

**SEALED NOTICE INVITING TENDERS**

Sealed tenders are invited as per S.P.P Rules 2010 (Amended 2013) from the interested persons/ contractors/ companies/firms on Standard Bidding Documents (SBDs) for procurement of the following works.

S. No.	Name of Work	Tender Cost (In Million)	5% Earnest Money in Rupees	Tender Fee	Completion period
1	Reconstruction of CC Drain Nala/RCC Slab at Mamo Lado Chowk to Khursheed House Ward No.09.	1.5890(M)	0.079(M)	0.0030	90 Days
2	CC Drain/RCC Pipe Line at Mian Road Peer Anwer Shah House to Sim Nala.	2.1000(M)	0.105(M)	0.0030	90 Days
3	Metal Road at Mamo Lado Chowk to Khursheed House Ward No.09.	5.1394(M)	0.257(M)	0.0030	120 Days
4	C.C Drain Nala along RCC Slab at Sagar Medical Store to Maddarsa Qasmia Ward No.06.	5.8510(M)	0.293(M)	0.0030	120 Days
5	Providing & Fixing Pavers at Sagar Medical Store to Maddarsa Qasmia Ward No.06.	12.8370(M)	0.642(M)	0.0030	180 Days

**PROGRAMME FOR ISSUE / RECEIPT AND OPENING OF TENDERS.**

S. No.	Particulars	1 <sup>st</sup> Attempt	2 <sup>nd</sup> Attempt (In case of un-responded tenders)
1.	Tender document will be issued from date of publication / Hosting on SPPRA website	08-05-2017	09-05-2017
2.	The submission of tender is 09.05.2017 till 2 pm and will be open on same date at 3 pm.	08-05-2017	09-05-2017

**TERMS AND CONDITIONS OF THE TENDERS**

01. Contract documents and other terms and condition can be seen and blank tenders obtained from the office of the undersigned situated at office of the Chairman Town Committee Sujawal, District Sujawal, email address:- [tnmasujawal@gmail.com](mailto:tnmasujawal@gmail.com) bearing office Phone No.098510081 on payment of cost as shown against each. The bid Security is shape of Call Deposit/Pay Order/Demand Draft from any Scheduled Bank of Pakistan equivalent to 5% of bid amount in favour of the undersigned should be attached with Bid/Tenders, otherwise such tenders will not be entertained.

02. No conditional bid shall be accepted/ considered hours.

03. The tender will be opened in presence of the Procurement committee i.e. (i) Engineer District Council Sujawal, (ii) Town Office, Town Committee Sujawal and (iii) Office Superintendent Town Committee Sujawal in presence of the Contractors or their authorized representative who may wish to be present.

04. In case of any member of procurement committee happens to be out of Head Quarter on the date of opening bids will be submitted and opened on next working day.

05. Affidavit to the effect that the Firm/Contractor have not been black listed previously by any executing agency.

06. Affidavit with effect that all documents/particulars/information furnished are true correct.

DIARY  
NO: 2600  
DATE: 20-04-17

07. In case of Firm, list of partners/Partnership Deed, giving full particulars of Directors/proprietors or others connected along with Power of Attorney. In case of being sole proprietors such undertaking on Affidavit be furnished.
08. The procurement authority reserves the right to reject any or all the tenders/bids as per SPPRA Rules 2010 amended 2013.
09. Undertaking on stamp paper that firm is not involved in any kind of litigation, departmental rift, abandoned or unnecessary delay in completion of any work in the Government and as well as in private organizations.
10. Eligibility Conditions For Intending Participants in case of works costing of Rs.4.00(M) and above will be as under:
  - i) Registration with Pakistan Engineering Council in the relevant field of specialization of work and to the extent of tender amount of each work with specialization in CE-01, CE-02, CE-06 CE-09 and CE-10.
  - ii) Bio data of Engineers and Technical staff working with the firm.
  - iii) Documentary evidence of works executed/works in progress and certificate of satisfactory completion of works by the employers.
  - iv) List of works in progress indicating cost of each work and copy of letter of award of work.
  - v) List of Machinery and equipment available with documentary evidence of its ownership.
  - vi) Certificate of Bank showing credit worthiness along with Bank statement.
  - vii) Registration with Income Tax Department (NTN certificates) with activate status with Federal Board of Revenue.
  - viii) Registration Certificate of Sindh Revenue Board Government of Sindh STN certificate.
  - ix) All documents from S.No.05 to 10 mentioned in terms of condition of this N.I.T must be attached with the application of issuance of tenders, in case of shortage any document the application will not be entertained.

  
CHAIRMAN  
TOWN COMMITTEE  
SUJAWAL

Copy f.w.cs to:-

- 01) The P.S to Secretary Local Government Department Government of Sindh Karachi for favour of kind information..
- 02) The Director Information (Advertisement) Public Relation Department Block-96 Sindh Secretariat Karachi for information alongwith copies of the Advertisement for its publication in Mass circulating News-Papers is one insertion only.
- 03) The Director (A&F) Sindh Public Procurement Regulatory Authority, Barrack No.08 Sindh Secretariat No.04-A, Court Road Karachi, alongwith required Tender Documents with CD write, for favour of his kind information and up-loading on SPPRA website.
- 04) The Director Local Government Hyderabad Division for favour of kind information.
- 05) Copy to Head Clerk/Notice Board/Concerned Branch for information.

  
CHAIRMAN  
TOWN COMMITTEE  
SUJAWAL



NO.SO-III/LG/14-11/2016  
**GOVERNMENT OF SINDH**  
**LOCAL GOVERNMENT DEPARTMENT**

Karachi, dated the 14<sup>th</sup> March, 2017.



To,

The Chairman,  
Town Committee,  
**Sujawal.**

**SUBJECT: GRANT PERMISSION FOR DEVELOPMENT SCHEMES REGARDING INVITING N.I.T OF TOWN COMMITTEE, SUJAWAL DISTRICT SUJAWAL.**

I am directed to refer to your letter No.TC/SUJ/452/2017 dated 22-02-2017, on the subject noted above and to convey permission of Competent Authority for execution of (5) development schemes / works (list enclosed duly signed) Town Committee, Sujawal, for the year 2016-17, subject to condition to furnish certificate of satisfaction of essential Municipal services i.e garbage, fire briged, drinking water, sanitation by the Chairman of council and to subject to fulfillment of all codal formalities and as per SPPRA Rule, 2010. provided as under:-

- i. There is no salary issue.
- ii. Availability of provision in the Budget of the councils.
- iii. No liability will be created under any circumstances.
- iv. Change of location of schemes, if any, would be made with the approval of department.
- v. Monthly progress report of Development Schemes would be communicated to the department.
- vi. Completion of all codal formalities and rule / policy.
- vii. All equipment of garbage, fire brigade, drinking water, sanitation are intact and in proper working conditions.
- viii. There is no dues / liabilities on account of salary and pension.
- ix. Water supply and drainage system is intact and proper working condition.

  
(ALI GUL SANJRANI)  
DEPUTY SECRETARY (GEN)

A copy is forwarded for information to:

1. The Director Local Government, Hyderabad Division. He is requested to ensure fulfillment all codal formalities in accordance with rule / policy and per SPPRA Rule,2010.
2. The Assistant Director Local Fund Audit, Sujawal.
3. The P.S to Minister, Local Government, Department, Karachi.
4. The Town Officer, Town Committee, Sujawal. He is requested to ensure fulfillment all codal formalities in accordance with rule / policy and per SPPRA Rule,2010.
5. The P.S to Secretary, Local Government, Department, Karachi.
6. The Office record file.



GOVERNMENT OF SINDH  
LOCAL GOVERNMENT AND HOUSING  
TOWN PLANNING DEPARTMENT

Karachi, dated the 8<sup>th</sup> March, 2017



**NOTIFICATION**

**NO.SO-III/LG/14-11/2016:** With the approval of Competent Authority, a Procurement Committee consisting on following in Town Committee, Sujawal, is hereby constituted under Section-7 of SPPRA Rules 2010:-

- |    |  |                  |
|----|--|------------------|
| 1. | <b>Engineer, District Council, Sujawal.</b>            | <b>Chairman.</b> |
| 2. | <b>Town Officer, Town Committee, Sujawal.</b>          | <b>Member.</b>   |
| 3. | <b>Office Superintendent, Town Committee, Sujawal.</b> | <b>Member</b>    |

2. The functions and responsibilities of Procurement Committee shall be as under:-

**(Section-8 of SPPRA Rule 2010)**

- Preparing bidding documents.
- Carrying out technical as well as financial evaluation of the bids.
- Preparing evaluation report as provided in Rule 45.
- Making recommendations of the award of contracts to the competent authority; and
- Perform any other function ancillary and incidental to the above.

**SECRETARY TO GOVERNMENT OF SINDH**

No.SO-III/LG/14-11/2016.

Karachi, dated the 8<sup>th</sup> March, 2017

A copy is forwarded to:-

- The Director, Sindh Public Procurement Regulatory Authority, Karachi.
- The Director, Local Government, Hyderabad.
- The Assistant Director, Local Government, Sujawal.
- The Assistant Executive Engineer, Town Committee, Sujawal.
- The Town Officer, Town Committee, Sujawal.
- PS to Secretary, Local Government Department, Karachi.
- The Office File.

( ALI GUL SANJRANI )  
DEPUTY SECRETARY (GENERAL)



GOVERNMENT OF SINDH  
LOCAL GOVERNMENT AND HOUSING  
TOWN PLANNING DEPARTMENT

Karachi, dated the 11<sup>th</sup> April, 2017



**NOTIFICATION**

NO.SOIII/LG/14-11/2016: A Competent Authority Complaint Redressal Committee, comprising on the following, is hereby constituted in Town Committee, Sujawal, District Sujawal, for redressal of complaints received regarding development works:-

- |    |  |           |
|----|--|-----------|
| 1) | Chairman, Town Committee, Sujawal.               | Chairman. |
| 2) | Sub-Engineer, Public Health Department, Sujawal. | Member    |
| 3) | Sub-Engineer, Town Committee, Sujawal.           | Member    |

SECRETARY TO GOVERNMENT OF SINDH

No.SOIII/LG/14-11/2016,

Karachi, dated the 11<sup>th</sup> April, 2017

A copy is forwarded to:-

1. The Director, Local Government, Hyderabad.
2. The Chairman, Town Committee, Sujawal.
3. The Town Officer, Town Committee, Sujawal.
4. The Assistant Director, Local Government, Sujawal.
5. The Sub-Engineer, Public Health Engg: Department, Sujawal.
6. The Sub-Engineer, Town Committee, Sujawal.
7. The Assistant Director, Local Fund Audit, Sujawal.
8. PS to Secretary, Local Government Department, Karachi.

  
( ALI GUL SANJRANI )  
DEPUTY SECRETARY (GENERAL)

**TOWN COMMITTEE SUJAWAL**  
**DISTRICT SUJAWAL**



**YEAR 2016-17**



**BUDGET ESTIMATE PROPOSED**  
**FOR THE YEAR 2016-17**



FORM B-10  
(SEE RULE -14)



## SCHEDULE OF DEVELOPMENT WORKS

BUDGET ESTIMATE FOR THE YEAR 2016-17 TOWN COMMITTEE SUJAWAL DISTRICT SUJAWAL

B.No	NAME OF WORK	BUDGET FOR THE YEAR 2014-2015	Revised Budget 2015- 16	Estimate Budget 201617
1	New ADP /Original work	30000000	25000000	25000000
2	On Going Schems		10000000	10000000
3	Repair & Maintance (DW)	38700000	15000000	1000000
4	Refund of Security Deposit	1000000	1500000	2000000
	TOTAL	69700000	51500000	38000000

  
ACCOUNTANT  
TOWN COMMITTEE SUJAWAL

  
TOWN OFFICER  
TOWN COMMITTEE SUJAWAL

  
ADMINISTRATOR  
TOWN COMMITTEE SUJAWAL

**OFFICE OF THE CHAIRMAN TOWN COMMITTEE SUJAWAL**  
**DISTRICT SUJAWAL**

No:TC/SUJ/558 /2017

Dated 20 + 04 /2017

To,

The Director Information,  
Advertisement  
Government of Sindh  
Karachi.

**SUBJECT: PUBLICATION OF NOTICE INVITING TENDERS.**

Three copies of N.I.T No: \_\_\_\_\_ Dated: \_\_\_\_\_ are  
enclosed along with cross cheque No. 19556834 . Dated: 20-04-017  
for RS: 2000/- in advance Publication charges of N.I.T.

It is requested that the N.I.T. may be published in three leading news papers

1. Daily Kawish, 2. Daily Ibrat, & 3. Daily Ummat in one insertion.

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**CHAIRMAN  
TOWN COMMITTEE  
SUJAWAL**

**Copy submitted for kind information to :**

1. The Director Sindh Public Procurement Regulatory Authority Karachi along with bid document in hard and soft copies for hoisting the same on S.P.P.R.A website.



*Sheer Ali*

**CHAIRMAN  
TOWN COMMITTEE  
SUJAWAL**