

OFFICE OF THE EXECUTIVE ENGINEER
PUBLIC HEALTH ENGINEERING DIVISION GHOTKI AT MIRPUR MATHELO.

Email address xenphedmirpurmathelo@yahoo.com

No.TC/G-148/680 OF 2017
M. Mathelo dated. 27/4/2017.

“ SAY NO TO CORRUPTION.

INVITATION FOR BIDS.

Sealed bids are invited on SPPRA Standard Bidding documents (SBD) from the eligible bidders registered with Pakistan Engineering Council (PEC) in relevant category (CE09) experience of similar nature of works for the below mentioned work as per Sindh Public Procurement Regulatory Authority.

| Sr. No. | Name of Work | Estimated Cost in Million | Earnest Money in (M) | Tender fee in Rs. | Time Period in Month. |
|--|--|---------------------------|----------------------|-------------------|-----------------------|
| COMMUNITY DEVELOPMENT PROGRAMME 2016-17 | | | | | |
| 01 | Construction of CC Paver at Village Mohammad pur / street Mohallah Asif Khan Dharejo UC Muhammad pur Taluka & District Ghotki. | 2.500 | 0.125 | 3000/00 | 01 Month |
| 02 | Construction of CC Paver at Village Qadir Bux Kolachi UC Khuhara Taluka & District Ghotki. | 2.500 | 0.125 | 3000/00 | 01 Month |
| 03 | Construction of CC Paver at village Achhi Masjid UC Khuhara Taluka & District Ghotki. | 2.500 | 0.125 | 3000/00 | 01 Month |
| 04 | Construction of CC Paver at village Sheru Mahar Mohallah Muhammad Bux UC Mithri Taluka & District Ghotki. | 2.500 | 0.125 | 3000/00 | 01 Month |
| 05 | Construction of CC Paver at village Wagni UC Wagni Taluka & District Ghotki. | 2.500 | 0.125 | 3000/00 | 01 Month |
| 06 | Construction of CC Paver at village Khaki Pir town committee Khan Garah Taluka Khan Garah District Ghotki. | 2.500 | 0.125 | 3000/00 | 01 Month |
| 07 | Construction of CC Drains and CC Paver at Mohallah Mochi and Malik city Khan Garah Taluka Khan Garah District Ghotki. | 5.000 | 0.250 | 3000/00 | 01 Month |

01. The Bidding documents can be had from the office of the undersigned during office Hours on any working day from the date of publication upto 18.05.2017 on the payment of the tender fee not refundable, specified against each work.
02. The tenders will be received back on 19.05.2017 upto 01.00PM and open on the same day at 02.00PM.
03. If the work remains un-responded the Bid documents will be issued upto 6.6.2017 at 1.00PM and will be received back on 7.6.2017 upto 2.00 PM and opened immediately after receiving time in front of above persons in para -03.

TERMS & CONDITIONS

- i) Documentary evidence of works of same nature (PHED related works) of equivalent cost or above, executed during last three years, along with certificate of satisfactory completion showing date of start and completion from employer.
- ii) List of works and copy of Letter of Award/Work Order of equivalent cost or above.
- iii) List of machinery and equipment available with documentary proof of its ownership.
- iv) Registration with Income Tax Department (NTN copy), Sindh Revenue Board (Sales Tax Registration) and copy of CNIC.

SPPRA INVITATION DIARY
NO: 2994
DATED: 02-05-17

- v) Undertaking on stamp paper that Firm is not involved in any litigation, Departmental rift has abandoned or made unnecessary delay in completion of any work in the Government Departments.
- vi) The application shall accompany along with tender fee (Non Refundable) as shown against the work for purchase of bidding documents.
- vii) The 5% earnest money shall be submitted in the shape of Call Deposit issued from scheduled bank at the time of submission of bidding document in favour of undersigned.
- viii) Certificate of Bank showing credit worthiness along with last three years audited Bank Statement.
- ix) Affidavit to the effect that Firm has not been black-listed previously by any Executing Agency.
- x) Affidavit to the effect that all documents/particulars/ information furnished are true and correct.
- xi) Conditional tenders will not be entertained.
- xii) Registration with Pakistan Engineering Council, in category C6 and above, duly renewed for year 2016, with field of specialization CE 09.
- xiii) The condition shown at serial No: 12 will not be applicable in case of works costing below **Rs.4.000(M)**.
- xiv) If Firm / Partner involved in partnership deed, then complete details/instructions and power of attorney will be submitted on affidavit by the proprietor.
- xv) Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.
- xvi) License from Electrical Inspector for Electric / Diesel Engine Generating Sets / Pumping Machinery.
- xvii) Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.
- xviii) Provide information of Technical Staff working with firm.
- 6. Procuring agency reserves the right to accept or reject any bid and to annul the bidding process

and reject all bids at any time prior to award of contract as per provision of (SPP rules 25).

Note: This N.I T along with bid documents can be seen / down loaded from SPPRA Website at www.ppra.sindh.gov.pk

|
EXECUTIVE ENGINEER
 PUBLIC HEALTH ENGG: DIVISION
 GHOTKI @ MIRPUR MATHELO

C.C for Information to:-

1. The Director Information (Advertisement), Block No.96 Sindh Secretariat Karachi (in seven copies) for insertion / publication in three leading Newspapers viz: ENGLISH, URDU, SINDHI Languages for wide publicity.
2. The Director (A&F), Sindh Public Procurement Regulatory Authority Barrack No.08 Sindh Secretariat No.4A Court Road Karachi Tel: 92-21-99205369 for hoisting on SPPRA's Website.
3. The Secretary, Information & Technology Department, Government of Sindh, Sindh Secretariat No. 6 Karachi and C.D of this is also enclosed herewith for placement on Government Website.
4. The Chief Engineer, Public Health Engineering Department, Govt: of Sindh, Sukkur.
5. The Superintending Engineer, Public Health Engg: Circle Sukkur.
6. The Deputy Commissioner, Ghotki @ Mirpur Mathelo.
7. The Assistant Engineers (All), under Public Health Engg: Division, Ghotki @ M.Mathelo
8. Notice Board.

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EXECUTIVE ENGINEER
 PUBLIC HEALTH ENGG: DIVISION
 GHOTKI @ MIRPUR MATHELO



GOVERNMENT OF SINDH
PUBLIC HEALTH ENGINEERING AND
RURAL DEVELOPMENT DEPARTMENT

Karachi dated the 27th January, 2017.

NOTIFICATION

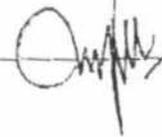
NO. SO(T)/PHE/SPPRA-Rules/2013/(Pt-II):- In exercise of powers conferred by rule-7 & 8 of SPP Rules, 2010, the division wise procurement committees in Public Health Engineering Department are hereby re-constituted as under:-

| S. NO. | NAME OF FHE DIVISION | PROCUREMENT COMMITTEE | CHAIRMAN/MEMBER |
|--------|----------------------|---|-----------------|
| 01. | Hyderabad-I | Executive Engineer, Public Health Engineering Division No.I, Hyderabad-I | Chairman |
| | | Executive Engineer, Education Works Division, Hyderabad | Member |
| | | Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department | Member |
| 02. | Hyderabad-II | Executive Engineer, Public Health Engineering Division No.II, Hyderabad | Chairman |
| | | Executive Engineer, Education Works Division, Hyderabad | Member |
| | | Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department | Member |
| 03. | Jamshoro | Executive Engineer, Public Health Engineering Division, Jamshoro | Chairman |
| | | Executive Engineer, Education Works Division, Jamshoro | Member |
| | | Section Officer(Admn.), PHE, Public Health Engineering & Rural Development Department | Member |

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| 04. | Tando Mohammad Khan | Executive Engineer, Public Health Engineering Division, Tando Mohammad Khan Executive Engineer, Education Works Division, Tando Mohammad Khan Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department | Chairman Member Member |
| 05. | Matiari | Executive Engineer, Public Health Engineering Division, Matiari Divisional Accounts Officer, Hala Division, Irrigation Department, Hyderabad Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department | Chairman Member Member |
| 06. | Karachi-I | Executive Engineer, Public Health Engineering Division, Karachi-I Executive Engineer, Local Govt. Department, Karachi Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department | Chairman Member Member |
| 07. | Karachi-II | Executive Engineer, Public Health Engineering Division, Karachi-II Executive Engineer, Local Govt. Department, Karachi Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department | Chairman Member Member |



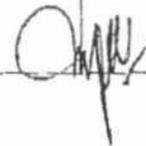
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| 08. | Mirpurkhas | <p>Executive Engineer, Public Health Engineering Division, Mirpurkhas</p> <p>Assistant Engineer, Building Division Works & Services Department, Mirpurkhas</p> <p>Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department</p> | <p>Chairman</p> <p>Member</p> <p>Member</p> |
| 09. | Tando Allahyar | <p>Executive Engineer, Public Health Engineering Division, Tando-Allahyar</p> <p>Executive Engineer, Highway Division, Tando Allahyar</p> <p>Section Officer(Admn.)PHE, Public Health Engineering & Rural Development Department</p> | <p>Chairman</p> <p>Member</p> <p>Member</p> |
| 10. | Sanghar | <p>Executive Engineer, , Public Health Engineering Division, Sanghar</p> <p>Assistant Engineer, Education Works Sub-Division, Sinjhor</p> <p>Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department</p> | <p>Chairman</p> <p>Member</p> <p>Member</p> |
| 11. | Tharparkar @ Mithi | <p>Executive Engineer, Public Health Engineering Division, Tharparkar @ Mithi</p> <p>Executive Engineer, Education Works Division, Tharparkar @ Mithi</p> <p>Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department</p> | <p>Chairman</p> <p>Member</p> <p>Member</p> |



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| 12. | Umerkot | Executive Engineer, Public Health Engineering Division, Umerkot | Chairman |
| | | Executive Engineer, Education Works Division, Umerkot | Member |
| | | Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department | Member |
| 13. | Sukkur | Executive Engineer, Public Health Engineering Division, Sukkur | Chairman |
| | | Executive Engineer, Highway Division, Sukkur | Member |
| | | Section Officer(Tech.) PHE, Public Health Engineering & Rural Development Department | Member |
| 14. | Ghotki @ Mirpur-Mathelo | Executive Engineer, Public Health Engineering Division, Ghotki @ Mirpur-Mathelo | Chairman |
| | | Executive Engineer, Education Works District Ghotki | Member |
| | | Section Officer (Tech.), PHE, Public Health Engineering & Rural Development Department | Member |
| 15. | Khairpur-I | Executive Engineer, Public Health Engineering Division No. I Khairpur | Chairman |
| | | Assistant Engineer, Education Works, Sub-Division, Khairpur | Member |
| | | Section Officer (Tech.),PHE, Public Health Engineering & Rural Development Department | Member |



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| 16. | Khairpur-II Ranipur @ | Executive Engineer, Public Health Engineering Division No. II Khairpur @ Ranipur Assistant Engineer, Education Works, Sub-Division, Khairpur Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department | Chairman Member Member |
| 17. | Naushahroferoze | Executive Engineer, Public Health Engineering Division, Naushahroferoze Assistant Engineer, Highway, Sub-Division, Mehrabpur Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department | Chairman Member Member |
| 18. | Shaheed Benazirabad | Executive Engineer, Public Health Engineering Division No. 5, Shaheed -Benazirabad Executive Engineer, Education Works Division, Shaheed - Benazirabad Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department | Chairman Member Member |
| 19. | Larkana-I | Executive Engineer, Public Health Engineering Division, Larkana-I Executive Engineer, Building Provincial Division, Larkana Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department | Chairman Member Member |



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| 20. | Larkana-II | Executive Engineer, Public Health Engineering Division, Larkana-II | Chairman |
| | | Executive Engineer, Building Provincial Division, Larkana | Member |
| | | Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department | Member |
| 21. | Dadu | Executive Engineer, Public Health Engineering Division, Dadu | Chairman |
| | | Executive Engineer, Highway Division, Dadu | Member |
| | | Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department | Member |
| 22. | Jacobabad | Executive Engineer, Public Health Engineering Division, Jacobabad | Chairman |
| | | Executive Engineer, Highway Division, Jacobabad | Member |
| | | Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department | Member |
| 23. | Kamber Shahdadkot @ Kamber | Executive Engineer, Public Health Engineering Division Kamber Shahdadkot @ Kamber | Chairman |
| | | Executive Engineer, Education Works Division, Kamber Shahdadkot @ Kamber | Member |
| | | Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department | Member |



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| 24. | Shikarpur | | Executive Engineer Public Health Engineering Division, Shikarpur | Chairman |
| | | | Executive Engineer, Machinery & Maintenance Division, Khairpur @ Shikarpur | Member |
| | | | Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department | Member |
| 25. | Kashmore Kandhkot | @ | Executive Engineer, Public Health Engineering Division Kashmore @ Kandhkot | Chairman |
| | | | Executive Engineer, Roads, Kashmore @ Kandhkot | Member |
| | | | Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department | Member |
| 26. | Thatta | | Executive Engineer, Public Health Engineering Division Thatta | Chairman |
| | | | Executive Engineer, Highway Division, Thatta | Member |
| | | | Section Officer(Admn.)PHE, Public Health Engineering & Rural Development Department | Member |
| 27. | Sujawal | | Executive Engineer, Public Health Engineering Division Sujawal | Chairman |
| | | | Executive Engineer, Highway Division, Thatta/Sujawal | Member |
| | | | Section Officer(Admn.)PHE, Public Health Engineering & Rural Development Department | Member |

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| 28. | Badin | Executive Engineer, Public Health Engineering Division Badin | Chairman |
| | | Executive Engineer, Highway Division, Badin | Member |
| | | Section Officer(Admn.)PHE, Public Health Engineering & Rural Development Department | Member |

Terms of reference of the Committees:-

01. Preparing bidding documents
02. Carrying out technical as well as financial evaluation of the bids
03. Preparing evaluation report as provided in Rule- 45
04. Making recommendations for the award of contract to the competent authority and
05. Perform any other function ancillary and incidental to the above

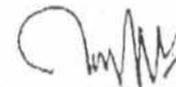
The Procurement Committees constituted vide this department Notification No. SO(T)/PHE/SPPRA-Rules/2013(pt-II) dated 16-05-2013 dated 05-05-201, dated September, 2015 & letter No. SO(T)/PHE/SPPRA-Rules/2013 dated 19-12-2016 are hereby repeated.

TAMEEZUDDIN KHERO
SECRETARY TO GOVERNMENT OF SINDH

NO. SO(T)/PHE/SPPRA-Rules/2013/(Pt-II):- Karachi dated the 27th January, 2017.

CC to:-

01. The Secretary, Works & Services Department, Govt. of Sindh, Karachi.
02. The Secretary, Local Government Department, Govt. of Sindh, Karachi.
03. The Secretary, Irrigation Department, Govt. of Sindh, Karachi.
04. The Secretary, School Education Department, Govt. of Sindh, Karachi
05. The Chief Engineers, Public Health Engineering Deptt. Hyderabad/Sukkur.
06. The Managing Director, Procurement Regulatory Authority, Sindh, Karachi.
07. The PS to Minister, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
08. The PS to Secretary, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
09. The Members concerned.



(MOHAMMAD BUX JARWAR)
SECTION OFFICER (TECH.)