPRA Rules 2010 with current turn over as 30% of the bid cost.
- e. Valid Registration with Federal Board of Revenue (FBR) for Income Tax (N.T.N).
- f. Valid Registration with the Sindh Revenue Board (SRB).
- g. The bid security 5% (five percent) in the shape of call deposit / pay order issued from any schedule bank of Pakistan in favour of undersigned shall be submitted at the time of submission of bidding documents.
- h. Full Name, Complete Address, Telephone Number, Fax Number, E-Mail & Organization of Structure.
- i. Copy of C.N.I.C of proprietor / partners (if any).
- j. Complete Bio-Data of Technical Staff (One B.E & One Diploma Engineer).
- k. Undertaking on stamp paper that firm is not involved in any litigation, Departmental rift, abandoned or unnecessary delay in completion of any work in the Government Department.
- l. Undertaking on stamp paper regarding Non-Black Listing of Firm previously by Government's, Semi Government's Autonomous Bodies as Executing Agency.

- m. Affidavit regarding list of Partners / Partnership Deed with Director / Proprietor etc with Complete Information along with Power of Attorney / Sole Proprietor.
- n. Undertaking on stamp paper that information submitted by Bidder / Firms is correct.
- o. Incomplete / Conditional bids will not be entertained and will be rejected out rightly.
- 7. Procuring agency reserve right to annul the bidding process and reject all bids or proposals as per SPP Rules 2010 (amended to-date).


Executive Engineer
Education Works Division
Thatta



NOTIFICATION

NO.SO(G) EDU/E&A/PRO-EW/14-15: In pursuance of Rule - 7 of the Sindh Public Procurement Rules, 2010, a Departmental Procurement Committee comprising of following Officers for procurement of works for various Educational Institutes / Offices / Line Departments working under Administrative Control of Education & Literacy Department to be procured under ADP / Regular Budget / SNE of Education Department is constituted as under:-

- | | | |
|----|--|----------|
| 1. | Executive Engineer (Education Works) Concerned Education Works Division Education & Literacy Department | Chairman |
| 2. | Assistant Engineer Local Government Public Health Engineering Department | Member |
| 3. | Assistant Engineer (Education Works) of Headquarter Concerned Education Works sub Division Education & Literacy Department | Member |

ToRs

- Preparing bidding documents;
- Carrying out technical as well as financial evaluation of the bids;
- Preparing evaluation report as provided in Rule 45 of SPPRA 2010;
- Making recommendations for the award of contract to the competent authority; and
- Perform any other function ancillary and incidental to the above.

- DR. FAZLULLAH PECHUHO -

NO.SO(G) EDU/E&A/PRO-EW/14-15:

Karachi, date the 28th May, 2015

A copy is forwarded for information & necessary action to:-

1. All Members of the Committee.
2. The P.S. to Senior Minister, Education & Literacy Department, Govt. of Sindh, Karachi.
3. The P.S. to Secretary, Education & Literacy Department.
4. The P.S. to Secretary, Local Government Public Health Engineering Department.
5. Office Order File



SINDH EDUCATION &
LITERACY DEPARTMENT



DEPUTY SECRETARY (CA) 28/04/15



GOVERNMENT OF SINDH
EDUCATION & LITERACY DEPARTMENT
Karachi, date the 28-04-2015

NOTIFICATION

NO.SO(U) EDU/E&A/PRO-EW(CRC)/14-15: In pursuance of Rule - 31 of the Sindh Public Procurement Rules, 2010 a Departmental Complaint Redressal Committee comprising of following Officers constituted as under to resolve complaint's of aggrieved bidders:-

- | | |
|--|----------|
| 1. Superintendent Engineer (Education Works) of concerned Education Works Circle Education & Literacy Department | Chairman |
| 2. Representative of District Account Officer / Accountant General, Sindh | Member |
| 3. Representative of Head of procuring Agency (Professional from relevant field concerning) | Member |

ToRs

- To perform according to Rule - 31 of SPPRA, 2010;
- Perform any other function ancillary and incidental to the above.

SECRETARY EDUCATION
TO GOVT. OF SINDH
Karachi, date the 28th May, 2015

NO.SO(G) EDU/E&A/PRO-EW(CRC)/14-15:

A copy is forwarded for information & necessary action to:-

1. All Members of the Committee.
2. The P.S to Secretary, Education & Literacy Department.
3. Office Order File



SINDH EDUCATION &
LITERACY DEPARTMENT



DEPUTY SECRETARY (GA)

Annual Procurement Plan for the Year 2016-17
Office of the Executive Engineer, Education Works Division, Thatta

| S. No | Description of Procurement | Quantity (where applicable) | Estimated Unit Cost (where applicable) | Estimated Total Cost | Funds Allocated | Source of Funds (ADP / Non ADP) | Proposed Procurement Method | Timing of Procurements | | | | Remarks |
|-------|----------------------------|--------------------------------|--|-------------------------|--------------------|---------------------------------------|-----------------------------------|------------------------|------------|------------|---------|---------|
| | | | | | | | | 1st Qtr | 2nd Qtr | 3rd Qtr | 4th Qtr | |

Reh: / Improvement of Elementary Schools in District
Thatta 2016-17

| | | | | | | | | | | | | |
|----|--|--|-------|-------|--|-----|-----------------------------------|---|--|--|--|--|
| 1 | GBPS Wali Muhammad Shoro | | 4.708 | 4.708 | | ADP | Single Stage - Single Envelope | Bids will be invited as per allocation / releases of funds | | | | |
| 2 | GBPS Hussain Dafrani | | 2.247 | 2.247 | | | | | | | | |
| 3 | GBPS Saleh Karnani at Gul Hassan Solangi | | 1.540 | 1.540 | | | | | | | | |
| 4 | GBPS Nabi Bux Missan | | 2.295 | 2.295 | | | | | | | | |
| 5 | GPS Adam Jakhro | | 1.480 | 1.480 | | | | | | | | |
| 6 | GPS Abdullah Gabbar | | 1.442 | 1.442 | | | | | | | | |
| 7 | GPS Essa Soomro | | 1.933 | 1.933 | | | | | | | | |
| 8 | GPS Taj Muhammad Soomro | | 1.627 | 1.627 | | | | | | | | |
| 9 | GBPS Wali Dado Hadyo | | 7.882 | 7.882 | | | | | | | | |
| 10 | GBPS Barad Thahim | | 7.004 | 7.004 | | | | | | | | |
| 11 | GPS Buhara | | 1.510 | 1.510 | | | | | | | | |
| 12 | GPS Changal Khaskhali | | 1.390 | 1.390 | | | | | | | | |
| 13 | GBPS Mehar | | 1.878 | 1.878 | | | | | | | | |
| 14 | GBPS Raza Muhammad Burj | | 1.439 | 1.439 | | | | | | | | |

Const: of Shelterless Primary Schools in Thatta 2016-17

| | | | | | | | | | | | | |
|---|--------------------------------------|--|-------|-------|--|-----|-----------------------------------|---|--|--|--|--|
| 1 | GBPS Godar Jakhro at Khuda bux Brohi | | 4.204 | 4.204 | | ADP | Single Stage - Single Envelope | Bids will be invited as per allocation / releases of funds | | | | |
| 2 | GBPS Hafiz Channa at Mohsin Dars | | 4.204 | 4.204 | | | | | | | | |
| 3 | GBPS Wali Muhammad Shaikh | | 4.204 | 4.204 | | | | | | | | |
| 4 | GBPS Kharo Chan City | | 4.204 | 4.204 | | | | | | | | |

| | | | | | | | | | | | | |
|--|---|--|-------|-------|--|-----|-----------------------------------|---|--|--|--|--|
| | Upgrad: of Primary School to Middle School at Dist: Thatta 2016-17 at GPS Pir Muhammad Brohi | | 8.800 | 8.800 | | ADP | Single Stage - Single Envelope | Bids will be invited as per allocation / releases of funds | | | | |
|--|---|--|-------|-------|--|-----|-----------------------------------|---|--|--|--|--|

Reh: Imp: / Ren: in existing Sec: H/Sec: Schools in
Dist: Thatta 2016-17

| | | | | | | | | | | | | |
|---|-------------|--|--------|--------|--|-----|-----------------------------------|---|--|--|--|--|
| 1 | GBHS Sonda | | 3.924 | 3.924 | | ADP | Single Stage - Single Envelope | Bids will be invited as per allocation / releases of funds | | | | |
| 2 | GGHSS Gharo | | 2.969 | 2.969 | | | | | | | | |
| 3 | GGHS Makli | | 20.559 | 20.559 | | | | | | | | |

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|-------|--|--------------------------------|---|----------------------|-----------------|---------------------------------|--------------------------------|--|---------|---------|---------|---------|
| | | | | | | | | 1st Qtr | 2nd Qtr | 3rd Qtr | 4th Qtr | |
| | Missing facilities in Degree Colleges at Dist: Thatta 2016-17 at GBDC Thatta | | 4.779 | 4.779 | | ADP | Single Stage - Single Envelope | Bids will be invited as per allocation / releases of funds | | | | |
| | ADP No.274 of 2016-17 Rehabilitation of existing High School & Higher Secondary Schools in District Thatta | | | | | | | | | | | |
| | GBHS Thatta (Block-A) (Civil & Electric) | | | | | | | | | | | |
| 1 | Main Building Ground Floor | | 16.664 | 59.927 | 10.000 | ADP | Single Stage - Single Envelope | Bids will be invited as per allocation / releases of funds | | | | |
| 2 | Main Building First Floor | | | | | | | | | | | |
| 2 | Compound Wall | | 13.719 | | | | | | | | | |
| | Block-E Masjid | | | | | | | | | | | |
| 3 | Block-B Science Laboratory | | 10.522 | | | | | | | | | |
| | Block-C Computer Lab | | | | | | | | | | | |
| | Wash Room / Lavatory Block | | | | | | | | | | | |
| | Under Ground Tank, Pump Room, Over Head Tank | | | | | | | | | | | |
| | Sports Play Ground | | | | | | | | | | | |
| | ADP No.283 of 2016-17 Improvement of existing Public Schools in Hyderabad Division – District Thatta | | | | | | | | | | | |
| | Army Public School Thatta (Civil & Electric) | | | | | | | | | | | |
| 1 | Raising of Compound Wall | | 20.215 | 20.215 | 7.000 | ADP | Single Stage - Single Envelope | Bids will be invited as per allocation / releases of funds | | | | |
| | Repair of Masjid | | | | | | | | | | | |
| | Waiting Hall 02 Nos i/c Toilet for Male / Female | | | | | | | | | | | |
| | Toilet / Dressing for Common Room / Staff Room | | | | | | | | | | | |
| | Toilet / Kitchen for Female Staff | | | | | | | | | | | |
| | ADP No.383 of 2016-17 Construction of Women Hostel Building for Teaching Staff in the existing Girls Colleges in Sindh (2 Units) for District Thatta (2012-13 programme) - GGDC Thatta | | | | | | | | | | | |
| 1 | Electric Work | | 0.502 | 19.353 | | ADP | Single Stage - Single Envelope | Bids will be invited as per allocation / releases of funds | | | | |

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|-------|---|--------------------------------|---|----------------------|-----------------|---------------------------------|--------------------------------|------------------------|---------|---------|---------|--|
| | | | | | | | | 1st Qtr | 2nd Qtr | 3rd Qtr | 4th Qtr | |
| | ADP No.460 of 2016-17 Repair & Maintenance of 21 adopted Schools of District Thatta | | | | | | | | | | | |
| 1 | GGMS Thatta Sindhi | | 2.738 | 2.738 | 20.256 | ADP | Single Stage - Single Envelope | | | | | Bids will be invited as per allocation / releases of funds |
| 2 | GGPS Thatta Sindhi | | 3.75 | 3.75 | | | | | | | | |
| 3 | GGPS Urdu Qazi Mohallah Thatta | | 1.329 | 1.329 | | | | | | | | |
| 4 | GGPS Sindhi Qazi Mohallah Thatta | | 1.853 | 1.853 | | | | | | | | |
| 5 | GBPS Chirstian Colony Thatta | | 1.827 | 1.827 | | | | | | | | |
| 6 | GGHS Sugar Mill Taluka Thatta | | 0.429 | 0.429 | | | | | | | | |
| 7 | GGHS Ward # 1 Thatta | | 3.292 | 3.292 | | | | | | | | |
| 8 | GPS Ramzan Behrani Taluka Thatta | | 0.673 | 0.673 | | | | | | | | |
| 9 | GBPS Haji Punhoon Chang Taluka Thatta | | 1.617 | 1.617 | | | | | | | | |
| 10 | GBPS Makhdoom Muhammad Hashim Taluka Thatta | | 0.431 | 0.431 | | | | | | | | |
| 11 | GBPS Charan Memon Taluka Thatta | | 2.425 | 2.425 | | | | | | | | |
| 12 | GBPS Main Makli (Block A + B) Taluka Thatta | | 8.2 | 8.2 | | | | | | | | |
| 13 | GGPS Community Model School Makli Taluka Thatta | | 5.225 | 5.225 | | | | | | | | |
| 14 | GBPS Murad Bux Brohi Taluka Thatta | | 1.421 | 1.421 | | | | | | | | |
| 15 | GBPS Natho Redhar Taluka Thatta | | 1.599 | 1.599 | | | | | | | | |
| 16 | GGPS Shah Murad Shah Sheerazi Taluka Thatta | | 0.378 | 0.378 | | | | | | | | |
| 17 | GBPS Imam Ali Brohi Taluka Thatta | | 1.626 | 1.626 | | | | | | | | |
| 18 | GGPS Noor Muhammad Brohi Taluka Thatta | | 1.523 | 1.523 | | | | | | | | |
| 19 | GPS Amir Bux Jakhro Taluka Thatta | | 0.487 | 0.487 | | | | | | | | |
| 20 | GBPS Ahmed Solangi Taluka Thatta | | 0.797 | 0.797 | | | | | | | | |
| 21 | GGPS Yousif Helaya Taluka Thatta | | 1.315 | 1.315 | | | | | | | | |
| | Infrastructure Development at Dist: Thatta 2016-17 | | | | | | | | | | | |
| 1 | GBPS Adam Katiar | | 1.665 | 1.665 | | ADP | Single Stage - Single Envelope | | | | | Bids will be invited as per allocation / releases of funds |
| 2 | GBPS Baqadar Nahio | | 0.806 | 0.806 | | | | | | | | |
| 3 | GGPS Muhammad Hanif Khushik at Shah Murad Sheerazi | | 0.847 | 0.847 | | | | | | | | |
| 4 | GGPS Charan Memon | | 1.546 | 1.546 | | | | | | | | |
| 5 | GBPS Uris Gandhro | | 1.021 | 1.021 | | | | | | | | |
| | ADP # 151 of 2016-17 Early Child Hood Education (ECE) Intervention Hyderabad Division at GGPS Model Community UC Makli Thatta | | 1.880 | 1.880 | 1.880 | ADP | Single Stage - Single Envelope | | | | | Bids will be invited as per allocation / releases of funds |


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|-------|----------------------------|--------------------------------|--|-------------------------|--------------------|---------------------------------------|-----------------------------------|------------------------|------------|------------|---------|---------|
| | | | | | | | | 1st Qtr | 2nd Qtr | 3rd Qtr | 4th Qtr | |

| | | | | | | | | | | | | |
|----|----------------------------------|--|--------|--------|--------|-------------------------------|-----------------------------------|---|--|--|--|--|
| | Repair Renovation | | | | | | | | | | | |
| 1 | GBPS Ketu Bunder Block-B | | 1.700 | 1.700 | 1.700 | Annual Repair Programme | Single Stage - Single Envelope | Bids will be invited as per allocation / releases of funds | | | | |
| 2 | GBPS Sonhari | | 1.700 | 1.700 | 1.700 | | | | | | | |
| 3 | GBPS Abdul Karim Sanghar | | 0.950 | 0.950 | 0.950 | | | | | | | |
| 4 | GBPS Sher Mohammad Chandio | | 0.990 | 0.990 | 0.990 | | | | | | | |
| 5 | GBPS Mola Bux Zenghani | | 0.850 | 0.850 | 0.850 | | | | | | | |
| 6 | GBPS Abdullah Umrani | | 0.950 | 0.950 | 0.950 | | | | | | | |
| 7 | GBPS Ali Mohammad Khaskheli | | 0.950 | 0.950 | 0.950 | | | | | | | |
| 8 | GBPS Gharo Block-B | | 0.900 | 0.900 | 0.900 | | | | | | | |
| 9 | GMS Gharo | | 4.000 | 4.000 | 4.000 | | | | | | | |
| 10 | GMS Dandari | | 6.000 | 6.000 | 6.000 | | | | | | | |
| 11 | GBHS Ketu Bundar | | 8.000 | 8.000 | 8.000 | | | | | | | |
| 12 | GBHS Gail Mori | | 9.000 | 9.000 | 9.000 | | | | | | | |
| 13 | GBHS Kar Shah | | 5.000 | 5.000 | 5.000 | | | | | | | |
| 14 | GBHSS Jhirck | | 5.000 | 5.000 | 5.000 | | | | | | | |
| 15 | Govt. Boys Degree College Thatta | | 10.000 | 10.000 | 10.000 | | | | | | | |

| | | | | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|--|--|
| | Repair / Rehabilitation of non-functional Wash Rooms and Repair of Boundary Wall of Schools | | | | | | | | | | | |
| 1 | PACKAGE NO.1 | | | | | | | | | | | |
| | GGPS Imam Ali Brohi | | | | | | | | | | | |
| | GGPS Chato Chand | | | | | | | | | | | |
| | GGPS Chalya | | | | | | | | | | | |
| | GGPS Rajo Nazamarni | | | | | | | | | | | |
| 2 | PACKAGE NO.2 | | | | | | | | | | | |
| | GGPS Gul Mando | | | | | | | | | | | |
| | GGPS BaproJakhro | | | | | | | | | | | |
| | GGPS Makli | | | | | | | | | | | |
| | GGPS Public School Makli | | | | | | | | | | | |
| 3 | PACKAGE NO.3 | | | | | | | | | | | |
| | GGPS Qazi Mohallah | | | | | | | | | | | |
| | GGPS Kotri Allah Rakyo Shah | | | | | | | | | | | |
| | GGPS Shaikh Abdul Majid Mill Area | | | | | | | | | | | |
| | GGPS Garho No.1 | | | | | | | | | | | |
| | GGPS Haji Ibrahim Jokhio | | | | | | | | | | | |

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|-------|--------------------------------------|--------------------------------|--|-------------------------|--------------------|---------------------------------------|-----------------------------------|------------------------|------------|------------|---------|---|
| | | | | | | | | 1st Qtr | 2nd Qtr | 3rd Qtr | 4th Qtr | |
| 4 | PACKAGE NO.4 | | | | | | | | | | | |
| | GBPS Murad Bux Brohi | | | | | | | | | | | |
| | GBPS Alko Jokhio @ Hussain Bux Brohi | | 1.706 | 1.706 | 1.706 | ADP | Single Stage - Single Envelope | | | | | Bids will be invited as per allocation / releases of funds |
| | GBPS Mohammad Khan Soomro | | | | | | | | | | | |
| | GGPS Garho No.2 | | | | | | | | | | | |
| | GBPS Baho Purandas | | | | | | | | | | | |
| 5 | PACKAGE NO.5 | | | | | | | | | | | |
| | GBPS Mossa Ashabi | | | | | | | | | | | |
| | GBPS Hashim Bhutto @ Pir Mohammad | | 1.825 | 1.825 | 1.825 | ADP | Single Stage - Single Envelope | | | | | Bids will be invited as per allocation / releases of funds |
| | GBPS Bakar Shah | | | | | | | | | | | |
| | GBPS Gul Mando | | | | | | | | | | | |
| | GGPS Ali Murad Dars | | | | | | | | | | | |
| 6 | PACKAGE NO.6 | | | | | | | | | | | |
| | GBPS Kachiabadi Makli | | | | | | | | | | | |
| | GBPS Abdullah Taro | | 1.761 | 1.761 | 1.761 | ADP | Single Stage - Single Envelope | | | | | Bids will be invited as per allocation / releases of funds |
| | GBPS Haji Khamiso Gado | | | | | | | | | | | |
| | GBPS Sonhari | | | | | | | | | | | |
| | GBPS Abdullah Gandro | | | | | | | | | | | |
| 7 | PACKAGE NO.7 | | | | | | | | | | | |
| | GBPS Shaikh Soomro | | | | | | | | | | | |
| | GBPS Mohammad Hussain Khushik | | 1.369 | 1.369 | 1.369 | ADP | Single Stage - Single Envelope | | | | | Bids will be invited as per allocation / releases of funds |
| | GBPS Mohammad Ramzan Bahrani | | | | | | | | | | | |
| | GBPS Christen Colony | | | | | | | | | | | |
| | GBPS Thatta Sindhi | | | | | | | | | | | |
| 8 | PACKAGE NO.8 | | | | | | | | | | | |
| | GBPs Sajan Wari | | | | | | | | | | | |
| | GBPS Taj Mohammad Abbasi | | 1.478 | 1.478 | 1.478 | ADP | Single Stage - Single Envelope | | | | | Bids will be invited as per allocation / releases of funds |
| | GBPS Behrani (Tando Hafiz Shah) | | | | | | | | | | | |
| | GBPS Var | | | | | | | | | | | |
| | GBPS Kar Shah | | | | | | | | | | | |
| 9 | PACKAGE NO.9 | | | | | | | | | | | |
| | GBPS Dardhari | | | | | | | | | | | |
| | GBPS Suleman Merbhar | | 1.505 | 1.505 | 1.505 | ADP | Single Stage - Single Envelope | | | | | Bids will be invited as per allocation / releases of funds |
| | GBPS Shaikh Abdul Majid | | | | | | | | | | | |
| | GBPS Garho | | | | | | | | | | | |
| | GBPS Ghulmullah | | | | | | | | | | | |

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|-------|----------------------------|--------------------------------|---|----------------------|-----------------|---------------------------------|--------------------------------|--|---------|---------|---------|---------|
| | | | | | | | | 1st Qtr | 2nd Qtr | 3rd Qtr | 4th Qtr | |
| 10 | PACKAGE NO.10 | | | | | | | | | | | |
| | GBPS Dardhari | | 0.602 | 0.602 | 0.602 | ADP | Single Stage - Single Envelope | Bids will be invited as per allocation / releases of funds | | | | |
| | GBPS Suleman Merbhar | | | | | | | | | | | |


 Executive Engineer
 Education Works Division
 Thatta