

**N.I.T SUBMISSION (1)**PROCUREMENT AGENCY: DIRECTOR FISHERIES SINDH (R&D), KARACHI TENDER REF: DFS/R&D/ACCTT. 502-504, Dated: 27-4-2017

<b><u>DOCUMENTS REQUIRED WITH NIT:</u></b>	<b>Rule No.</b>	<b>IC</b>	<b>AM</b>
a. Notice Inviting Tender	17	<u>✓</u>	
b. Notification of Procurement Committee	7	<u>✓</u>	
c. Notification of Complaint redressal Committee	31	<u>✓</u>	
d. Bidding Documents / Soft Copy /USB/CD	21 (4)	<u>✓</u>	
e. Annual Procurement Plan	11 & 12	<u>✓</u>	
f. Cheque / Pay Order No.			
g. Method of Receiving Courier		<u>✓</u> Hand / Courier	
Initial			

**E.O.I / PRE-QUALIFICATION SUBMISSION (2)**

PROCUREMENT AGENCY: \_\_\_\_\_ TENDER REF: \_\_\_\_\_

<b><u>EOI / PRE-QUALIFICATION</u></b>	<b>Rule No.</b>	<b>IC</b>	<b>AM</b>
a. Notice EOI / Pre-qualification	17		
b. Notification of Procurement Committee	7		
c. Notification of Consultant Selection Committee	67		
d. Notification of Complaint redressal Committee	31		
e. Annual Procurement Plan	11 & 12		
f. Pre-qualification /shortlisting documents / RFP documents			
g. Cheque / Pay Order No.			
h. Method of Receiving Courier		Hand / Courier	
Initial			

Name: NASRULLAH LARIK

Signature: \_\_\_\_\_

Date: 23/5/2017

**DIRECTOR FISHERIES SINDH**  
**RESEARCH & DEVELOPMENT**  
**KARACHI**

**TENDER DOCUMENTS**  
**FOR**  
**FLOATING JETTY FOR TRANSPORTATION AT**  
**SHAMS PIR ISLAND, UC-41 BABA BHIT, KEAMARI**  
**TOWN,**  
**KARACHI WEST**

**(NON-ADP / C.M. DIRECTIVE)**



DIRECTORATE OF FISHERIES SINDH  
RESEARCH & DEVELOPMENT

**DIRECTORATE OF FISHERIES SINDH**  
**RESEARCH & DEVELOPMENT, KARACHI**  
**LIVE STOCK & FISHERIES DEPARTMENT**  
**GOVERNMENT OF SINDH**

Pakistan Secretariat, Block – 50  
Phone: 021-99206532

**SECTION – I**

**INVITATION FOR BIDS**



**DIRECTORATE OF FISHERIES SINDH  
RESEARCH & DEVELOPMENT, KARACHI  
LIVE STOCK & FISHERIES DEPARTMENT  
GOVERNMENT OF SINDH  
Pakistan Secretariat, Block – 50  
Phone: 021-99206532**

Date: 24-04- 2017

**NOTICE INVITING TENDER**

The government of Sindh, intends to invite tenders for the following work under the **Non-ADP / C.M. Directive scheme** namely **"Floating jetty for Transportation at Shams Pir Island, UC-41 Baba Bhit, Keamari Town, Karachi West"**. The Director Fisheries Sindh, Research & Development - Karachi as purchaser invites sealed tenders from eligible contractors registered with Pakistan Engineering Council in Category C-04 with Code CE-03 & CE-05, Sindh Revenue Board & Income Tax Department.

ITEMS	TENDER FEE
Floating jetty for Transportation at Shams Pir Island, UC-41 Baba Bhit, Keamari Town, Karachi West	Rs. 2000

- 1) Bids shall be accepted under the "Single Stage two envelope procedure" defined in the rule 46.(2) of Sindh Public Procurement Rules 2010, according to which the bid shall comprise a single package containing two separate envelopes. Each envelope shall contain separately the Technical and Financial Proposal. Initially only the envelope marked "Technical Proposal" shall be opened. The envelopes marked as Financial Proposal shall be retained in the custody of the purchaser. The financially proposal of the technically accepted bids only shall be opened at the date, time and place communicated to the bidder in advance. Further details can be seen in the tender documents.
- 2) Tenders must be accompanied by a Bid Security of 2 % by registered firms (refundable) of the value of tender in shape of pay order / bank draft in favor of Director Fisheries Sindh, Research & Development - Karachi which shall remain valid for a period of 28 days beyond the validity period for bids along with tender bond, photocopy of Computerized National Identity Card and National Tax Number.
- 3) Rates must be quoted including Income Tax.
- 4) Rates quoted for tender item must be valid till 60 days w.e.f date of opening of tenders.
- 5) A complete set of tender documents can be purchased on payment of tender fee up to 16<sup>th</sup> May 2017, (during office hours) on submission of a written application on the company's letter head with non-refundable fee of Rs. 2000/- in the shape of pay order / bank draft in favor of Director Fisheries Sindh, Research & Development - Karachi.
- 6) Offers should be accompanied with full information (specification sheets) of the product / equipment and separate for every part item.

- 7) The tender documents should be submitted in the Director Fisheries Sindh, Research & Development - Karachi. on 17<sup>th</sup> May 2017 by 14:00 hours. Only technical proposal shall be opened first on same day at 15:00 Hours by the Committee in the presence of Bidders or their authorized representatives.
- 8) Application are therefore invited from reputed manufacturer or their authorized agent in Pakistan having adequate experience in the relevant works in similar geographic condition in Pakistan for following scope of work(s) and meeting the criteria under Sindh Public Procurement Rules 2010.

**FLOATING JETTY FOR TRANSPORTATION AT SHAMS PIR ISLAND, UC-41 BABA BHIT, KEAMARI TOWN, KARACHI WEST**

The interested parties with adequate experience / expertise may participate in the tenders by offering their bid for Floating jetty for Transportation at Shams Pir Island, UC-41 Baba Bhit, Keamari Town, Karachi West made of High Density Polyethylene having 100 % ultra violet rays UVA and UVB resistance, HDPE Fenders, Stainless Steel Gangway, repair of existing walkway & Community Shed.

The job is required to be completed before 30<sup>th</sup> June 2017.

- 9) The interested parties for Rehabilitation & Extension of Fishermen Jetty at Shams Pir Island made of High Density Polyethylene, HDPE Fenders, Stainless Steel Gangway, repair of existing walkway & Community Shed with adequate experience / expertise in similar geographic condition in Pakistan may participate in the tenders by offering their bid in to duly sealed separate envelopes (technical / financial proposals) along with following information substantiated with documentary evidence.
  - a. Company profile
  - b. Relevant Experience: Minimum 5 Years
  - c. Registration with Income Tax Department & Sindh Revenue Board (SRB).
  - d. Valid Registration with Pakistan Engineering Council in Category C-04 & above with Engineering Codes CE-03 & CE-05.
  - e. Financial Status of last three years / certificate from bankers
  - f. List of similar assignments in Pakistan with cost, under-taken in the last 5 years Work Orders and Completion / Performance certificates of assignments / projects completed from client are to be attached (Compulsory)
  - g. List of assignments executed in Pakistan in similar Geographical Conditions with cost, under-taken in the last 5 years (Work Orders and Completion / Performance certificates of assignments / projects completed from client are to be attached (Compulsory)
  - h. Relevant experience of repair and maintenance in Pakistan (documentary evidence is required)
  - i. List of technical manpower / consultants on their payroll with relevant field experience for the execution of works.
  - j. Details of project under execution / completed / operational
  - k. A certificate to the effect that firm has never been black listed or in litigation.

- 10) Purchase will be made as per provision under the Sindh Public Procurement Rules 2010.
- 11) Supply order / contract will be issued subject to the availability of funds.
- 12) Breakage / leakage during transport is the responsibility of Contractor.
- 13) The Procuring Agency reserves the right to reject all or any bid under PPRA Rule.
- 14) Interested eligible contractors / firms may obtain further detailed information regarding tender item from Director Fisheries Sindh, Research & Development – Karachi.



**DIRECTOR FISHERIES SINDH**  
**RESEARCH & DEVELOPMENT,**  
**KARACHI**  
LIVE STOCK & FISHERIES  
DEPARTMENT  
GOVERNMENT OF SINDH  
Pakistan Secretariat, Block – 50  
Phone: 021-99206532



**GOVERNMENT OF SINDH  
LIVESTOCK AND FISHERIES  
DEPARTMENT**

**NOTIFICATION**

NO. SO(G)/L&F/2(70)/14-15: In compliance of Rule 7 & 8 of Sindh Public Procurement Rules 2010 (Amended 2013) Procurement Committee of Livestock & Fisheries Department, Government of Sindh are hereby constituted for procurement of Medicines/Vaccines/Feed/Machinery & Equipment/Transport/Furniture & Fixture etc, consisting of the following:

**PROCUREMENT COMMITTEE**

- |       |  |                 |
|-------|--|-----------------|
| (i)   | Director General (concerned)                                       | <b>Chairman</b> |
| (ii)  | Director/PD/SRO/Dy. Director /Suptt: Govt. Farms /DDOs (concerned) | <b>Member</b>   |
| (iii) | Representative of A.G. Sindh / D.A.O (concerned)                   | <b>Member</b>   |

**FUNCTIONS AND RESPONSIBILITIES OF PROCUREMENT COMMITTEE(S)-**  
**PROCUREMENT COMMITTEE(S) SHALL BE RESPONSIBLE FOR:**

1. Preparing bidding documents,
2. Carrying out technical as well as financial evaluation of the bids,
3. Preparing evaluation report as provided in Rule 45,
4. Making recommendations for the award of contract to the Competent Authority and
5. Perform any other function ancillary and in incidental to the above.
6. The Competent Authority, i.e Secretary Livestock & Fisheries Department, Government of Sindh would give final approval of the procurement on the recommendations of Procurement Committee.

This Department's Notifications for Procurement Committee issued vide NO: SO(G)/L&F/TC/SPPRA/2014 dated: 10.09.2015 is hereby cancelled / withdrawn.

(MUHAMMAD RAMZAN AWAN)  
SECRETARY TO GOVERNMENT OF SINDH

Karachi, dated 26<sup>th</sup> September, 2016

NO.SO(G)/L&F/2(70)/14-15:

CC to:

- i. The Accountant General, Sindh, Karachi.
- ii. The Secretary, Finance Department Government of Sindh, Karachi.
- iii. The Director General Livestock Sindh, Hyderabad.
- iv. The Director General, Livestock (Ext/Research), Sindh, Hyderabad
- v. The Director General, Fisheries Sindh, Karachi.
- vi. The Director, (A&F) Sindh Public Procurement Regulatory Authority, Government of Sindh, Karachi.
- vii. The Directors in Sindh (All). ~~DCN DL~~
- viii. The Deputy Director, Livestock/AH/Livestock Production/Poultry Production/Fisheries (All in Sindh)
- ix. The District Accounts Officer concerned.
- x. The PS to Secretary, Livestock & Fisheries Department Government of Sindh Karachi.

(MUHAMMAD SADIQ KHASKHELI)  
SECTION OFFICER (GENERAL)



GOVERNMENT OF SINDH  
LIVESTOCK AND FISHERIES DEPARTMENT

021-99204243

**NOTIFICATION**

NO.SO(DEV)/L&F/2(70).2015-16: In compliance of Rule 34 of Sindh Public Procurement Rules 2010 (Amended 2013) Complaint Redressal Committee of Livestock and Fisheries Department, Government of Sindh are hereby constituted for procurement of Medicines / Vaccines / Feed / Machinery and Equipment / Transport / Furniture and Fixture etc consisting of the following:

**COMPLAINT REDRESSAL COMMITTEE**

- |  |          |
|--|----------|
| 1. Secretary, Livestock & Fisheries Department,<br>Government of Sindh   | Chairman |
| 2. Representative of A.G. Sindh / DAO (Concerned)  | Member   |
| 3. Senior Technical Officer of office of Director/<br>Project Director / Deputy Director / Superintendent<br>Government Farm / DDO (Concerned) | Member   |

*The Complaint Redressal Committee shall announce its decision within seven days & intimate the same to the bidder and authority within three working days.*

(NOOR MUHAMMAD LEGHARI)  
SECRETARY TO GOVT. OF SINDH

NO.SO (G)/L&F/2(70)20 15-16

Karachi Dated: 30.09.2015

**CC to:**

1. The Accountant General, Sindh, Karachi.
2. The Secretary, Finance Department Govt. of Sindh, Karachi.
3. The Director General, Livestock (Ext/Research), Sindh, Hyderabad.
4. The Director General Livestock (Extension/Research) Sindh, Hyderabad.
5. The Director General Fisheries Sindh, Karachi.
6. The Director (A&F), SPPRA, Government of Sindh, Karachi.
7. The Directors Livestock and Fisheries in Sindh (All).
8. The Project Directors in Sindh (All).
9. The District Accounts Officer in Sindh (All).
10. The Deputy Director, LS(AH) Livestock Production/Poultry Production/Fisheries in Sindh (All).
11. The Superintendent, Government Farms in Sindh (All).
12. P/S to Secretary, Livestock & Fisheries Department, Govt. of Sindh, Karachi.

(NOOR MUHAMMAD LEGHARI)  
SECTION OFFICER (GENERAL)