



No.DEO/E,S&HS/MALIR/Admin-1/(1445 )/2017  
OFFICE OF THE  
DISTRICT EDUCATION OFFICER  
(ELEMENTARY, SECONDARY & HIGHER SECONDARY)  
DISTRICT MALIR KARACHI  
dated 13-04, 2017

To

The Director Information (Advertisement)  
Information Department,  
Govt. of Sindh, Block-96  
Sindh Secretariat No. 8, Karachi.

Subject:- NOTICE INVITING TENDERS FOR THE PROCUREMENT OF INCLASS MATERIAL , LAB & LIBRARY , SPORTS , WATER TANK & SOLAR PANEL UNDER SCHOOL SPECIFIC BUDGET /OTG FOR THE YEAR 2016-17.

Kindly refer to the subject noted above and to find enclosed herewith 05 copies of Tender Notice of following works with a request that the same may kindly be inserted essentially in leading Newspapers for wide publicity.

Sr.	Name of Work	Remarks
01	Solar Panel & Drinking Water Tank	05 copies of NITs
02	475- Inclass Material & Supplies	
03	476- Library / Laboratory	
04	478- Sports	

It is also requested that the necessary bills after advertisement of NITs in leading Newspapers may kindly be provided to this office as sufficient funds are available to clear the advertisement dues.

(MRS. RUKHSANA MEMON)  
DISTRICT EDUCATION OFFICER  
DISTRICT MALIR

The copies of above NIT along with Bid Documents, Notification of the Procurement Committee and Annual Procurement Plan 2016-17 are submitted in hard and soft copies to the Managing Director, Sindh Public Procurement Authority, Government of Sindh, Karachi, with a request to kindly hoist the same documents on SPRRA web-site for having maximum wide publicity through SPPRA web site i.e (www.pprasindh.gov.pk).

(MRS. RUKHSANA MEMON)  
DISTRICT EDUCATION OFFICER  
DISTRICT MALIR

C.c to:-

1. The Director Education (ELEMENTARY, SECONDARY & HIGHER SECONDARY) Karachi
2. PS to Secretary Education & Literacy Department Govt. of Sindh
3. PS to Chief Programme Support Unit
4. Office file.

3352  
14.04-17  
DATED: 14.04-17

**DISTRICT EDUCATION OFFICER (E, SEC & H. SEC) DISTRICT MALIR KARACHI**

DEO/SSB-2016-17/1445

Dated: 13/04/2017 36

**NOTICE INVITING TENDER**

The District Education Officer (E, Sec. & H. Sec); District Malir Karachi invites sealed tenders for procurement of In-class material, Lab & Library, Sports, Water Tank, Solar Panel System for Schools / Campus Schools of District Malir Karachi under School Specific Budget /OTG 2016-17 as per single stage two envelope procurement processes as under:

Tender ref.	Package Description	Quantity & Specifications	Bid Submission Date & time	Technical Bid opening date & Time	Financial Bid opening date & time
SSB-475	In-class material items	Refer bidding documents	02/05/2017 2:00 PM	02/05/2017 2:30 PM	06/05/2017 12:00 PM
SSB-476	Library Laboratory items	- do -	02/05/2017 2:00 PM	02/05/2017 2:30 PM	06/05/2017 11:00 PM
SSB-478	Sports items	- do -	02/05/2017 2:00 PM	02/05/2017 2:30 PM	06/05/2017 11:00 PM
SSB	Solar Panels/ Appliances (Complete Solution) and Drinking Water Tanks	Refer bidding documents	02/05/2017 at 02:00 PM	02/05/2017 02:30 PM	06/05/2017 11:00 PM

Bidding documents can be obtained on submission of a written application, upon payment of non-refundable fee of **Rs.3,000/- [Three Thousand]** through bank draft / pay order drawn in favor of District Education Office (E, Sec. & H. Sec), District Malir Karachi from, the address given below from **9:00 am to 4:30 pm** after the publication of Notice Inviting Tender till closing thereof i.e **01-05-2017 up to 1:30 PM**.

Bid should be submitted at the Office of District Education Officer (E, Sec. & H. Sec), District Malir Karachi, at the address mentioned below, on or before the last date and time of bid submission. Received bids shall be opened at the same address on the bid opening date and time as mentioned above.

Bid Security of 2% of the bid price must be accompanied by **Financial Proposal** in sealed envelope in form of Pay Order/Bank Draft from any Scheduled Bank in favor of District Education Officer (E, Sec. & H. Sec), District Malir Karachi.

Bids must be delivered to the address below on or before **02-05-2017 at 02:00 pm**. Bids will be opened in presence of bidders or their representatives who choose to attend at **02:30 pm** same day.

Under following conditions bid will be rejected:-

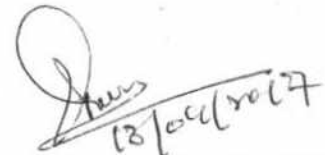
- (i) Conditional and telegraphic bids/tenders.
- (ii) Bids not accompanied by bid security of required amount and form.
- (iii) Bids received after the specified date and time.
- (iv) Bids of black listed firms.

The Procuring Agency reserves the right to reject all or any bids of to enhance the quantity subject to the relevant provisions of SPPRA Rules-2010 (Amended-2013). No bids shall be entertained after the last bid submission date and time as mentioned above. The Tender Notice can also be downloaded from the SPPRA website: [www.pprasindh.gov.pk](http://www.pprasindh.gov.pk)

All applicable Government Taxes shall apply.

Address:-

District Education Officer (E, Sec. & H. Sec),  
District Malir Karachi  
Cell: 0334-3805338, Email: [rukhsanadoef@gmail.com](mailto:rukhsanadoef@gmail.com)

  
13/04/2017

District Education Officer  
District Malir Karachi

DISTRICT EDUCATION OFFICER (E, SEC. & H.SEC) DISTRICT MALIR.  
ANNUAL PROCUREMENT PLAN FOR PROCUREMENT OF PLANT & MACHINERY (SOLAR  
PANELS AND DRINKING WATER TANKS) FOR SECONDARY SCHOOLS,  
UNDER SSB/OTG FOR THE YEAR 2016-17.

SR.#	Description of Procurement	Quantity (Where application)	Estimated unit cost (Where application)	Estimated total cost (in million Rs.)	Estimated allocation (in million)	Funds allocation (in million Rs.)	Source of funds (ADP/Non ADP)	Proposed procurement method	Timing of Procurement 2016-2017			
									Q1	Q2	Q3	Q4
1	<u>Solar Plate Superior Quality</u> 150 Watts 2 X 4 feet	30	N/A	1.5 Million	1.5 Million	1.5 Million	Non-Salary, SSB/OTG					100%
	<u>Solar Plate Engle Iron Stand</u> 2 x 4 feet & 1 ½ " Englar Iron Frame											
2	<u>Battery Superior Quality</u> 180 Amper Superior Quality	30	N/A									100%
	<u>Battery Superior Quality</u> 200 Amper Superior Quality											
3	<u>CEILING FAN Superior Quality</u> 12 Volts DC Size 56" standard quality.	30										100%
	<u>Solar LED Tube Lights Superior Quality</u> 22" Size 12 Volts DC.											
4	<u>Solar Motor Pump 140 Watts Superior Quality</u> 12 Volts DC.	18										100%

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**Government of Sindh  
School Education Department**

Karachi, dated the 28-03-2017

**NOTIFICATION**

No. SO(G-III) SED/RSU/SSB&SC/3-712/17: In supersession of earlier notified procurement committees for goods of secondary schools dated 19/10/16 (1) & 20/10/16 (1) under SSB & SC respectively, a new procurement committee is hereby notified for Rate Contract Basis at district level for both School Specific Budget & School Consolidation (for secondary schools) for purchase of Goods comprising following officers:

S.No.	Procurement Committee	Placement in committee
1.	District Education Officer (ESHS) Concerned District	Chairman
2.	Deputy Director (ESHS) Concerned Region	Member/Secretary <i>T. Jaffer</i>
3.	A representative of Commissioner/Deputy Commissioner of the concerned Division/District	Member

\*The committee may Co-opt any other member in case needed.

**Terms of Reference:**

- (1) Preparing bidding documents;
- (2) Carrying out technical as well as financial evaluation of the bids;
- (3) Preparing Evaluation Report as provided in SPPRA Rule 45;
- (4) Making recommendations for the award of contract to the competent authority; and
- (5) Perform any other function ancillary and incidental to the above

**-SECRETARY TO GOVERNMENT OF SINDH-**

No. SO(G-III) SED/RSU/SSB&SC/3-712/17:

Karachi, dated the 28-03-2017

**A copy is forwarded for information and necessary action to:**

1. The Commissioner concerned Division.
2. The Director School Education (Elementary, Secondary & Higher Secondary), Region concerned.
3. The Director School Education (Primary), Region concerned.
4. The Chief Program Manager-Reform Support Unit, School Education Department
5. The Additional Secretary (PDR), School Education Department
6. The Deputy Commissioner (All)
7. Members of the Committee
8. The PS to Secretary School Education Department, Government of Sindh
9. The PS to Minister, Education & Literacy Department, Government of Sindh
10. Master File
11. Official Website



SINDH EDUCATION &  
LITERACY DEPARTMENT



*(Signature)*

**(ALI GUL JALBANI)  
SECTION OFFICER (G-III)**



Government of Sindh  
School Education Department  
Karachi, dated 30.03.2017

**NOTIFICATION**

No.SO(G-III)SED/RSU/SSB&SC/3-712/17(pt.1) In pursuance of Rule-7 of the Sindh Public Procurement Rules,2010 (amended 2013), a Procurement Committee is hereby notified for the Repair & Maintenance, of existing nonfunctional Toilets & damaged Boundary Walls, Solar Panel (Complete solution) and Drinking Water Tanks for both Primary & secondary schools comprising following officers:

S.No.	Procurement Committee	Placement in committee
1.	District Education Officer (concerned)	Chairman
2.	XEN (concerned) Education Works School Education Department	Member/Secretary
3.	Officer to be nominated by Commissioner/Deputy Commissioner of the concerned Division/District	Member

The committee may Co-opt any other member in case needed including AEN (concern).

**Terms of Reference:**

- (1) Preparing bidding documents;
- (2) Carrying out technical as well as financial evaluation of the bids;
- (3) Preparing Evaluation Report as provided in SPPRA Rule 45;
- (4) Making recommendations for the award of contract to the competent authority; and
- (5) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No.SO(G-III)SED/RSU/SSB&SC/3-712/17(pt.1)

Karachi, dated 30.03.2017

**A copy is forwarded for information and necessary action to:**

1. The Commissioner concerned Division
2. The Director School Education (Elementary, Secondary & Higher Secondary), Region concerned
3. The Director School Education (Primary), Region concerned
4. The Chief Engineer-Education Works, School Education Department
5. The Chief Program Manager-Reform Support Unit, School Education Department
6. The Deputy Commissioner (All)
7. Project Director -SID, School Education Department, Government of Sindh
8. Superintendent Engineer (All) - Education Works, School Education Department
9. Members of the Committee
10. The PS to Secretary School Education Department, Government of Sindh
11. The PS to Minister, Education & Literacy Department, Government of Sindh
12. Master File
13. Official Website



SINDH EDUCATION &  
LITERACY DEPARTMENT



(Signature)

(ALI GUL JALBANI)  
SECTION OFFICER (G-III)