



Ph: 051-9211411 Fax: 051-9203407

E-Mail:- [reshibd@yahoo.com](mailto:reshibd@yahoo.com)

NO/RE/SHI/Renovation/ 529 /2017  
OFFICE OF THE RESIDENT ENGINEER  
SPECIAL PROJECT, SINDH HOUSE  
ISLAMABAD, 21 / 4 / 2017.

To,

M/s Abdul Majeed & Company,  
PIIA Flats, Block C-13, Ground Floor,  
Flat No.2, Street 97,  
Sector G-11/3,

**Islamabad.**

EMAIL:info@amcpakistan.com

SUBJECT: **Invitation for Bids**

Issue Date: **With effect from 21-4-2017 to 12-5-2017**

Opening Date: **15-5-2017 at 11.00 AM**

2<sup>nd</sup> attempt shall be as per following schedule:-

Issue Date: **With effect from 16-5-2017 to 30-5-2017**

Opening Date: **31-5-2017 at 11.00 AM**

The sealed bids on one envelop single stage basis are invited from prequalified eligible applicants/bidders for the following work.

❖ **"RENOVATION / REHABILITATION OF SINDH HOUSE ISLAMABAD"**  
**(PHASE -II)**

- |  |
|--|
| a) Renovation/ Rehabilitation of Civil, Plumbing & Electrical work of Chief Minister Villa & Governor Villa. |
| b) Construction of VIP Villa, Barrack - ii, & North/South Gates.   |
| c) Extension of barrack - I & Masjid.  |
| d) Re-construction of Boundary Wall & Re-doing of Landscape and HVAC of all components.                      |

You are also invited so far to obtain further information and / or inspect the bidding documents, you should contact at following.

RESIDENT ENGINEER, SPECIAL PROJECTS SINDH HOUSE ISLAMABAD,  
Address at F-5/2 Near Pak Secretariat Islamabad,  
Tel: 051-921411 Fax 051-9203407.

To purchase the bidding documents in English, should write to address above, requesting for the bidding documents mentioned under Para-2 above, on payment of non-refundable fee of Rs.2500 by cash.

A pre-bid meeting will be held on dated **08-5-2017 @ 10.00 A.M.** at the address above with applicant bidders or their authorized representative who chooses to attend. Bidders are advised to visit and examine the site of works and its surroundings, preferably before the meeting.

Conti...P/2.

REMARKS: ATTN: RESIDENT ENGINEER SINDH HOUSE ISLAMABAD


SPPRA INWARD DIARY  
NO: 2660  
DATED: 24-4-17

Any additional information that may be necessary for preparing the bid and required to be entered into a contract document, all the bidders are also encouraged to obtain clarification on the bidding documents (if any), during pre-bid meeting according to the procedure given in the bidding Documents.

Deliver your bid to the address above on **15-5-2017 at 10:00 A.M. or in case of 2<sup>nd</sup> attempt on 31-5-2017 at 10.00 A.M.** along with a **bid security equivalent to 2% of the quoted bid price** in the form described in the Bidding Document.


Received sealed Bids will be opened @ **11.00 A.M.** on same date in the presence of all the participating bidders or their authorized representatives who choose to attend.

Procedural delays that may encounter in bidding, evaluation acceptance and contract award will be minimized to ensure early start execution activities under the Project. You are advised and requested to carefully read the bidding documents and respond to its requirements efficiently and effectively.

  
(ASADULLAH BROHI)  
RESIDENT ENGINEER  
SPECIAL PROJECT  
SINDH HOUSE, ISLAMABAD

Copy F.W.Cs to:-

- 1) The Superintending Engineer, Provincial Buildings Circle, Karachi / Chairman Procurement Committee, for information and necessary action.
- 2) The Member Procurement Committee (all) for information with request to make it convenient to be present on scheduled date and venue.
- ✓ 3) The Manager (CB), Sindh Public Procurement Regulatory Authority, Karachi in continuation of this office letter No.RE/SH/TC/P-13/13, dated 04-01-2016 along with copy "Procurement Committee" Notification No. E&A(W&S)3-9/91-2015 Dated 05-4-2017, copy of "Complain Redressal Committee" along with copy of bidding documents and Revised Procurement Plan of the Scheme for 2016-17 for information with request for hoisting on SPPRA website.
- 4) M/s Malik & Malik Associates, Rawalpindi, Consultant for Renovation / Rehabilitation of Sindh House Islamabad with reference to his letter No.MMA/SH-COR-CLNT-07/17 dated 17-4-2017 for information and necessary action.

  
RESIDENT ENGINEER  
SPECIAL PROJECT  
SINDH HOUSE, ISLAMABAD



Ph: 051-9211418 Fax: 051-9203407  
E-Mail:- [reshibd@yahoo.com](mailto:reshibd@yahoo.com)

NO/RE/SHI/Renovation/ 530 /2017  
OFFICE OF THE RESIDENT ENGINEER  
SPECIAL PROJECT, SINDH HOUSE  
ISLAMABAD, 21 / 4 / 2017.

To,

M/s Al-Noor Construction Company,  
Plot No. 25/E, 2<sup>nd</sup>. Floor  
Khayaban-E-Jami  
Phase-II, Extension, D.H.A.  
**KARACHI.**  
EMAIL:anc.alnoor@gmail.com

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SINDH HOUSE, ISLAMABAD

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SINDH HOUSE, ISLAMABAD



Ph: 051-9211418 Fax: 051-9203407

E-Mail:- [reshibd@yahoo.com](mailto:reshibd@yahoo.com)

NO/RE/SHI/Renovation/ **531** /2017  
OFFICE OF THE RESIDENT ENGINEER  
SPECIAL PROJECT, SINDH HOUSE  
ISLAMABAD, **21** / **4** / 2017.

To,

M/s Dinsons (Pvt.) Limited,  
Corporate Office 201-205, Block No.8  
Shoukat Complex  
School Road F-6 Markaz,  
**Islamabad.**

EMAIL: [info@dinsons.com.pk](mailto:info@dinsons.com.pk)

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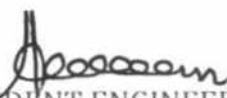
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RESIDENT ENGINEER  
SPECIAL PROJECT  
SINDH HOUSE, ISLAMABAD

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- 2) The Member Procurement Committee (all) for information with request to make it convenient to be present on scheduled date and venue.
- ✓ 3) The Manager (CB), Sindh Public Procurement Regulatory Authority, Karachi in continuation of this office letter No.RE/SHI/TC/P-13/13, dated 04-01-2016 along with copy "Procurement Committee" Notification No. E&A(W&S)3-9/91-2015 Dated 05-4-2017, copy of "Complain Redressel Committee" along with copy of bidding documents and Revised Procurement Plan of the Scheme for 2016-17 for information with request for hoisting on SPPRA website.
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RESIDENT ENGINEER  
SPECIAL PROJECT  
SINDH HOUSE, ISLAMABAD





**THROUGH TCS**

NO/RE/SHI/TC/P-13/ 13 /2016  
OFFICE OF THE RESIDENT ENGINEER  
SPECIAL PROJECT, SINDH HOUSE  
ISLAMABAD, 04 / 01 /2016.

Ph: 051-9211418 Fax: 051-9203407

E-Mail: [reshibd@yahoo.com](mailto:reshibd@yahoo.com)

To,

The Manager (C B),  
Sindh Public Procurement Regularity Authority,  
Barrack -8, Block4-A,  
KARACHI.

**SUBJECT:-** N.I.T NO.RE/SHI/P-13/1145 DATED 13-11-2015 FOR  
PREQUALIFICATION OF CONTRACTORS FOR "RENOVATION /  
REHABILITATION OF SINDH HOUSE ISLAMABAD

**REF'NCE:-** Sindh PPRA Serial # 25851 of 2015-16

In response of subjected Notice Inviting for Prequalification of Contractors, 11 Nos. Construction Firms / Contractors purchased Prequalification Documents till the cut off date 07-12-2015 and 8 Nos. out of them submitted their profiles on 08-12-2015 till the deadline. After one an hour the Procurement Committee at 3.00 P.M. opened the profiles.

The evaluation has been completed and thereof results along with below mentioned are submitted herewith for hoisting on website.

Sr. No.	Name of Document	No. of Copies	Remarks.
1.	Attendance sheet of Firms.	1-No.	Photocopy
2.	Attendance Sheet of Procurement Committee.	1-No.	Photocopy
3.	Minutes of Meeting of Procurement Committee.	1-No.	Original
4.	Evaluation sheets of 8 Firms with abstract.	1 Set.	Photocopy

D.....A / As above.

  
(ASADULLAH BROHI)  
RESIDENT ENGINEER  
SPECIAL PROJECT  
SINDH HOUSE ISLAMABAD

Copy forwarded with Compliments for information & necessary action to:-

1. The Chief Engineer, Buildings Department, Govt. of Sindh, Hyderabad along with photocopied set of above documents.
2. The Superintending Engineer, Provincial Buildings Circle Karachi / Chairman, Procurement Committee" along with photocopied set of above documents.
3. The Deputy Secretary (B&E) Finance Department Karachi / Member "Procurement Committee" along with photocopied set of above documents.
4. The Comptroller Sindh House Islamabad Member "Procurement Committee" along with photocopied set of above documents.
5. The Divisional Accounts Officer Sindh House Islamabad / Member "Procurement Committee" along with photocopied set of above documents.

D.....A / As above.

  
RESIDENT ENGINEER  
SPECIAL PROJECT  
SINDH HOUSE ISLAMABAD



GOVERNMENT OF SINDH  
WORKS & SERVICES DEPARTMENT

Karachi, dated the 5/4/ 2017

**CORRINGENDUM**

No.E&A(W&S)3-9/91-2015: In partial modification of this department's Notification dated:18.08.2015. With the approval of Competent Authority a Re-Constitution of Procurement Committee with the following composition, in terms of Rule-07 of Sindh Public Procurement Rules-2010 (Amended 2013) in the Office of Resident Engineer, Special Project, Sindh House Islamabad, with the following composition:-

**Procurement Committee:-**

- |    |   |          |
|----|---|----------|
| 1. | Superintending Engineer,<br>Provincial Buildings Circle,<br>Karachi | Chairman |
| 2. | Deputy Director (Tech.) PPP Unit,<br>Finance Department.            | Member   |
| 3. | Resident Engineer,<br>Special Project,<br>Islamabad.                | Member   |

2. The Functions & Responsibilities of the Committee will be same as specified in Rules-7&8 of Sindh Public Procurement Rules-2010 (Amended 2013).

SECRETARY TO GOVT. OF SINDH

No. E&A(W&S)3-9/91-2015

Karachi, dated the 5/4/ 2017

A copy is forwarded for information to:-

01. The Accountant General, Sindh, Karachi.
02. The Managing Director, SPPRA, Karachi.
03. The Chief Engineer (Buildings), Hyderabad.
04. The Chairman / Members of the Committee.
05. The Deputy Director (Monitoring), PM&E Cell, W&SD.
06. P.S to Secretary, W&S Department.
07. Notification file.

*[Handwritten signature]*

*[Handwritten signature]*  
5/4/17

SECTION OFFICER (GENERAL)  
FOR SECRETARY TO GOVT. OF SINDH

*Notification file*

*[Handwritten signature]*  
7/4/17





**GOVERNMENT OF SINDH  
WORKS & SERVICES DEPARTMENT**

Karachi, dated the      November, 2015.

**NOTIFICATION**

No. E&A(W&S)3-9/91/2015: With the approval of Competent Authority, a committee with the following composition in terms of Rule-31 of Sindh Public Procurement Rules-2010, is hereby constituted in the Works & Services Department for redressal of grievances and settlement of disputes, if any, arises between procuring agency and bidders for the procurement of works, goods and services in the jurisdiction of Superintending Engineer, Provincial Buildings Circle, Karachi and Hyderabad:-

- |      |   |          |
|------|---|----------|
| I)   | Chief Engineer (Buildings),<br>Hyderabad.         | Chairman |
| II)  | Mr. Tarique Hassan<br>M/S The Architect, Karachi. | Member   |
| III) | Representative of Accountant,<br>General Sindh.   | Member   |

2. The Functions and Responsibilities of the Committee will be same as specified in rule-31(4) and (5) Sindh Public Procurement Rules-2010.

**ATIAZ AHMED MEMON**  
**SECRETARY TO GOVT. OF SINDH**

No. E&A(W&S)3-9/91-2015

Karachi dated the November, 2015.

A copy is forwarded for information to:-

1. The Accountant General, Sindh, Karachi.
2. The Managing Director, SPPRA, Karachi.
3. The Chief Engineer (Buildings), Hyderabad.
4. The Deputy Secretary (staff) to Chief Secretary Sindh, Karachi.
5. The Chairman / Members of the Committee.
6. The Superintending Engineer, Provincial Buildings Circle, Karachi.
7. The Deputy Director (Monitoring), PM&E Cell, W&S Department.
8. The Executive Engineer, Provincial Buildings Division-I, II, III, Resident Engineer, Special Project, Sindh House Islamabad and Comptroller, Sindh House Islamabad.
9. P.S to Secretary, Works & Services Department, Government of Sindh, Karachi.
10. Divisional Accounts Officer, Sindh House Islamabad.

**SECTION OFFICER (GENERAL)**

*Qas*  
17/11/15

## PROCUREMENT PLAN FOR A.D.P. WORK FOR THE YEAR 2016-17 (Revised)


DEPARTMENT NAME:- WORKS & SERVICES, GOVERNMENT OF SINDH

NAME OF WORK:- RENOVATION / REHABILITATION OF SINDH HOUSE ISLAMABAD (ADP # 2768 OF 2016-17)

OFFICE OF THE :- RESIDENT ENGINEER SPECIAL PROJECT SINDH HOUSE ISLAMABAD

Amount in Millions

Sr. No.	Description of procurement	Quantity (where applicable)	Estimate unit cost (where applicable) (Millions)	Funds allocated	Source of funds (ADPs Non ADPs)	Proposed Procurement Method	Timing Procurements				Remark
							1 <sup>st</sup> Qtr.	2 <sup>nd</sup> Qtr.	3 <sup>rd</sup> Qtr.	4 <sup>th</sup> Qtr.	
1	2	3	4	5	6	7	8	9	10	11	12
1	Phase-I (Main House, Guest House (Civil, Electrical and Plumbing works))	-	155.650	150.000	Govt. of Sindh / ADP of 2016-17	Single Stage / Single Envelop.	✓	-	-	-	
2	Phase-II (Civil, Electrical and Plumbing works) (Chief Minister Villa & Governor Villa, Construction of VIP Villa, Barrack-II & North /South Gates, Extension of Barrack-I & Masjid, Re-construction of Boundary Wall, re-doing of Hard & Soft landscape, including exterior landscape , MEP works and HAVC of all Components)	-	250.350	do	do	do	-	-	-	✓	
Total:-			406.000								

  
 RESIDENT ENGINEER  
 SPECIAL PROJECT  
 SINDH HOUSE ISLAMABAD