NO.DEO/TA/Estt/(\\\^3)/2017



PH. 0298 920141.

OFFICE OF THE
DISTRICT EDUCATION OFFICER
(ELEM: & SEC: & HIGHER SEC:)
DISTRICT THATTA

Thatta, Dated:

13.4.

To

The Managing Director, SPPRA, Government of Sindh, Karachi

Subject

REQUEST FOR HOSTING OF TENDER NOTICE.

Find enclosed herewith NITs (Tender Notice), Procurement committee,
Redressal Committee Procurement Plan and Standard of Bidding Documents Technical
and Financial Proposal.

You are therefore kindly requested for hosting of Tender Notice on SPPRA
Website, Government of Sindh and Oblige.

MUHAMMAD NASEER AHMED MEMON

DISTRICT EDUCATION OFFICER (ELEM: & SEC: H/SEC) / CHAIRMAN PROCUREMENT COMMITTEE

DISTRICT THATTA

C.C.

1. Chief Program Manager RSU Karachi

2. The Director School Education (ESHS) Hyderabad Region Hyderabad

3. Office file

NO.DEO/TA/Estt/(1751)/2017



OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM: & SEC: & HIGHER SEC:)

DISTRICT THATTA

Thatta, Dated:

То

The Director, Information and Advertisement Sindh, Karachi.

Subject

REQUEST FOR PUBLICATION OF TENDER NOTICE

Find enclosed herewith 05 five copies of NITs (Tender Notice), for publication in 03 three leading daily Newspapers i.e. English, Urdu and Sindhi, the Charges advertisement will be paid by the Director, Schools Education, Elementary, Secondary and Higher Secondary, Hyderabad, Region Hyderabad, Letter Copy is enclosed with this.

You are therefore kindly requested for publication of Tender Notice and Oblige.

MUHAMMAD NASEER AHMED MEMON DISTRICT EDUCATION OFFICER

(ELEM: & SEC: H/SEC) / CHAIRMAN
PROCUREMENT COMMITTEE
DISTRICT THATTA

C.C.

1. Chief Program Manager RSU Karachi

- 2. The Director School Education (ESHS) Hyderabad Region Hyderabad
- 3. Office file

NO.DEO/TA/Estt/(1750)/2017



OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM: & SEC: & HIGHER SEC:) DISTRICT THATTA

Thatta, Dated:

13.4.17

TENDER NOTICE

The Chairman Procurement Committee, District Education Officer (Elementary Secondary & Higher Secondary Thatta), invites sealed tenders for procurement / Installation of SOLAR PENAL SYSTEM & procurement of WATER TANKS, on RATE CONTRACT BASIS for whole year 2016-17, ended on 30th June 2017. However, orders shall be placed by the Schools institutions as per their specific Budget. List is provided in the bidding document, as per single stage two envelop Procurement process of SPPRA rules: -

The last date and Time

Sr. No	Description of Tender	Quantity/ Specification	Last Date and Time for Bid Submission	opening time of Technical Bid	opening time of Financial Bid
01	Procurement / Installation of Solar Penal System & procurement of Water Tanks	Refer Bidding Document	05.05.2017 11:00 AM	05.05.2017 12:00 PM	10.05.2017 03:00 PM

Bidding document can be obtained on submission of a written application, upon payment of non-refundable fee of Rs. 1000/= (One Thousand Only) of each bidding documents through Bank Draft/ Pay order in favor of District Education Officer Elementary Secondary & Higher Secondary Thatta, from below order on 9:00 am to 4:00 pm, after the publication of notice inviting till closing thereof.

Bid should be submitted at the office of District Education Officer Elementary Secondary & Higher Secondary Thatta, on or before the last date and time of Bid of submission. Received bids shall be opened at the same address on the Bid date & time as mentioned above.

Bid Security of 2% of the Bid price must be accompanied by Financial proposal seal envelop pay order from any Bank in favor of District Education Officer Elementary Secondary & Higher Secondary Thatta.

Bids will be rejected if following conditions do not meet:

- 1. Conditional and telegraphic bids/ tender.
- 2. Bids not accompanied by bid security of required amount and form.
- 3. Bids received after the specified date and time.
- 4. Bids of black listed firms.

. The procuring agency reserves the rights to accept or reject any tender or to enhance the quantity. The cost of additional quantities of items shall not exceed 15% of the Original Contract amount, quantity subject to the relevant provision of SPPRA Rules 2010. No bids shall be entertained after the last bid submission date and time as mentioned above. The Tender Notice can be also being downloaded from the SPPRA website: www.spprasindh.gov.pk

All applicable Government Taxes shall apply.

MUHAMMAD NASEER AHMED MEMON DISTRICT EDUCATION OFFICER

(ELEM: & SEC: H/SEC) / CHAIRMAN
PROCUREMENT COMMITTEE
DISTRICT THATTA

C.C.

- 1. Chief Program Manager RSU Karachi
- 2. The Director School Education (ESHS) Hyderabad Region Hyderabad
- 3. Office file

NO.DEO/TA/Estt/(\(\square\)/2017



OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM: & SEC: & HIGHER SEC:) DISTRICT THATTA

Thatta, Dated: 3.4.

BIDDING DOCUMENTS FOR PROCUREMENT / INSTALATION OF SOLAR PENAL SYSTEM (RATE CONTRACT BASIS)

	Rs:- 1000/= One Thousand only
Cost of Tender Documents	Non-refundable
Tender Selling Date	15thApril to 02nd May 2017
Tender Submission Date and Time	03.05. 2017 @ 11-00 am
Tender Submission Place	District Education Officer, Elementary / Secondary & Higher Secondary Thatta, @ DEO (E/S&H.S) Office Thatta
Tender Opening Date and Time	03.05. 2017 @ 12-00 Noon
Tender Opening Place	District Education Officer, Elementary / Secondary & Higher Secondary Thatta, @ DEO(E/S&H.S) Thatta

01-INSTRUCTION FOR PREPARATION OF BID

01.01	Bidder are required to comply with all the clauses mention in the
	Terms and conditions of the bid documents and any deviation will
	for bid them from competing in the Tender

01.02 The quoted rates should be in Pak Rupee bid shall be valid for 60 days from the date of opening of bid. The bid shall be inclusive of the all applicable duties and taxes/ transportations etc, and all other expenses on free delivery to consignee's and at the school institutions as enclosed list throughout District.

01.03 Quoted price shall be in figures and words both if discrepancies between to, prices quoted in words shall prevail

01.04 The bidders shall sign a rate contract for whole year 2016-2017, ended on 30th June 2017. Whoever orders shall be placed by the school institutions as per their specific budget and policy of Education Department, Government of Sindh Karachi.

01.05 The Tender shall be submitted with all documents and sealed envelopes. Envelops must contain tender inquiry No. on the top. The name of bidder should be affixed on the face of the envelope on the left side. The bidder should prepare the tender in form of Technical and Financial proposals separately in accordance with rule 46 (2) SPPRA rule 2010, amended 2013, The envelope should be marked Technical Proposals and Financial Proposals in Bold and legible letters to avoid confusion. Envelops should be sealed and addressed to the Chairman District Procurement Committee.

District BADIN and submitted in tender box on the scheduled date and time Any alteration / correction must be initiated and each page is to be 01.06 signed and stamp at the bottom The Schedule is prepared with the generic name whoever the bidder 01.07 may also mention the brand name against the generic name I item have to be quoted duly filled stamped and signed by the 01.08 authorized bidder No tender will be accepted after closing of the Tender Box, Note: what so ever reason may be. 02-Technical proposal should have the following documents 02-01 Original tender receipt 02-02 Photocopy of pay Order / demand draft of earnest money in which should not be readable otherwise the bid ignored. 02-03 NTN / Income Certificate Professional Tax Certificate 02-04 GST Registration Certificate, if applicable 02-05 02-06 SRB Sindh Revenue Board 02-07 Bidder should submit documentary evidence that cane perform over all business of more than / equal to Rs:-50.00 Million, which is mandatory requirement otherwise bid will be rejected 03-Financial proposals should have the following documents 03-01 Original pay order / Bank draft of earnest money 03-02 Original offer with quoted price 03-03 Original copy bid offer with quoted price 03-04 Only those items financially offer will be announced / considered which where technically qualify by the formulary committee. If any firm was to give the separate item wise financial bid, they are advice to give separate item wise sealed envelope (s) of every item and should mention the name item and tender Sr. No. on the front in the bold and legible letter to avoid the confusion. Else the financial proposal envelops will

challenged by the suppliers / contractors to open the financial proposals of the Dis-qualified items.

O3-05 In case the rates of two or more bidders found equal, all will be accepted on equal sharing basis.

be opened on qualified items basis and it will not be

04 TERMS AND CONDITIONS OF CONTRACT

04-01 The Successful bidder shall submitted 5% of contract amount as performance security in shape Call deposit or in payment order.

04-02 The Successful bidder shall sign the **District Level Rate Contract agreement** with the department of Education on Judicial Stamp
paper of Rs:- 100/- as per approved format and may get supply
orders from all education institution of District BADIN.

- O4-03 The Rate Contractor, shall affix 0.30% stamp duly. The Income Tax GST or any other payable tax shall be deducted from the bills of Contractors / suppliers
- 04-04 If the contractor / supplier requires Tax exemption facility regarding non deduction of advance income tax. The exemption certificate issued by the concerned authority must be attached and on C.I.F basis a copy of entry and Tax paid Challan copy should be attached with the bill
- O4-05 The Supplies shall be in commercial pack delivered at the school institutions throughout District BADIN by the authorized representative of the Firm at the risk and cost of the suppliers any breakage or shortage of the stock will be covered from the supplier

04- DELIVERY

05-01 The required stores or required in 30 Colander days

05- LIQUIDATED DAMAGES

O6-01 The Liquidated / Damage in the event of completion beyond the given schedule shall be 0.1% each day of delay from the targeted period

06- REDRESSAL

07-01 Redressal of grievances and settlement of dispute will be as per SSPRA Rule 2010, amended 2013

08- UNDERTAKING ON RS:-100/- ON JUDICIAL STAMP PAPER

- 08.1 I / we read / understand the specified in the tender inquiry and undertake:-
- 08.02 That I / we will remain bound to supply any item as an additional quantity at the same rate on which said item I / we have supplied during the contract period
- O8.03 That I / we agree whether our tender for total out tender accepted for total partial or enhanced quantity for all or any single item
- 08.04 I / we also agree to supply and accept the said item at the rate for the supply of Contracted within the stipulated period shown in the contract
- 08.05 I / w understand and ensure for the supply of quality goods. I / we also agree to supply of 100% additional quantity without any additional charges. If the supplies / part of the supplies declared sub standard
- 08.06 I / we undertake that if any of the information submitted in accordance to this lender inquiry found incorrect our contract may be cancelled at any stage on our cost and risk

I / we undertake to deposit the goods testing fees per item to the District Level Committee, the said fees will be deposited
directly to POL/CDL, if the assignment given to the said committee
I / we undertake that / I / we will replace the goods
I / we undertake that I / w have never been black listed
I / we also agree supply the 100% additional quantity without any additional charges
The Bidder also to provide the Technical specification and broacher of the Each Item
The DDO / Bidder after passing out the bills the payment is reserves in shape of pay order or bank draft, till the delivery is over.

MUHAMMAD NASEER AHMED MEMON
DISTRICT EDUCATION OFFICER
(ELEM: & SEC: H/SEC) / CHAIRMAN
PROCUREMENT COMMITTEE
DISTRICT THATTA

C.C.

- 1. Chief Program Manager RSU Karachi
- 2. The Director School Education (ESHS) Hyderabad Region Hyderabad
- 3. Office file

TERMS AND CONDITIONS ACCEPTANCE CERTIFICATE

1	/	w
M/s		
is hereby confirmed that we have caref	ully read all tern	as and conditions of the tender and also
agreed to abide SPPRA-2010 amended 2	2013 for the proc	urements of Furniture & Fixture / Good
etc. during the validity of the tender		
Signature of Vendor		
Name of Authorized Person		
Designation		
Seal and Address		
Telephone No	Fax No	Email Address
Witness		
01. Name in Full		Signature
02. Name in Full		Signature

OFFICE OF THE DISTRICT EDUCATION OFFFICER (ESHS) THATTA

Evaluation Criteria For School Specific Budget 2016-17

Sr#	Evaluation Parameters	×	Total	Brief
	Company / Firm/ Individual Information Required Field	Marks	Marks	
	* No of Years in Business	10		02 marks for each year in business(Max 10)
à .	* Annual Turnover in Millions	15		0.75marks per million turnover (Max 15)
1	* NTN Registration Certificate	10	45	10 marks if firm has NTN Certificate
	* Sales Tax Registration Certificate	10		10 marks if firm is registered with sales tax department
2	Technical Proposal *Specifications & Brochures	10	10	10 marks if the bidder provides complete details and specifications of items to be supplied for which he want to quote.
	Financial Capabilities	·		
	Income Tax Annual Returns of 3 Years	9		03 marks on production of each year Tax paid Returns (Max 9)
3	Audited Financial Statements of 3 years	6	25	02 marks on production of Financial Statement Report (Max 6)
	Monthly Sales Tax Summaries of last 10 Months	10		1 marks on production of each month record (Max 10)
5	Relevant Field Experience	20	20	04 marks foreach similar complexity assignment (documented proof)Max 5 assignment

Note: Firm must get 75% marks in Technical Evaluation for qualifying as per above mentioned criteria

OFFICE OF THE DISTRICT EDUCATION OFFFICER (ESHS) THATTA

SPECIFICATION OF SOLAR PANEL & DRINKING WATER ITEMS FOR TENDERUNDER SSB 16-17

S #	ITEM	Description & Specific	ation	Tentative Quantity
1	Solar Panel	Solar Panel Homage/Solution 3 KV (poly06/08) inverter 3 Kv 01 MPPT I batteries 195 Amp:02 Standard Size Panel mounting 3 Set wiring solar par installation charges	atest model with	10
2	Drinking Water	200 Gallon Plastic water tank length on ozzle with iron stand	48" width 33" & two	15
-3	Solar Panel	Solar Panel Homage/Solution 2 KV inverter 2Kv 01 MPPT latest model v Amp:02 Standard Size Panel mounting 3 Set wiring solar par installation charges	vith batteries 195	5
4	Drinking Water	100 Gallon Plastic water tank length 3 nozzle with iron stand	36" width 24" & two	10

DISTRICT EDUCATION OFFICER (ELEM: & SEC: H/SEC) DISTRICT THATTA

OFFICE OF THE DISTRICT EDUCATION OFFFICER (ESHS) THATTA STANDARD BIDDING DOCUMENT

PROCUREMENT PLAN (NON-DEVELOPMENT) FOR REPAIR OF MAINTAINCE, SOLAR PANNEL & DRINKING WATER TANK UNDER SSB 2016-17

S No.	Fund Head & Sub Head	Name of work & Breakup	Allocated Funds & Breakup for Diff: Location /Sites	Items to be excuted	Method of Procurment	/Actual Date of		Anticipated /Actual Date of Completion	Remarks
1	100001	Solar Pannel System	44627504	List	NIT	May 12	May 17	L	
2	A09601	Drinking Water Tank	4462750/-	Attached	NIT	May-17	May-17	Jun-17	

DISTRICT EDUCATION OFFICER
ELEM/SEC & HI:SEC THATTA



Government of Sindh School Education Department Karachi, dated 30, 03, 2017

NOTHFICATION

No.SO(G-III)SED/RSU/SSB&SC/3-712/17(pt.1) In pursuance of Rule-7 of the Sindh Public Accurement Rules, 2010 (amended 2013), a Procurement Committee is hereby notified for the Repair & Amatenance, of existing nonfunctional Toilets & damaged Boundary Walls, an Drinking Water Tanks for both Primary & secondary schools comprising following officers:

S.Au.	Procurement Committee	Placement in committee
	District Education Officer (concerned)	Chairman
	XEN (concerned) Education Works School Education Department	Member/Secretary
	Officer to be nominated by Commissioner/Deputy Commissioner of the concerned Division/District	Member

The committee may Co-opt any other member in case needed including AEN (concern).

terms of Reference:

- 1) Preparing hidding documents;
- "(Carrying out technical as well as financial evaluation of the bids;
- Preparing Evaluation Report as provided in SPPRA Rule 45;
- Making recommendations for the award of contract to the competent authority; and
- Derform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

SO(G-III)SED/RSU/SSB&SC/3-712/17(pt.1)

Karachi, dated 30.03, 2017

veopy is forwarded for information and necessary action to:

- the Commissioner concerned Division
- The Director School Education (Elementary, Secondary & Higher Secondary), Region concerned
- the Director School Education (Primary), Region concerned
- the Chief Engineer-Education Works, School Education Department
- the Chief Program Manager-Reform Support Unit, School Education Department
- 6 The Deputy Commissioner (All)
- Project Director -SID, School Education Department, Government of Sindh
- Superintendent Engineer (All) Education Works, School Education Department
- · Members of the Committee
- Hie PS to Secretary School Education Department, Government of Sindh
 Hie PS to Minister, Education & Literacy Department, Government of Sindh
- Master File
 - official Website

SINDH EDUCATION A LITTERACY DEPARTMENT

(ALI GUL JALBANI) SECTION OFFICER (G-III)



GOVERNMENT OF SINDH CATION & LITERACY DEPARTMENT KARACHI, DATED 20-10-2016

NOTIFICATION

NO.SO(G-III)/SSB/CRC/RSU/2016-17: In pursuance of Rule-31 of the Sindh Public Procurement Rules, 2010 (Amended 2013) and in accordance with Guidelines for Procurement of goods & furniture under School Specific Budget, School Consolidation and Reform Support Unit, a Complaint Redressal Committee comprising of following officers is constituted as under to resolve complaints of aggrieved bidders with following TORs:-

1. Director Schools Education, concerned Chairman

2. A representative from Accountant General Sindh /

District Accounts Office, Concerned

Member

3. An independent professional from the relevant field to be nominated by the Director concerned

Member

ToRs

- To perform according to Rules-31of SPPRA,2010 (Amended 2013);
- Perform any other function ancillary and incidental to above.

SECRETARY TO GOVT. OF SINDH KARACHI, DATED 20-10-2016

NO.SO(G-III)/SSB/CRC/RSU/2016-17:

Copy is forwarded for information & necessary action to:-

- 1. The Accountant General Sindh, Karachi / District Accounts Office, concerned with request to nominate officer for above mentioned committee.
- 2. The Chairman/ Members of the committee
- 3. The Chief Program Manager, Reform Support Unit, Education & Literacy Department, Govt. of Sindh
- The Commissioner.....
- 5. The District Education Officer (Primary), (ES & HS) (All)
- 6. The Deputy Commissioner (All)
- Members of the Committee
- 8. The PS to Secretary Education & Literacy Department, Government of Sindh.
- 9. Taluka Education Officer (Primary), (ES & HS) (All)
- 10. Master File
- 11. Omda! Website

SINDH EDUCATION &



SECTION OFFICER (G



Government of Sindh School Education Department

Karachi, dated the 28-03-2017

NOTIFICATION

No. SO(G-III) SED/RSU/SSB&SC/3-712/17: In supersession of earlier notified procurement committees for goods of secondary schools dated 19/10/16 (1) & 20/10/16 (1) under SSB & SC respectively, a new procurement committee is hereby notified for Rate Contract Basis at district level for both School Specific Budget & School Consolidation (for secondary schools) for purchase of Goods comprising following officers:

S.Na.	Procurement Committee	Placement In committee
1.	District Education Officer (ESHS) Concerned District	Chairman
2.	Deputy Director (ESHS) Concerned Region	Member/Secretary
1	A representative of Commissioner/Deputy Commissioner of the concerned Division/District	Member

^{*}The committee may Co-opt any other member in case needed.

Terms of Reference:

- (1) Preparing bidding documents:
- (2) Carrying out technical as well as financial evaluation of the bids;
- (3) Preparing Evaluation Report as provided in SPPRA Rule 45;
- (4) Making recommendations for the award of contract to the competent authority, and
- (5) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDII

No. SO(G-III) SED/RSU/SSB&SC/3-712/17:

Karachi, dated the 28-03-2017

A copy is forwarded for information and necessary action to:

- 1. The Commissioner concerned Division.
- 2. The Director School Education (Elementary, Secondary & Higher Secondary), Region concerned.
- 3. The Director School Education (Primary), Region concerned.
- 4. The Chief Program Manager-Reform Support Unit, School Education Department
- 5. The Additional Secretary (PDR), School Education Department
- 6 The Deputy Commissioner (All)
- 7. Members of the Committee
- 8. The PS to Secretary School Education Department, Government of Sindh
- 9. The PS to Minister, Education & Literacy Department, Government of Sindh
- 10. Master File
- 11. Official Website

SINDS EDUCATION A LITERACY DEP OF MENT

(ALI GUL JALBANI) SECTION OFFICER (G-III)