

**NOTICE OF HIRING OF PRIVATE STORAGE ACCOMODATION:**

The Regional Directorate of Food Karachi requires private storage accommodation at Karachi for storing Government wheat to the extent of 300000 M.Tons (may be reduced or increased) to be shifted from interior Districts of Province of Sindh. Interested parties who possess the godowns in Karachi are requested to please submit their offers / bidders mentioning rate per square ft per month, personally or through authorized representative in the office of the Deputy Director Food Karachi located at 2<sup>nd</sup> Floor Shafi Court Building Merewether Road, Civil Lines Karachi. The tender forms can be obtained from the office of the Deputy Director Food Karachi on above address along with Terms & Conditions for the bidders on cash payment of Rs.500/= (Rupees Five Hundred Only) as non-refundable fee during the office hours up to **02-05-2017** or can be downloaded from the Sindh Government website ([www.sindh.gov.pk](http://www.sindh.gov.pk)) and Sindh Public Procurement Regularity Authority ([www.pprasindh.gov.pk](http://www.pprasindh.gov.pk)). The offered place of storage accommodation will be inspected for its suitability / feasibility and matter shall be placed before the Committee for necessary approval.

The last date of submission of bids is **03-05-2017 up to 01.00 P.M.** The bids will be opened on the same date at 2.00 P.M in the office of the Deputy Director Food Karachi, as per above address in presence of the bidders or their representatives. If **03-05-2017** is the declared public holiday / general riot, then tender will be received / opened on next working day at the same time and venue. No Tender Form shall be issued on the date of opening the tenders. In case NITs remain un-responded by the above date, the next date of opening will be **23-05-2017**. Time and venue will remain same.

**The Terms & Condition for Hiring of Private Godowns are as under:-**

1. a) Bid shall comprise a single stage containing two separate envelopes. Each envelop shall contain separately the Financial proposal and the Technical proposal.
- b) Envelopes shall be marked as "FINANCIAL PROPOSAL" and "TECHNICAL PROPOSAL" in bold and legible letters to avoid confusion.
2. The Godown should not be situated at low lying area / flood hit / water logged / non-environment friendly area and should have easy access to main road.
3. The Godowns must have provision of electricity and water.
4. The Godowns must be at the safer place having minimum storage capacity of 5000 to 10000 tons with Roof Height at least of 20'ft.
5. There should be no electrical leakage or so in the road or wall, and must be air crossing arrangements and also be fit for fumigation.
6. Floor of the Godown must be at raised level of about 3-4 feet from its surrounding area.
7. Floor of the godowns and walls should be plastered and pit free.

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17-04-17

8. There should be enough space for loading and un-loading of wheat stocks from the trucks / heavy vehicles.
9. For security point of view the godowns should have a boundary wall at least 11'ft with barbed wire.
10. The execution of agreement will be made with successful party under usual terms and conditions, initially for a period of six months which can be reduced or extended as per requirement, after the approval by the Competent Authority.
11. The rent shall be payable only for the period for which the space is utilized i.e. form the date of the possession to the date of vacation, after deduction of taxes admissible under the rules.
12. The Technical Committee will inspect the godowns or storage areas for verification and checking specifications according to requirement.
13. The Competent Authority reserves the right to reject all or any offer or proposal subject to the relevant provisions of SPPRA Rule-2010 (Amendment-2013).

**DEPUTY DIRECTOR FOOD  
KARACHI REGION**

Copy to:-

1. The Director Information (Advertisement) Information Department Karachi (seven copies) for Publication of the above Notice in Daily leading Urdu, English & Sindhi Newspapers for once only, as per policy.
2. The Secretary IT Government of Sindh Karachi for information with a request to kindly order to place the NIT on the website of Government of Sindh [www.foodsindh.gov.pk](http://www.foodsindh.gov.pk) which will remain on the website till **03-05-2017** or check.
- ✓ 3. The Managing Director, Sindh Public Procurement Regulatory Authority, Government of Sindh Karachi.
4. The Director Food Sindh, Karachi for favour of information.
5. The Additional Commissioner-II Karachi, with request for nominating the representative of his office (Not below Grade-17) as Member of the Committee.
6. The Additional Director F&A, Food Department, Government of Sindh Karachi
7. The Senior Accounts Officer, Food Department, Government of Sindh Karachi
8. The Assistant Director Food Karachi Member of the Committee
9. P.S to Secretary Food Sindh, Karachi.

**DEPUTY DIRECTOR FOOD  
KARACHI REGION**

OFF: Tel: 021-35685583  
OFF: Fax: 021-35683126

*Muhammad Hussain Ghumro*  
Deputy Director Food  
Karachi Region Karachi



GOVERNMENT OF SINDH  
FOOD DEPARTMENT  
Karachi dated the 10<sup>th</sup> February, 2016.

SAY NO TO CORRUPTION

NOTIFICATION.

No.SO(W)-Misc/Budget/2016: In pursuance of Rule-31(1) of Sindh Public Procurement Rules-2010, Government of Sindh has been pleased to constitute the Redressal Committee with the following composition with immediate effect.

- |       |  |           |
|-------|--|-----------|
| (i)   | Secretary Food, Sindh.                                       | Chairman. |
| (ii)  | Director Industries, Sindh.                                  | Member.   |
| (iii) | A representative from A.G.Sindh<br>(not below BS-18 officer) | Member.   |

TERM OF REFERENCE (TOR)

The committee shall act as per provisions of SPPRA Rules for remedies of the grievances arising out in procurement process in Food Department.

LAAEQ AHMED  
SECRETARY FOOD, SINDH.

No.SO(W)-Misc/Budget/2016. *1172*

Karachi, dated 10<sup>th</sup> February, 2016.

A Copy is forwarded to:-

1. The Secretary Finance Department, Govt. of Sindh, Karachi.
2. The Secretary Industries Department, Govt. of Sindh, Karachi.
3. The Accountant General, Sindh, Karachi.
4. The Managing Director Sindh Public Procurement Regulatory Authority, Karachi.
5. The Director Food, Directorate of Food, Sindh, Karachi.
6. The Additional Director Food, (Finance & Accounts), Directorate of Food, Sindh, Karachi.
7. The Section Officer \_\_\_\_\_ (all), Food department, Government of Sindh, Karachi.
8. The Deputy Director Food, Karachi/Hyderabad/Mirpurkhas/Sukkur/Larkana.
9. The Superintendent Sindh Government Printing Press, Karachi with the request to publish the Notification in the next issue of Gazette
10. P.S. to Minister Food, Sindh, Karachi.
11. P.S. to Secretary Information & Technology, Government of Sindh, Karachi.
12. P.S. to Secretary Food, Government of Sindh, Karachi.

*Muhammad Hussain Yousufzai*  
10/2/16  
(MUHAMMAD HUSSAIN YOUSUFZAI)  
Section Officer (Wheat)

Attested:  
S. P.  
Assistant Section Officer (F)  
Karachi Region, Karachi

DDF-K/0-87/2016  
16-02-2016.

A.A. 10  
*[Signature]*  
16/02/16



GOVERNMENT OF SINDH  
FOOD DEPARTMENT

NOTIFICATION

No: S.O. (G) Food (6-39) 2013-14: In supersession of this Department's Notification Number PS/sec (Food)/2009-10/577 dated 14.5.2010, the Government of Sindh has been pleased to re-constitute the Procurement Committee under Rule 7 & 8 of Sindh Public Procurement Rules-2010, in below formation is hereby constituted with immediately effect, in respect of Tender of Transportation & Other Godown Expenditure etc. and Hiring of Private Godowns for storage of wheat.

- |      |   |          |
|------|---|----------|
| I.   | Respective Deputy Director Food of the Region         | Chairman |
| II.  | Assistant Director Food of the Region                 | Member   |
| III. | Rep: of Commissioner office (not below BS-17 officer) | Member   |
| ---- | AAO/RAO Food shall work as Secretary of the Committee |          |

TERMS OF REFERENCES:

2. The committee will act as per relevant provisions of the Sindh Public Procurement Rules 2010 for the bidding process for public procurement. However, the hiring of private godown after approval of the Department.

ADDITIONAL CHIEF SECRETARY  
Government of Sindh

NO.SO(G)Food (6-39)2013-14

Karachi dated the 27<sup>th</sup> January, 2014

Copy to:-

1. The Account General Sindh, Karachi.
2. The Secretary, Finance Department Govt. of Sindh Karachi.
3. The Commissioner (All)
4. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
5. ✓ The Director, Food, Sindh, Karachi.
6. The Deputy Secretary (Staff) to Chief Secretary Sindh, Karachi.
7. The Section Officer (All) Food Department.
8. The Deputy Director Food Karachi /Hyderabad/Mirpurkhas/Sukkur/Larkana.
9. The Superintendent Sindh Government Printing Press, Karachi with the request to publish the Notification in the next issue of Gazette.
10. The Assistant Director Food, Karachi /Hyderabad/Mirpurkhas/Sukkur/Larkana
11. The AAO/RAO Karachi /Hyderabad/Mirpurkhas/Sukkur/Larkana
12. The P.S to Minister Food, Sindh, Karachi.
13. The P.S to ACS Food, Sindh, Karachi
14. P.S to Secretary Information & Technology Department, Govt. of Sindh, Karachi.

  
SECTION OFFICER (G) FOOD

*Handwritten notes:*  
Allentail  
Asst. Secy. Officer (F)  
Karachi Region, Karachi  
003  
28/1/14

HIRING OF PRIVATE GODOWNS

REGIONAL DIRECTORATE OF  
FOOD KARACHI REGION

2017-18

Dated: \_\_\_\_\_

TENDER FORM  
(Receipt)

Date of Submission \_\_\_\_\_

Time of opening \_\_\_\_\_

Issued in favour of M/s-----  
through for Rs.500/= (Rupees Five Hundred Only) non refundable vide  
Challan No:----- dated ----- in Food Account-II at SBP/NBP.

*Asst. Accounts Officer (F)  
Karachi Region, Karachi*

ASSISTANT ACCOUNTS OFFICER(F)  
KARACHI REGION

- A Name & Signature of Bidder \_\_\_\_\_
- B CNIC of Bidder \_\_\_\_\_
- C Rubber Stamp \_\_\_\_\_
- D Full Business Address of Firm  
which the person (s) present. \_\_\_\_\_
- E Rate offered Per Sq.Ft \_\_\_\_\_
- F No of Godowns offered \_\_\_\_\_
- G Measurement of the Godown \_\_\_\_\_

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13. The Competent Authority reserves the right to reject all or any offer or proposal subject to the relevant provisions of SPPRA Rule-2010 (Amendment-2013).

**ANNUAL PROCUREMENT PLAN  
(WORKS, GOODS & SERVICES)**

**Financial Year 2017-2018**

S.No:	Description of Procurement	Quantity (Where Applicable)	Estimated Unit Cost (Where Applicable)	Estimated Cost	Funds Allocated	Source of Funds (ADP/ Non ADP)	Proposed Procurement Method	Timing of procurement				Remarks
								1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
1	Hiring of Private Godowns for the Storage of wheat Estimated 300,000 M. Tons	1200000 Sq.Ft	15 Sq.Foot	18,000,000	216,000,000	Non ADP	By open Tender process	-	-	-	-	

Approved and signed by the Head of Procuring Agency

  
**DEPUTY DIRECTOR FOOD  
KARACHI REGION**  
 Muhammad Hussain Ghumro  
 Deputy Director Food  
 Karachi Region Karachi