



**OFFICE OF THE
DISTRICT EDUCATION OFFICER
(ELEMENTARY SECONDARY & HIGHER SECONDARY)
DISTRICT UMERKOT**

No. DEO(ESHS)/UK-ADMN/2017/-

Dated: -

TENDER NOTICE

The Chairman Procurement Committee, District Education Officer (Elementary Secondary & Higher Secondary District Umerkot), invited seal tenders for procurement **Furniture Fixture & Goods, (Lab & Laboratory items, In class Material, Stationary, Sports, items) and plant and machinery**(solar panel & drink water) on **Rate Contract Basis** for whole the year 2016-17, ended on 30th June 2017. However orders shall be pleased by the Schools institutions as per their specific Budget, List is provided in the bidding document, as per single stage two envelop Procurement process are of SPPRA rules:-

| Sr. No | Description of Tender | Quantity/ Specification | Bid Submit Date & Time | Technical Bid of opening time | Financial Bid of opening time |
|--------|----------------------------------|-------------------------|------------------------|-------------------------------|-------------------------------|
| 01 | One Time Grant Furniture Fixture | Refer Bidding Document | 05.05.2017 11:00 AM | 05.05.2017 12:00 Noon | 08.05.2017 03:00 PM |
| | Others (One Time Grant) | -do- | 05.05.2017 11:00 AM | 05.05.2017 12:00 Noon | 08.05.2017 03:00 PM |
| 02 | SSB | -do- | | | |
| | a. In class Material | -do- | 05.05.2017 11:00 AM | 05.05.2017 12:00 Noon | 08.05.2017 03:00 PM |
| | b. Stationary | -do- | 05.05.2017 11:00 AM | 05.05.2017 12:00 Noon | 08.05.2017 03:00 PM |
| | c. Sports | -do- | 05.05.2017 11:00 AM | 05.05.2017 12:00 Noon | 08.05.2017 03:00 PM |
| | d. Lab & Laboratory | -do- | 05.05.2017 11:00 AM | 05.05.2017 12:00 Noon | 08.05.2017 03:00 PM |
| 03 | Plant and Machinery | -do- | 05.05.2017 11:00 AM | 05.05.2017 12:00 Noon | 08.05.2017 03:00 PM |

Bidding document can be obtained on submission of a written application, upon payment of non-refundable fee of **Rs. 1000/= (One Thousand Only)** of each bidding documents through Bank Draft/ Pay order in favor of District Education Officer Elementary Secondary & Higher Secondary District Umerkot, from the address below from the date of 19.04.017 to 04-05-2017 on 9:00 am to 4:00 pm and on closing day 05-05-2017 up to 10:00am, after the publication of notice inviting till closing thereof.

Bid should be submitted at office of the District Education Officer Elementary Secondary & Higher Secondary District Umerkot, on or before the last date and time of Bid of submission. Received bids shall be open at the same address on the Bid date & time as mention above.

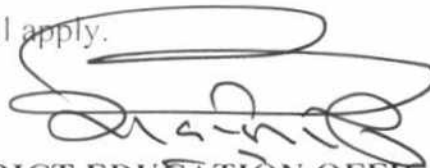
Bid Security of 2% of the Bid price must be accompanied by Financial proposal seal envelop pay order from any Bank in favor of District Education Officer Elementary Secondary & Higher Secondary District Umerkot.

Bids will be reject if following condition are not met:

1. Conditional and telegraphic bids/ tender.
2. Bids not accompanied by bid security of required amount and form.
3. Bids received after the specified date and time.
4. Bids of black listed firms.

. The procuring agency reserves the right to accept or reject any tender or to enhance the quantity, the cost of additional quantities of items shall not exceed 15% of the Original Contract amount, quantity subject to the relevant provision of SPPRA Rules 2010. No bids shall be entertained after the last bid submission date and time as mentioned above. The Tender Notice can be also be downloaded from the SPPRA website: www.spprasindh.gov.pk

All applicable Government Taxes shall apply.



**DISTRICT EDUCATION OFFICER
ELEMENTARY SECONDARY HIGHER
SECONDARY / CHAIRMAN
PROCUREMENT COMMITTEE
DISTRICT UMERKOT**

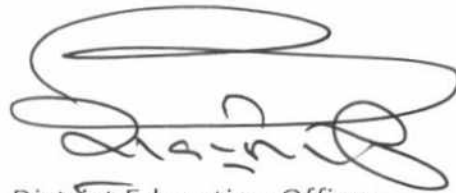
SPPRA BIDDING DOCUMENTS

STANDARD FORM OF BIDDING DOCUMENT

FOR PROCUREMENT OF GOODS

Procurement of Goods

(In Class Material, Sports, Lab & Library Items,
Stationary, Furniture and Fixture & Solar Plant and
Drinking Water Tank) for Various Elementary,
Secondary & Higher Secondary Schools in District
Umerkot



District Education Officer
Elementary, Secondary & Higher Secondary
District Umerkot



**OFFICE OF THE
DISTRICT EDUCATION OFFICER
(ELEMENTARY SECONDARY & HIGHER SECONDARY)
DISTRICT UMERKOT**

No. DEO(FSHS)/UK-ADMN/2017/-

Dated: -

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**DISTRICT EDUCATION OFFICER
ELEMENTARY SECONDARY HIGHER
SECONDARY / CHAIRMAN
PROCUREMENT COMMITTEE
DISTRICT UMERKOT**



**OFFICE OF THE
DISTRICT EDUCATION OFFICER
(ELEMENTARY SECONDARY & HIGHER SECONDARY)
UMERKOT**

No. DEO(ESHS)/UK-ADMN/2017/-

Dated: -

**BIDDING DOCUMENTS FOR PROCUREMENT OF FURNITURE FIXTURE
AND OTHER ITEM FROM ONE TIME GRANT AND SPORTS ITEMS,
STATIONARY, LIBRARY & LABORATORY AND IN CLASS MATERIAL, FROM
SCHOOL SPECIFIC BUDGET**

| | |
|---------------------------------|---|
| Cost of Tender Documents | Rs:- 1000/= One Thousand only Non-refundable |
| Tender Selling Date | 19 th April to 05 th May 2017 (10:00am) |
| Tender Submission Date and Time | 05 TH May 2017 @ 11-00 am |
| Tender Submission Place | District Education Officer, Elementary / Secondary & Higher Secondary Umerkot, @ Sooriah Badsha Complex Umerkot |
| Tender Opening Date and Time | 05 TH May 2017 @ 12-00 Noon |
| Tender Opening Place | District Education Officer, Elementary / Secondary & Higher Secondary Umerkot, @ Sooriah Badsha Complex Umerkot |

01-INSTRUCTION FOR PREPARATION OF BID

- 01.01 Bidder are required to comply with all the clauses mention in the Terms and conditions of the bid documents and any deviation will for bid them from competing in the Tender
- 01.02 The quoted rates should be in Pak Rupee bid shall be valid for 60 days from the date of opening of bid. The bid shall be inclusive of the all applicable duties and taxes/ transportations etc, and all other expenses on free delivery to consignee's and at the school institutions as enclosed list throughout District.
- 01.03 Quoted price shall be in figures and words both if discrepancies between to, prices quoted in words shall prevail
- 01.04 The bidders shall sign a rate contract for whole year 2016-2017, ended on 30th June 2017. Whoever orders shall be placed by the school institutions as per their specific budget and policy of Education Department, Government of Sindh Karachi.
- 01.05 The Tender shall be submitted with all documents and sealed envelopes. Envelops must contain tender inquiry No. on the top. The name of bidder should be affixed on the face of the envelope on the left side. The bidder should prepare the tender in form of Technical and Financial proposals

separately in accordance with rule 46 (2) SPPRA rule 2010, amended 2013, The envelope should be marked Technical Proposals and Financial Proposals in Bold and legible letters to avoid confusion. Envelops should be sealed and addressed to the Chairman District Procurement Committee. District UMERKOT and submitted in tender box on the scheduled date and time

- 01.06 Any alteration / correction must be initiated and each page is to be signed and stamp at the bottom
- 01.07 The Schedule is prepared with the generic name whoever the bidder may also mention the brand name against the generic name
- 01.08 1 item have to be quoted duly filled stamped and signed by the authorized bidder

Note: - No tender will be accepted after closing of the Tender Box, what so ever reason may be.

02- Technical proposal should have the following documents

- 02-01 Original tender receipt
- 02-02 Photocopy of pay Order / demand draft of earnest money in which should not be readable otherwise the bid ignored.
- 02-03 NTN / Income Certificate
- 02-04 Professional Tax Certificate
- 02-05 GST Registration Certificate, if applicable
- 02-06 SRB Sindh Revenue Board
- 02-07 Bidder should submit documentary evidence that cane perform over all business of more than / equal to Rs:-50.00 Million, which is mandatory requirement otherwise bid will be rejected

03- Financial proposals should have the following documents

- 03-01 Original pay order / Bank draft of earnest money
- 03-02 Original offer with quoted price
- 03-03 Original copy bid offer with quoted price
- 03-04 Only those items financially offer will be announced / considered which where technically qualify by the formulary committee. If any firm was to give the separate item wise financial bid, they are advice to give separate item wise sealed envelope (s) of every item and should mention the name item and tender Sr. No. on the front in the bold and legible letter to avoid the confusion. Else the financial proposal envelops will be opened on qualified items basis and it will not be challenged by the suppliers / contractors to open the financial proposals of the Dis-qualified items.
- 03-05 In case the rates of two or more bidders found equal, all will be accepted on equal sharing basis.

04 TERMS AND CONDITIONS OF CONTRACT

- 04-01 The Successful bidder shall submitted 5% of contract amount as performance security in shape Call deposit or in payment order.

- 04-02 The Successful bidder shall sign the **District Level Rate Contract agreement** with the department of Education on Judicial Stamp paper of Rs:- 100/- as per approved format and may get supply orders from all education institution of District UMERKOT.
- 04-03 The Rate Contractor, shall affix 0.30% stamp duty. The Income Tax GST or any other payable tax shall be deducted from the bills of Contractors / suppliers
- 04-04 If the contractor / supplier requires Tax exemption facility regarding non deduction of advance income tax. The exemption certificate issued by the concerned authority must be attached and on C.I.F basis a copy of entry and Tax paid Challan copy should be attached with the bill
- 04-05 The Supplies shall be in commercial pack delivered at the school institutions throughout District UMERKOT by the authorized representative of the Firm at the risk and cost of the suppliers any breakage or shortage of the stock will be covered from the supplier

05- DELIVERY

- 05-01 The required stores or required in 30 Colander days

06- LIQUIDATED DAMAGES

- 06-01 The Liquidated / Damage in the event of completion beyond the given schedule shall be 0.1% each day of delay from the targeted period

07- REDRESSAL

- 07-01 Redressal of grievances and settlement of dispute will be as per SSPRA Rule 2010, amended 2013

08- UNDERTAKING ON RS:-100/- ON JUDICIAL STAMP PAPER

- 08.1 I / we read / understand the specified in the tender inquiry and undertake:-
- 08.02 That I / we will remain bound to supply any item as an additional quantity at the same rate on which said item I / we have supplied during the contract period
- 08.03 That I / we agree whether our tender for total out tender accepted for total partial or enhanced quantity for all or any single item
- 08.04 I / we also agree to supply and accept the said item at the rate for the supply of Contracted within the stipulated period shown in the contract
- 08.05 I / w understand and ensure for the supply of quality goods. I / we also agree to supply of 100% additional quantity without any additional charges. If the supplies / part of the supplies declared sub standard
- 08.06 I / we undertake that if any of the information submitted in accordance to this lender inquiry found incorrect our contract may be cancelled at any stage on our cost and risk

- 08.07 I / we undertake to deposit the goods testing fees per item to the District Level Committee, the said fees will be deposited directly to POL/CDL, if the assignment given to the said committee
- 08.09 I / we undertake that / I / we will replace the goods
- 08.10 I / we undertake that I / w have never been black listed
- 08.11 I / we also agree supply the 100% additional quantity without any additional charges
- 08.12 The Bidder also to provide the Technical specification and broacher of the Each Item
- 08.13 The DDO / Bidder after passing out the bills the payment is reserves in shape of pay order or bank draft, till the delivery is over.

TERMS AND CONDITIONS ACCEPTANCE CERTIFICATE

I / we M/s _____ is
hereby confirmed that we have carefully read all terms and conditions of the tender and also agreed to abide
SPPRA-2010 amended 2013 for the procurements of Furniture & Fixture / Goods etc. during the validity
of the tender

Signature of Vendor _____

Name of Authorized Person _____

Designation _____

Seal and Address _____

Telephone No. _____ Fax No. _____ Email Address _____

Witness

01. Name in Full _____ Signature _____

02. Name in Full _____ Signature _____

Evaluation Criteria For School Specific Budget 2016-17

| The Technical Bids Shall be Evaluated on the basis of following parameters: | | | | |
|--|---|-------|-------------|---|
| Sr# | Evaluation Parameters | | Total Marks | Brief |
| | Company / Firm/ Individual Information | | | |
| | Required Field | Marks | | |
| 1 | * No of Years in Business | 10 | 45 | 02 marks for each year in business(Max 10) |
| | * Annual Turnover in Millions | 15 | | 0.75marks per million turnover (Max 15) |
| | * NTN Registration Certificate | 10 | | 10 marks if firm has NTN Certificate |
| | * Sales Tax Registration Certificate | 10 | | 10 marks if firm is registered with sales tax department |
| 2 | Technical Proposal *Specifications & Brochures | 10 | 10 | 10 marks if the bidder provides complete details and specifications of items to be supplied for which he want to quote. |
| 3 | Financial Capabilities | | 25 | |
| | Income Tax Annual Returns of 3 Years | 9 | | 03 marks on production of each year Tax paid Returns (Max 9) |
| | Audited Financial Statements of 3 years | 6 | | 02 marks on production of Financial Statement Report (Max 6) |
| | Monthly Sales Tax Summaries of last 10 Months | 10 | | 1 marks on production of each month record (Max 10) |
| 5 | Relevant Field Experience | 20 | 20 | 04 marks for each similar complexity assignment (documented proof)Max 5 assignment |
| Note: Firm must get 75% marks in Technical Evaluation for qualifying as per above mentioned criteria | | | | |

**OFFICE OF THE DISTRICT EDUCATION OFFICER
(ELE: SEC: & HIGHER SECONDARY) UMERKOT
DETAIL OF INCLASS MATERIAL & SUPPLIES ITEMS FOR TENDER**

| S# | Account Code | Description of Item | Quantity |
|----|--------------|--|----------|
| 1 | 475 | Duster (MINIMUM 6", CUSSIONED, COVERED WITH VAL VET.) | 1580 |
| 2 | 475 | White Chalks (PACK OF 12 SMALL BOXES..EACH OF 20 STICKS.) | 3700 |
| 3 | 475 | Color Chalks (PACK OF 12 SMALL BOXES..EACH OF 20 STICKS.) | 1660 |
| 4 | 475 | Answer Copy (6.5"XS",FOUR SHEETS, 16 PAGES, 63 GMS, RULLED.) | 0 |
| 5 | 475 | ABC Chart with Picture(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,) | 200 |
| 6 | 475 | Sindhi Alphabet with Picture(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,) | 0 |
| 7 | 475 | Body Parts Chart. (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,) | 101 |
| 8 | 475 | Animal Charts (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,). | 101 |
| 9 | 475 | Fruit CHART. (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,) | 130 |
| 10 | 475 | Table Chart(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,) | 130 |
| 11 | 475 | Bird Chart(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,) | 100 |
| 12 | 475 | Color'Chart(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLL ROD & HANGING HOOK,) | 140 |
| 13 | 475 | Every Day Science Chart with Picture (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,). | 140 |
| 14 | 475 | Wall Clock(MINIMUM 1' WIDTH, GOOD QUALITY, WITH ALARM AND TEMPERATURE, DIGITS VISIBILITY FROM DISTANCE.) | 140 |
| 15 | 475 | PAKISTAN Map(SIZE 3'x4' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,) | 140 |
| 16 | 475 | District Map (SIZE 3'x4' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,) | 140 |
| 17 | 475 | Province Map(SIZE 3'x4' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,) | 140 |
| 18 | 475 | Life Cycle Chart(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,). | 140 |
| 19 | 475 | Flash Cards Animal (SIZE 7"X9" MINIMUM, PRINTED ON CARD, LAMINATED, PACKED IN BOX) | 140 |
| 20 | 475 | Flash Cards Vegetable (SIZE 7"X9" MINIMUM,PRINTED ON CARD, LAMINATED, PACKED IN BOX) | 140 |
| 21 | 475 | Flash Cards Bird (SIZE 7"X9" MINIMUM, PRINTED ON CARD, LAMINATED, PACKED IN BOX) | 104 |
| 22 | 475 | Flash Cards Fruits (SIZE 7"X9" MINIMUM,PRINTED ON CARD, LAMINATED, PACKED IN BOX) | 140 |
| 23 | 475 | Number Block Standard (PLASTIC, PACK OF 15 BLOCKS, 2" EACH BLOCK) | 200 |
| 24 | 475 | Water Color (PACK OF TWELVE TUBES, LOCAL BRAND) | 140 |

| S# | Account Code | Description of Item | Quantity |
|----|--------------|--|----------|
| 25 | 475 | Urdu Alphabet Chart(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK.) | 0 |
| 26 | 475 | National Heroes Chart(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK.)" | 140 |
| 27 | 475 | Globe plastic large size(HARD PLASTIC, 8" BALL SIZE.) | 140 |
| 28 | 475 | Puzzle (MADE OF THICK CARD BOARD, BOTH SIDE PICTURES, BIG SIZE, PACKED IN BOX.) | 0 |
| 29 | 475 | Compass needle (MADE OF THICK CARD BOARD, BOTH SIDE PICTURES, BIG SIZE PACKED IN BOX.) | 55 |
| 30 | 475 | Drawing Board | 55 |
| 31 | 475 | TEACHERS Geometrical boxes. (FOR BOARD USE, PLASTIC, 6 Pcs) | 18 |
| 32 | 475 | Board Markers. (PACK OF 12 MARKERS) Blue, Black and Red | 200 |
| 33 | 475 | White Board (Size3'x4'. GOOD QUALITY CHIP BOARD, LAMINATED WITH SPECIAL WHITE BOARD FORMICA,U SHAPE ALUMINIUM BOARDER) 4x8 | 45 |
| 34 | 475 | Wall tape Solution (1", PAPER TAPE, WHITE COLOUR) 0.5" | 140 |
| 35 | 475 | Pair of scissor. (MINIMUM 6" LONG, safety tip) | 80 |
| 36 | 475 | Drawing Paper (Size 20"x30". 120 gm.100 sheet pkt.) | 1100 |
| 37 | 475 | Respiratory system charts(SIZE 2'x4' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK.) .. | 104 |
| 38 | 475 | Digestive system charts(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK.) ... | 104 |
| 39 | 475 | SOLAR SYSTEM charts (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK.) .. | 140 |
| 40 | 475 | Earth Moon charts (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK.) .. | 140 |
| 41 | 475 | 10 ways to be good charts (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK.) ... | 140 |
| 42 | 475 | Symbol of math (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK.) | 140 |
| 43 | 475 | Soft Board Large 3'x4'ORIGINAL SOFT BOARD, COVERED WITH GREEN VAL VET,U SHAPE ALUMINIUM BOARDER | 20 |
| 44 | 475 | Fraction Decimal Chart (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK.) | 140 |
| 45 | 475 | The Planet chart 2x4 mounted on w.board | 140 |
| 46 | 475 | Part of Cell chart 2x4 mounted on w.board | 140 |
| 46 | 475 | Nervous System chart 2x4 mounted on w.board | 140 |

**OFFICE OF THE DISTRICT EDUCATION OFFICER
(ELE: SEC: & HIGHER SECONDARY) UMERKOT
DETAIL OF SPORTS ITEMS FOR TENDER (AO3970 OTHER (478-SPORTS))**

| S# | Account Code | Description of Item | Quantity |
|----|--------------|---|----------|
| 1 | 478 | Cricket Stamp / Wickets (Standard Size) | 140 |
| 2 | 478 | (30"SET OF THREE WICKETS) | 140 |
| 3 | 478 | Cricket Ball (LATHER, CORCL BALL STANDARD SPEC) | 256 |
| 4 | 478 | Cricket Ball Plastic | 150 |
| 5 | 478 | Cricket Ball Soft (TENNIS BALL STANDARD SIZE) | 150 |
| 6 | 478 | Air Pump (MANUAL PUSH TYPE) Good Quality | 70 |
| 7 | 478 | Cricket Bad for Hard Ball (STANDARD SIZE) | 180 |
| 8 | 478 | Cricket Bad for Tennis Ball (STANDARD SIZE) | 180 |
| 9 | 478 | Cricket Bating Paid (STANDARD SIZE) | 100 |
| 10 | 478 | Wickets Keeping Paid (STANDARD SIZE) | 100 |
| 11 | 478 | Bating Gloves (STANDARD SIZE) | 50 |
| 12 | 478 | Wicket Keeping Gloves (STANDARD SIZE) | 50 |
| 13 | 478 | Helmet (STANDARD SIZE) | 50 |
| 14 | 478 | Football (28" Circumference. Good Quality) | 50 |
| 15 | 478 | Volley Ball(26" Circumference. Good Quality) | 50 |
| 16 | 478 | Bad Minton Racket (Pair of Two, Good Quality) | 250 |
| 17 | 478 | Bad Minton Net (22' Long Good Quality) | 50 |
| 18 | 478 | Shuttle Cock FEALTER (Pack of Six) | 100 |
| 19 | 478 | Shuttle Cock Plastic (Pack of Six) | 100 |
| 20 | 478 | Stop Watch (Digital Type) | 50 |
| 21 | 478 | Whistle for Refry(Steel Good Quality) | 50 |
| 22 | 478 | Table Tennis Pair (Good Quality) | 100 |
| 23 | 478 | Table Tennis Three Ball Each (Pkt) | 100 |
| 24 | 478 | Table Tennis Net | 50 |

**OFFICE OF THE DISTRICT EDUCATION OFFICER
(ELE: SEC: & HIGHER SECONDARY) UMERKOT
LIST OF LIBRARY & LABORTARY ITEMS**

| S # | Description of Item | Quantity |
|-----|-------------------------------|----------|
| 1 | Heart Model Colour | 46 |
| 2 | Eye Model Colour | 46 |
| 3 | Model Of Teeth Colour | 46 |
| 4 | Model Of Stomach Colour | 46 |
| 5 | Model Of Lungs Colour | 46 |
| 6 | Model Of Ear Colour | 46 |
| 7 | Model Of Brain Colour | 46 |
| 8 | Student Education Microscope | 22 |
| 9 | Slide Packets | 142 |
| 10 | Vernieer Caliper | 140 |
| 11 | Micro Screw Gauge | 140 |
| 12 | English Gramer Book | 140 |
| 13 | Grammar & Punctuation | 140 |
| 14 | Every Day Science Chart | 140 |
| 15 | Story Book | 140 |
| 17 | English to English Dictionary | 22 |
| 18 | Geography Encyclopedia | 22 |
| 19 | Talpur History Complete | 22 |
| 20 | Kalhorro History Complete | 22 |
| 21 | Microscopic Lance | 84 |
| 22 | U-Shaped Magnet | 128 |
| 23 | Spring Balance | 14 |
| 24 | Thermometer | 84 |
| 25 | Test Tube | 22 |
| 26 | Glass Rod | 128 |
| 27 | Tripod Stand | 84 |

| | | | |
|----|---|--------|-----|
| 28 | Torch | 22 | |
| 29 | Prism | 14 | |
| 30 | General Knowledge Book | 22 | |
| 31 | China Dish Iron for Labortary | 84 | |
| 32 | Physical Balance | 14 | |
| 33 | Soomra History Complete | 22 | |
| 34 | Biology Kit | 32 | |
| 35 | English to URDU Dictionary | 22 | |
| 36 | English to Sindhi Dictionary | 22 | |
| 37 | Rati- 3" angles- 6" | 84 | |
| 38 | Glass Tubes | 1kg | 72 |
| 39 | Fusion Tubes | (1pkt) | 56 |
| 40 | Glass Rods | | 140 |
| 41 | Sulphuric Acid (conc;) 1liter | | 14 |
| 42 | Hydrochloric Acid (conc;) 1liter | | 14 |
| 43 | Nitric Acid (conc;) 1liter | | 14 |
| 44 | Paraffin Oil 1liter | | 14 |
| 45 | Graduated Cylinder (100ml) | | 84 |
| 46 | Drawing Board with rubber sheet 14"x12" | | 84 |
| 47 | Mirror Strips 3x1 with stands | | 220 |
| 48 | Benzene korea or equivalent 1 liter | | 14 |
| 49 | Simple Slides China or equivalent 1pkt | | 14 |
| 50 | copper sulphate korea or equivalent 500g | | 14 |
| 51 | Aluminium Sulphate 1kg | | 14 |
| 52 | Potassium Sulphate korea or equivalen | | 300 |
| 53 | Cell Box plastic (2 cell) | | 22 |
| 54 | One Way Key | | 22 |
| 55 | Connecting Wire 250g | | 22 |
| 56 | Small Blub with holder | | 140 |
| 57 | Slide Box plastic for 100 slides | | 55 |
| 58 | perm;slides cocci | | 20 |
| 59 | perm;slides spirillae | | 20 |

| | | |
|----|-------------------------------------|-----|
| 60 | perm;slides becilli | 20 |
| 61 | perm;slides pinus (Male & Female) | 20 |
| 62 | Specimen of sponge | 20 |
| 63 | Specimen of Obelia | 20 |
| 64 | Speciman of Fern | 20 |
| 65 | Speciman of Jelly Fish | 20 |
| 66 | Speciman of Ascaris | 20 |
| 67 | Speciman of Sea Urchin | 20 |
| 68 | Speciman of Funaria | 20 |
| 69 | Speciman of Tape Worm | 20 |
| 70 | Speciman of Leech | 20 |
| 71 | Speciman of Fresh Water Mussel | 20 |
| 72 | Biology charts mounted on w .board | 84 |
| 73 | Chemistry chartsmounted on w .board | 84 |
| 74 | physics charts mounted on w .board | 84 |
| 75 | Antiserum-A+B | 14 |
| 76 | Micrometer China 0-25mm | 140 |
| 77 | Meter Scale Wooden 100cm | 84 |

**OFFICE OF THE DISTRICT EDUCATION OFFICER
(ELE: SEC: & HIGHER SECONDARY) UMERKOT
LIST OF STATIONARY ITEMS**

| S# | Account Code | Description of Item | Quantity |
|----|--------------|---|----------|
| 1 | 480 | A-3 Envelop (BUNDLE OF 50, BROWN THICK CRAFT) | 2200 |
| 2 | 480 | A-4 Envelop (BUNDLE OF 50, BROWN THICK CRAFT) | 4000 |
| 3 | 480 | Attendance Register (SIZE 8"X12",96 PAGES, HARD BOUND, 68 GMS PAPER.) | 650 |
| 4 | 480 | Muster Roll (SIZE 8"X12",96 PAGES, HARD BOUND, 68 GMS PAPER.) | 256 |
| 5 | 480 | Dead Stock Register(SIZE 8"X12",200 PAGES, HARD BOUND, 68 GMS PAPER.) | 20 |
| 6 | 480 | General Register (SIZE 8"X12",200 PAGES, HARD BOUND, 68 GMS PAPER.) | 20 |
| 7 | 480 | Out Ward Register (SIZE 8"X12",200 PAGES, HARD BOUND, 68 GMS PAPER.) | 46 |
| 8 | 480 | In- Ward Register (SIZE 8"X12",200 PAGES, HARD BOUND, 68 GMS PAPER.) | 46 |
| 9 | 480 | Stapler (SIZE NO 24,GOOD QUALITY, METAL BODY) | 96 |
| 10 | 480 | Punch Machine (PUNCHING CAPACITY 2.2MM.GOOD QUALITY.) | 96 |
| 11 | 480 | Stapler Pins (NO 24,GOOD QUALITY.) Boxes | 256 |
| 12 | 480 | White Paper A-4 (PACK OF 500 SHEETS 80 GMS.) | 220 |
| 13 | 480 | Office Register (200 pages, SIZE 8"X13", HARD BOUND, 68 GMS PAPER.) | 140 |
| 14 | 480 | Stamp Pad (SIZE 4.75x3.2") | 140 |
| 15 | 480 | Pacca File (HARD BOARD FILE TWO SIDES.) | 140 |
| 16 | 480 | Ball Pen (Black) PACK OF 10 PENS, GOOD QUALITY,NEEDLE POINT, | 190 |
| 17 | 480 | Ball Pen (Blue) PACK OF 10 PENS, GOOD QUALITY,NEEDLE POINT | 190 |
| 18 | 480 | Ball Pen (Red) PACK OF 10 PENS, GOOD QUALITY,NEEDLE POINT | 190 |
| 19 | 480 | Glue Bottle (500 ML) | 55 |
| 20 | 480 | Dust Bin (PLASTIC, 12"HIGH) | 100 |
| 21 | 480 | Flag Large (BIG SIZE APPROX 2'X3'.) | 100 |
| 22 | 480 | Teacher Diary (SIZE 7"X9", 200 PAGES, PRINTED ON 68 GMS PAPER CARD BOUND.) | 700 |
| 23 | 480 | Student Dairy (SIZE 5"X8"), 200 PAGES, PRINTED ON 68 GMS PAPER. CARD BOUND) | 700 |
| 24 | 480 | Foot Scale (STEEL, 12") | 100 |
| 25 | 480 | Pencil Box (PACK OF 1 PENCILS, HB#2.5) | 140 |
| 26 | 480 | Rubber Box (PACK OF 45 PCS, SOFT) | 15 |
| 27 | 480 | Meter Scale (Steel) | 30 |
| 28 | 480 | Electric Bell (Remote Type) | 80 |
| 29 | 480 | Sharpeners (JAR OF 50 PCS) | 22 |
| 30 | 480 | Color Chalk (12 packets of 20 sticks) | 0 |

| S# | Account Code | Description of Item | Quantity |
|----|--------------|--|----------|
| 31 | 480 | Permanent Marker (PACK OF 12 MARKERS) | 55 |
| 32 | 480 | Name Tag (TRANSPARENT CARD COVE, WITH CLIP, SIZE A1) | 0 |
| 33 | 480 | Marble Table Set | 50 |
| 34 | 480 | Library Register (Stranded 200 Pages) | 140 |
| 35 | 480 | Highlighter Deferent Color (Stranded size) | 140 |
| 36 | 480 | Pin Opener | 145 |
| 37 | 480 | Gum Stick small size Pkt | 22 |
| 38 | 480 | Punch Machine Full Size | 22 |
| 39 | 480 | Stapler pin full size | 22 |
| 40 | 480 | Paper Pin Pkt | 140 |
| 41 | 480 | Kacha File | 1300 |
| 42 | 480 | Calculator Casio Stranded size | 22 |
| 43 | 480 | Cash Book 200 Pages Stranded size | 88 |
| 44 | 480 | Wito Pkt | 88 |

**OFFICE OF THE DISTRICT EDUCATION OFFICER
(ELE: SEC: & HIGHER SECONDARY) UMERKOT
LIST OF FURNITURE & FIXTURE ITEMS FOR TENDER UNDER SSB &
ONE TIME GRANT 16-17**

| S # | Description of Item | Tentative Quantity |
|-----|---------------------|--------------------|
| 1 | Almirah (Steel) | 22 |
| 2 | Duel Desk | 800 |
| 3 | Chairs | 300 |
| 4 | Stool | 120 |
| 5 | Class Tables | 90 |

**OFFICE OF THE DISTRICT EDUCATION OFFICER
(ELE: SEC: & HIGHER SECONDARY) UMERKOT
LIST OF OTHERS ITEMS FOR TENDER UNDER ONE TIME GRANT
16-17**

| S # | Description of Item | Tentative Quantity |
|------------|----------------------------|-------------------------------|
| 1 | Electric fans | 100 |
| 2 | Tube Lights | 100 |
| 3 | Saver | 150 |
| 4 | Electric Motor (Rutter) | 15 |

**OFFICE OF THE DISTRICT EDUCATION OFFICER
(ELE: SEC: & HIGHER SECONDARY) UMERKOT
LIST OF SOLAR PANEL & DRINKING WATER ITEMS FOR TENDER
UNDER SSB 16-17**

| S # | Description of Item | Tentative Quantity |
|-----|--|--------------------|
| 1 | <p><u>Solar Panel</u> Solar Panel /Solution 3 KV 300 w Panel (poly06/08) inverter 3 Kv 01 MPPT latest model with batteries 195 Amp:02 Standard Size Panel mounting 3 Set wiring solar panel 150 yards with installation charges</p> | 20 |
| 2 | <p><u>Drinking Water</u> 200 Gallon Plastic water tank length 48" width 33" & two nozzle with iron stand</p> | 15 |
| 3 | <p><u>Solar Panel</u> Solar Panel /Solution 2 KV 300 w Panel panel 04 inverter 2Kv 01 MPPT latest model with batteries 195 Amp:02 Standard Size Panel mounting 3 Set wiring solar panel 125 yards with installation charges</p> | 10 |
| 4 | <p><u>Drinking Water</u> 100 Gallon Plastic water tank length 36" width 24" & two nozzle with iron stand</p> | 10 |

**OFFICE OF THE DISTRICT EDUCATION OFFICER
(ELE: SEC: & HIGHER SECONDARY) UMERKOT
DETAIL OF INCLASS MATERIAL & SUPPLIES ITEMS FOR TENDER**

| S# | Account Code | Description & Specification |
|----|--------------|---|
| 1 | 475 | Duster (MINIMUM 6", CUSSIONED, COVERED WITH VAL VET.) |
| 2 | 475 | White Chalks (PACK OF 12 SMALL BOXES, EACH OF 20 STICKS.) |
| 3 | 475 | Color Chalks (PACK OF 12 SMALL BOXES, EACH OF 20 STICKS.) |
| 4 | 475 | Answer Copy (6.5"XS".FOUR SHEETS, 16 PAGES, 63 GMS. RULLED.) |
| 5 | 475 | ABC Chart with Picture(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK.) |
| 6 | 475 | Sindhi Alphabet with Picture(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK.) |
| 7 | 475 | Body Parts Chart. (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK.) |
| 8 | 475 | Animal Charts (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK.) |
| 9 | 475 | Fruit CHART. (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK.) |
| 10 | 475 | Table Chart(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK.) |
| 11 | 475 | Bird Chart(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK.) |
| 12 | 475 | Color Chart(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLL ROD & HANGING HOOK.) |
| 13 | 475 | Every Day Science Chart with Picture (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK.) |
| 14 | 475 | Wall Clock(MINIMUM 1' WIDTH. GOOD QUALITY, WITH ALARM AND TEMPERATURE, DIGITS VISIBILITY FROM DISTANCE.) |
| 15 | 475 | PAKISTAN Map(SIZE 3'x4' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK.) |
| 16 | 475 | District Map (SIZE 3'x4' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK.) |
| 17 | 475 | Province Map(SIZE 3'x4' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK.) |
| 18 | 475 | Life Cycle Chart(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK.) |
| 19 | 475 | Flash Cards Animal (SIZE 7"X9" MINIMUM, PRINTED ON CARD, LAMINATED, PACKED IN BOX) |
| 20 | 475 | Flash Cards Vegetable (SIZE 7"X9" MINIMUM,PRINTED ON CARD, LAMINATED, PACKED IN BOX) |
| 21 | 475 | Flash Cards Bird (SIZE 7"X9" MINIMUM, PRINTED ON CARD, LAMINATED, PACKED IN BOX) |
| 22 | 475 | Flash Cards Fruits (SIZE 7"X9" MINIMUM,PRINTED ON CARD, LAMINATED, PACKED IN BOX) |
| 23 | 475 | Number Block Standard (PLASTIC, PACK OF 15 BLOCKS, 2" EACH BLOCK) |
| 24 | 475 | Water Color (PACK OF TWELVE TUBES. LOCAL BRAND) |

| S# | Account Code | Description & Specification |
|----|--------------|--|
| 25 | 475 | Urdu Alphabet Chart(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,.) |
| 26 | 475 | National Heroes Chart(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,.)" |
| 27 | 475 | Globe plastic large size(HARD PLASTIC, 8" BALL SIZE.) |
| 28 | 475 | Puzzle (MADE OF THICK CARD BOARD, BOTH SIDE PICTURES, BIG SIZE, PACKED IN BOX.) |
| 29 | 475 | Compass needle (MADE OF THICK CARD BOARD, BOTH SIDE PICTURES, BIG SIZE PACKED IN BOX.) |
| 30 | 475 | Drawing Board |
| 31 | 475 | TEACHERS Geometrical boxes. (FOR BOARD USE, PLASTIC, 6 Pcs) |
| 32 | 475 | Board Markers. (PACK OF 12 MARKERS) Blue, Black and Red |
| 33 | 475 | White Board (Size3'x4'. GOOD QUALITY CHIP BOARD, LAMINATED WITH SPECIAL WHITE BOARD FORMICA,U SHAPE ALUMINIUM BOARDER) 4x8 |
| 34 | 475 | Wall tape Solution (1 ", PAPER TAPE, WHITE COLOUR) 0.5" |
| 35 | 475 | Pair of scissor. (MINIMUM 6" LONG, safety tip) |
| 36 | 475 | Drawing Paper (Size 20"x30". 120 gm.100 sheet pkt.) |
| 37 | 475 | Respiratory system charts(SIZE 2'x4' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,.) .. |
| 38 | 475 | Digestive system charts(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,.) ... |
| 39 | 475 | SOLAR SYSTEM charts (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,.) .. |
| 40 | 475 | Earth Moon charts (SIZE 2'x3' PRINTED ON PANAFLEX. WITH PLASTIC ROLLING ROD & HANGING HOOK,.) .. |
| 41 | 475 | 10 ways to be good charts (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,.) ... |
| 42 | 475 | Symbol of math (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,.) |
| 43 | 475 | Soft Board Large 3'x4'ORIGINAL SOFT BOARD, COVERED WITH GREEN VAL VET,U SHAPE ALUMINIUM BOARDER |
| 44 | 475 | Fraction Decimal Chart (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,.) |
| 45 | 475 | The Planet chart 2x4 mounted on w.board |
| 46 | 475 | Part of Cell chart 2x4 mounted on w.board |
| 46 | 475 | Nervous System chart 2x4 mounted on w.board |

**OFFICE OF THE DISTRICT EDUCATION OFFICER
(ELE: SEC: & HIGHER SECONDARY) UMERKOT
LIST OF STATIONARY ITEMS**

| S# | Account Code | Description & Specification |
|----|--------------|---|
| 1 | 480 | A-3 Envelop (BUNDLE OF 50, BROWN THICK CRAFT) |
| 2 | 480 | A-4 Envelop (BUNDLE OF 50, BROWN THICK CRAFT) |
| 3 | 480 | Attendance Register (SIZE 8"X12",96 PAGES, HARD BOUND, 68 GMS PAPER.) |
| 4 | 480 | Muster Roll (SIZE 8"X12",96 PAGES, HARD BOUND, 68 GMS PAPER.) |
| 5 | 480 | Dead Stock Register(SIZE 8"X12",200 PAGES, HARD BOUND, 68 GMS PAPER.) |
| 6 | 480 | General Register (SIZE 8"X12",200 PAGES, HARD BOUND, 68 GMS PAPER.) |
| 7 | 480 | Out Ward Register (SIZE 8"X12",200 PAGES, HARD BOUND, 68 GMS PAPER.) |
| 8 | 480 | In-Ward Register (SIZE 8"X12",200 PAGES, HARD BOUND, 68 GMS PAPER.) |
| 9 | 480 | Stapler (SIZE NO 24.GOOD QUALITY, METAL BODY) |
| 10 | 480 | Punch Machine (PUNCHING CAPACITY 2.2MM,GOOD QUALITY.) |
| 11 | 480 | Stapler Pins (NO 24.GOOD QUALITY.) Boxes |
| 12 | 480 | White Paper A-4 (PACK OF 500 SHEETS 80 GMS.) |
| 13 | 480 | Office Register (200 pages, SIZE 8"X13",, HARD BOUND, 68 GMS PAPER.) |
| 14 | 480 | Stamp Pad (SIZE 4.75x3.2") |
| 15 | 480 | Pacca File (HARD BOARD FILE TWO SIDES.) |
| 16 | 480 | Ball Pen (Black) PACK OF 10 PENS, GOOD QUALITY,NEEDLE POINT, |
| 17 | 480 | Ball Pen (Blue) PACK OF 10 PENS, GOOD QUALITY,NEEDLE POINT |
| 18 | 480 | Ball Pen (Red) PACK OF 10 PENS, GOOD QUALITY,NEEDLE POINT |
| 19 | 480 | Glue Bottle (500 ML) |
| 20 | 480 | Dust Bin (PLASTIC, 12"HIGH) |
| 21 | 480 | Flag Large (BIG SIZE APPROX 2'X3'.) |
| 22 | 480 | Teacher Diary (SIZE 7"X9", 200 PAGES, PRINTED ON 68 GMS PAPER CARD BOUND.) |
| 23 | 480 | Student Dairy (SIZE 5"X8"), 200 PAGES, PRINTED ON 68 GMS PAPER, CARD BOUND) |
| 24 | 480 | Foot Scale (STEEL, 12") |
| 25 | 480 | Pencil Box (PACK OF 1 PENCILS, HB#2.5) |
| 26 | 480 | Rubber Box (PACK OF 45 PCS, SOFT) |
| 27 | 480 | Meter Scale (Steel) |
| 28 | 480 | Electric Bell (Remote Type) |
| 29 | 480 | Sharpeners (JAR OF 50 PCS) |
| 30 | 480 | Color Chalk (12 packets of 20 sticks) |

| S# | Account Code | Description & Specification |
|----|--------------|--|
| 31 | 480 | Permanent Marker (PACK OF 12 MARKERS) |
| 32 | 480 | Name Tag (TRANSPARENT CARD COVE, WITH CLIP, SIZE A1) |
| 33 | 480 | Marble Table Set |
| 34 | 480 | Library Register (Stranded 200 Pages) |
| 35 | 480 | Highlighter Deferent Color (Stranded size) |
| 36 | 480 | Pin Opener |
| 37 | 480 | Gum Stick small size Pkt |
| 38 | 480 | Punch Machine Full Size |
| 39 | 480 | Stapler pin full size |
| 40 | 480 | Paper Pin Pkt |
| 41 | 480 | Kacha File |
| 42 | 480 | Calculator Casio Stranded size |
| 43 | 480 | Cash Book 200 Pages Stranded size |
| 44 | 480 | Wito Pkt |

**OFFICE OF THE DISTRICT EDUCATION OFFICER
(ELE: SEC: & HIGHER SECONDARY) UMERKOT
DETAIL OF SPORTS ITEMS FOR TENDER (AO3970 OTHER (478-SPORTS))**

| S# | Account Code | Description & Specification |
|----|--------------|---|
| 1 | 478 | Cricket Stump / Wickets (Standard Size) |
| 2 | 478 | (30"SET OF THREE WICKETS) |
| 3 | 478 | Cricket Ball (LATHER, CORCL BALL STANDARD SPEC) |
| 4 | 478 | Cricket Ball Plastic |
| 5 | 478 | Cricket Ball Soft (TENNIS BALL STANDARD SIZE) |
| 6 | 478 | Air Pump (MANUAL PUSH TYPE) Good Quality |
| 7 | 478 | Cricket Bad for Hard Ball (STANDARD SIZE) |
| 8 | 478 | Cricket Bad for Tennis Ball (STANDARD SIZE) |
| 9 | 478 | Cricket Bating Paid (STANDARD SIZE) |
| 10 | 478 | Wickets Keeping Paid (STANDARD SIZE) |
| 11 | 478 | Bating Gloves (STANDARD SIZE) |
| 12 | 478 | Wicket Keeping Gloves (STANDARD SIZE) |
| 13 | 478 | Helmet (STANDARD SIZE) |
| 14 | 478 | Football (28" Circumference, Good Quality) |
| 15 | 478 | Volley Ball(26" Circumference, Good Quality) |
| 16 | 478 | Bad Minton Racket (Pair of Two, Good Quality) |
| 17 | 478 | Bad Minton Net (22' Long Good Quality) |
| 18 | 478 | Shuttle Cock FEALTER (Pack of Six) |
| 19 | 478 | Shuttle Cock Plastic (Pack of Six) |
| 20 | 478 | Stop Watch (Digital Type) |
| 21 | 478 | Whistle for Refry(Steel Good Quality) |
| 22 | 478 | Table Tennis Pair (Good Quality) |
| 23 | 478 | Table Tennis Three Ball Each (Pkt) |
| 24 | 478 | Table Tennis Net |

**OFFICE OF THE DISTRICT EDUCATION OFFICER
(ELE: SEC: & HIGHER SECONDARY) UMERKOT
SPECIFICATION OF FURNITURE & FIXTURE ITEMS FOR TENDER
UNDER SSB & ONE TIME GRANT 16-17**

| S.No. | Description & Specification |
|-------|--|
| 1 | <p><u>DUEL DESK WITH SEAT & BACK</u> Size: Top: 1100x402x22mmxhigh 697mm Seat: 1100x224x22mmxhigh 426mm Self: 1100x240x22mmxhigh 561mm Back rest : 1100x150x22mmxhigh 561mm Description: ❖ 22mm thickness MDF with malemined board (dabble faced) ❖ Self front covered with MDF board ❖ Round tube : 32x1.2mm ❖ Steel tube finished by epoxy powder coating the detail specification drawing color picture (web reference if any) will be provided on the letter head by the bidder. (China/ Equipment) .</p> |
| 2 | <p><u>DUEL DESK WITH SEAT & BACK</u> Top: 900x402x22mmxhigh 520mm Seat: 900x224x22mmhigh 290mm Self: 900x210x22mm Back rest: 900x150x22mm Description: ❖ 22mm thickness MDF with malemined board (dabble faced) ❖ Self front covered with MDF board ❖ Round tube : 32x1.2mm ❖ Steel tube finished by epoxy powder coating the detail specification drawing color picture (web reference if any) will be provided on the letter head by the bidder. (China/ Equipment).</p> |
| 3 | <p><u>TEACHER/ CLASS ROOMS CHAIR WITH ARM</u></p> |

| | |
|---|---|
| | <p>Wooden armed office made of seasoned see sham wood, Plastic knitting seat and back finished with sprit polish.</p> <p>Size/ Specification :</p> <p>Seat: 45.72x50.80cm</p> <p>Back: 30.48x45.72cm</p> <p>Arm width:5.08x2.54cm</p> <p>Legs: 3.81x3.81cm</p> <p>Height with back 45.72cm</p> <p>The detail specification drawing color picture (web reference if any) will be provided on the letter head by the bidder.</p> |
| 4 | <p><u>CLASS ROOMS TABLE</u></p> <p>Size: 120*60*85cm</p> <p>Description:</p> <ul style="list-style-type: none"> ❖ 40*1091.2mm steel tube metal frame ❖ 25mm MDF board desktop with PVC edge sealing ❖ Steel tube finished by epoxy powder coating ❖ Two driver <p>(China/ Equipment)</p> <p>The detail specification drawing color picture (web reference if any) will be provided on the letter head by the bidder.</p> |
| 5 | <p><u>STEEL ALMIRAH</u></p> <p>Size: 72"x34"x18, 4 shelves, 5 compartment, 20 SWG, All sides, top, bottom, shelf & back made of one piece steel sheet and same gauge., locking system with Metallic handle and key holes cover in nickel. Almirah shall be in gray synthetic enamel spray paint (Hammer Finish).</p> |

**OFFICE OF THE DISTRICT EDUCATION OFFICER
(ELE: SEC: & HIGHER SECONDARY) UMERKOT
SPECIFICATION OF SOLAR PANEL & DRINKING WATER ITEMS FOR
TENDER UNDER SSB 16-17**

| S # | Description & Specification | Tentative Quantity |
|-----|--|--------------------|
| 1 | <p><u>Solar Panel</u> Solar Panel /Solution 3 KV 300 w Panel (poly06/08) inverter 3 Kv 01 MPPT latest model with batteries 195 Amp:02 Standard Size Panel mounting 3 Set wiring solar panel 150 yards with installation charges</p> | 20 |
| 2 | <p><u>Drinking Water</u> 200 Gallon Plastic water tank length 48" width 33" & two nozzle with iron stand</p> | 15 |
| 3 | <p><u>Solar Panel</u> Solar Panel /Solution 2 KV 300 w Panel 04 inverter 2Kv 01 MPPT latest model with batteries 195 Amp:02 Standard Size Panel mounting 3 Set wiring solar panel 125 yards with installation charges</p> | 10 |
| 4 | <p><u>Drinking Water</u> 100 Gallon Plastic water tank length 36" width 24" & two nozzle with iron stand</p> | 10 |

STANDARD BIDDING DOCUMENT

PROCUREMENT PLAN (NON-DEVELOPMENT) GOODS UNDER SSB & ONE TIME GRANT

| S No. | Fund Head & Sub Head | Name of work & Breakup | Allocated Funds & Breakup for Diff: Location /Sites | Items to be executed | Method of Procurment | Anticipated /Actual Date of Advertisement | Anticipated /Actual Date of Start | Anticipated /Actual Date of Completion | Remarks |
|-------|----------------------|---|---|----------------------|----------------------|---|-----------------------------------|--|---------|
| 1 | A03901 | Stationery | 1,533,960 | List Attached | NIT | Apr-17 | Apr-17 | Jun-17 | |
| 2 | A03970 Others | 475 Others - Inclass Material and supplis | 6,752,791 | List Attached | NIT | Apr-17 | Apr-17 | Jun-17 | |
| 3 | A03970 Others | 476 Others - Library Laboratory | | List Attached | NIT | Apr-17 | Apr-17 | Jun-17 | |
| 4 | A03970 Others | 478 Other- Sport | | List Attached | NIT | Apr-17 | Apr-17 | Jun-17 | |
| 5 | | Furniture & Fixture | 1,569,500 | List Attached | NIT | Apr-17 | Apr-17 | Jun-17 | |
| | | Other | 4,066,500 | List Attached | NIT | Apr-17 | Apr-17 | Jun-17 | |

STANDARD BIDDING DOCUMENT

PROCUREMENT PLAN (NON-DEVELOPMENT) FOR REPAIR OF MAINTAINCE, SOLAR PANNEL & DRINKING WATER TANK UNI

| S No. | Fund Head & Sub Head | Name of work & Breakup | Allocated Funds & Breakup for Diff: Location /Sites | Items to be excuted | Method of Procurment | Anticipated /Actual Date of Advertisement | Anticipated /Actual Date of Start | Anticipated /Actual Date of Completion |
|-------|----------------------|------------------------|---|---------------------|----------------------|---|-----------------------------------|--|
| 1 | A09601 | Solar Pannel | 22,390,139 | List Attached | NIT | Apr-17 | Apr-17 | Jun-17 |
| 2 | | Drinking Water Tank | | | | | | |



Government of Sindh
School Education Department

Karachi, dated the 28-03-2017

NOTIFICATION

No. SO(G-III) SED/RSU/SSB&SC/3-712/17: In supersession of earlier notified procurement committees for goods of secondary schools dated 19/10/16 (1) & 20/10/16 (1) under SSB & SC respectively, a new procurement committee is hereby notified for Rate Contract Basis at district level for both School Specific Budget & School Consolidation (for secondary schools) for purchase of Goods comprising following officers:

| S.No. | Procurement Committee | Placement in committee |
|-------|---|------------------------|
| 1. | District Education Officer (ESHS) Concerned District | Chairman |
| 2. | Deputy Director (ESHS) Concerned Region | Member Secretary |
| 3. | A representative of Commissioner/Deputy Commissioner of the concerned Division/District | Member |

*The committee may Co-opt any other member in case needed.

Terms of Reference:

- (1) Preparing bidding documents.
- (2) Carrying out technical as well as financial evaluation of the bids.
- (3) Preparing Evaluation Report as provided in SPPRA Rule 45.
- (4) Making recommendations for the award of contract to the competent authority, and
- (5) Perform any other function ancillary and incidental to the above.

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) SED/RSU/SSB&SC/3-712/17:

Karachi, dated the 28-03-2017

A copy is forwarded for information and necessary action to:

1. The Commissioner concerned Division.
2. The Director School Education (Elementary, Secondary & Higher Secondary), Region concerned.
3. The Director School Education (Primary), Region concerned.
4. The Chief Program Manager-Reform Support Unit, School Education Department
5. The Additional Secretary (PDR), School Education Department
6. The Deputy Commissioner (All)
7. Members of the Committee
8. The PS to Secretary School Education Department, Government of Sindh
9. The PS to Minister, Education & Literacy Department, Government of Sindh
10. Master File
11. Official Website

SINDH GOVT. OFFICE
LITERACY & EMPLOYMENT



(ALI GUL JALBANI)
SECTION OFFICER (G-III)



Government of Sindh
School Education Department
Karachi, dated 30.03.2017

NOTIFICATION

No.SOC(G-III)SED/RSU/SSB&SC/3-712/17(pt.1) In pursuance of Rule-7 of the Sindh Public Procurement Rules,2010 (amended 2013), a Procurement Committee is hereby notified for the Repair & Maintenance, of existing nonfunctional Toilets & damaged Boundary Walls, Solar Panel (Complete solution) & Drinking Water Tanks for both Primary & secondary schools comprising following officers:

| <i>Sl. No.</i> | <i>Procurement Committee</i> | <i>Placement in committee</i> |
|----------------|--|-------------------------------|
| | District Education Officer (concerned) | Chairman |
| | AE N (concerned) Education Works School Education Department | Member/Secretary |
| | Officer to be nominated by Commissioner/Deputy Commissioner of the concerned Division/District | Member |

The Committee may Co-opt any other member in case needed including AEN (concern).

Terms of Reference:

- 1. Preparing bidding documents.
- 2. Carrying out technical as well as financial evaluation of the bids;
- 3. Preparing Evaluation Report as provided in SPPRA Rule 45;
- 4. Making recommendations for the award of contract to the competent authority; and
- 5. Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No.SOC(G-III)SED/RSU/SSB&SC/3-712/17(pt.1)

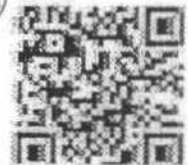
Karachi, dated 30.03.2017

Copy is forwarded for information and necessary action to:

- 1. The Commissioner concerned Division
- 2. The Director School Education (Elementary, Secondary & Higher Secondary), Region concerned
- 3. The Director School Education (Primary), Region concerned
- 4. The Chief Engineer-Education Works, School Education Department
- 5. The Chief Program Manager-Reform Support Unit, School Education Department
- 6. The Deputy Commissioner (All)
- 7. Project Director - SID, School Education Department, Government of Sindh
- 8. Superintendent Engineer (All) - Education Works, School Education Department
- 9. Members of the Committee
- 10. The PS to Secretary School Education Department, Government of Sindh
- 11. The PS to Minister, Education & Literacy Department, Government of Sindh
- 12. Master File
- 13. Official Website



SINDH EDUCATION &
LITERACY DEPARTMENT



(ALI GUL JALBANI)
SECTION OFFICER (G-III)