**OFFICE OF THE DISTRICT EDUCATION OFFICER**

**(ELE: SEC: &HIGHER SECONDARY) TANDO MUHAMMAD KHAN**

**DETAIL OF INCLASS MATERIAL & SUPPLIES ITEMS FOR TENDER**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S#** | **Account Code** | **Description of Item** | **QTY** | **RATE** | **AMOUNT** |
| 1 | 475 | Duster (MINIMUM 6", CUSSIONED, COVERED WITH VAL VET.) | 2000 |  |  |
| 2 | 475 | White Chalks (PACK OF 12 SMALL BOXES,.EACH OF 20 STICKS.) | 5000 |  |  |
| 3 | 475 | Color Chalks (PACK OF 12 SMALL BOXES,.EACH OF 20 STICKS.) | 2100 |  |  |
| 4 | 475 | Answer Copy (6.5"XS",FOUR SHEETS, 16 PAGES, 63 GMS, RULLED.) | 500 |  |  |
| 5 | 475 | ABC Chart with Picture(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,) | 250 |  |  |
| 6 | 475 | Sindhi Alphabet with Picture(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK, | 50 |  |  |
| 7 | 475 | Body Parts Chart. (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,) | 114 |  |  |
| 8 | 475 | Animal Charts (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,). | 114 |  |  |
| 9 | 475 | Fruit CHART. (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,) | 190 |  |  |
| 10 | 475 | Table Chart(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,) | 190 |  |  |
| 11 | 475 | Bird Chart(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD & HANGING HOOK,) | 114 |  |  |
| 12 | 475 | Color'Chart(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLL ROD &HANGING HOOK,) | 190 |  |  |
| 13 | 475 | Every Day Science Chart with Picture (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD &HANGING HOOK,). | 190 |  |  |
| 14 | 475 | Wall Clock(MINIMUM I' WIDTH, GOOD QUALITY, WITH ALARM AND TEMPERATURE, DIGITS VISIBILITY FROM DISTANCE.) | 190 |  |  |
| 15 | 475 | PAKISTAN Map(SIZE 3'x4' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD &HANGING HOOK,) | 190 |  |  |
| 16 | 475 | District Map (SIZE 3'x4' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD &HANGING HOOK,) | 190 |  |  |
| 17 | 475 | Province Map(SIZE 3'x4' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD &HANGING HOOK,) | 190 |  |  |
| 18 | 475 | Life Cycle Chart(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD &HANGING HOOK,). | 190 |  |  |
| 19 | 475 | Flash Cards Animal (SIZE 7"X9" MINIMUM, PRINTED ON CARD, LAMINATED, PACKED IN BOX | 190 |  |  |
| 20 | 475 | Flash Cards Vegetable (SIZE 7"X9" MINIMUM,PRINTED ON CARD, LAMINATED, PACKED IN BOX) | 190 |  |  |
| 21 | 475 | Flash Cards Bird (SIZE 7"X9" MINIMUM, PRINTED ON CARD, LAMINATED, PACKED IN BOX) | 114 |  |  |
| 22 | 475 | Flash Cards Fruits (SIZE 7"X9" MINIMUM,PRINTED ON CARD, LAMINATED, PACKED IN BOX) | 190 |  |  |
| 23 | 475 | Number Block Standard (PLASTIC, PACK OF 15 BLOCKS, 2" EACH BLOCK) | 250 |  |  |
| 24 | 475 | Water Color (PACK OF TWELVE TUBES. LOCAL BRAND) | 190 |  |  |
| S# | Account Code | Description of Item | Quantity |  |  |
| 25 | 475 | Urdu Alphabet Chart(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD &HANGING HOOK,). | 20 |  |  |
| 26 | 475 | National Heroes Chart(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD &HANGING HOOK.)" | 110 |  |  |
| 27 | 475 | Globe plastic large size(HARD PLASTIC, 8" BALL SIZE.) | 110 |  |  |
| 28 | 475 | Puzzle (MADE OF THICK CARD BOARD, BOTH SIDE PICTURES, BIG SIZE, PACKED IN BOX. ) | 20 |  |  |
| 29 | 475 | Compass needle (MADE OF THICK CARD BOARD, BOTH SIDE PICTURES,BIG SIZE PACKED IN BOX.) | 95 |  |  |
| 30 | 475 | Drawing Board | 95 |  |  |
| 31 | 475 | TEACHERS Geometrical boxes. (FOR BOARD USE, PLASTIC, 6 Pcs) | 38 |  |  |
| 32 | 475 | Board Markers. (PACK OF 12 MARKERS) Blue, Black and Red | 380 |  |  |
| 33 | 475 | White Board (Size3'x4'. GOOD QUALITY CHIP BOARD, LAMINATED WITH SPECIAL WHITE BOARD FORMICA,U SHAPE ALUMINIUM BOARDER) 4x8 | 95 |  |  |
| 34 | 475 | Wall tape Solution (I ", PAPER TAPE, WHITE COLOUR) 0.5” | 115 |  |  |
| 35 | 475 | Pair ofsessior. (MINIMUM 6" LONG, safety tip) | 100 |  |  |
| 36 | 475 | Drawing Paper (Size 20"x30". 120 gm.100 sheet pkt.) | 1200 |  |  |
| 37 | 475 | Respiratory system charts(SIZE 2'x4' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD &HANGING HOOK,) .. | 115 |  |  |
| 38 | 475 | Digestive system charts(SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD &HANGING HOOK,) ... | 115 |  |  |
| 39 | 475 | SOLAR SYSTEMcharts (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD &HANGING HOOK,) .. | 110 |  |  |
| 40 | 475 | Earth Moon charts (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD &HANGING HOOK,) .. | 110 |  |  |
| 41 | 475 | 10 ways to be goodcharts (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD &HANGING HOOK,) ... | 110 |  |  |
| 42 | 475 | Symbol of math (SIZE 2'x3' PRINTED ON PANAFLEX, WITH PLASTIC ROLLING ROD &HANGING HOOK,) | 110 |  |  |
| 43 | 475 | Soft Board Large 3'x4'ORIGlNAL SOFT BOARD, COVERED WITH GREEN VAL VET,U SHAPE ALUMINIUM BOARDER | 50 |  |  |
| 44 | 475 | Fraction Decimal Chart (SIZE 2'x3' PRJNTED ON PANAFLEX, WITH PLASTIC ROLLING ROD &HANGING HOOK,) | 115 |  |  |
| 45 | 475 | The Planet chart 2x4 mounted on w.board | 115 |  |  |
| 46 | 475 | Part of Cell chart 2x4 mounted on w.board | 115 |  |  |
| 46 | 475 | Nervous System chart 2x4 mounted on w.board | 115 |  |  |
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**OFFICE OF THE DISTRICT EDUCATION OFFICER**

**(ELE: SEC: & HIGHER SECONDARY) TANDO MUHAMMAD KHAN**

**LIST OF STATIONARY ITEMS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S#** | **Account Code** | **Description of Item** | **QTY** | **RATE** | **AMOUNT** |
| 1 | 480 | *A-3* Envelop (BUNDLE OF 50, BROWN THICK CRAFT) | 3100 |  |  |
| 2 | 480 | *A-4* Envelop (BUNDLE OF 50, BROWN THICK CRAFT) | 6300 |  |  |
| 3 | 480 | Attendance Register (SIZE 8"X12",96 PAGES, HARD BOutrD, 68 GMS PAPER.) | 900 |  |  |
| 4 | 480 | Muster Roll (SIZE 8"X12",96PAGES, HARD BOUND, 68 GMS PAPER.) | 355 |  |  |
| 5 | 480 | Dead Stock Register(SIZE 8"X12",200 PAGES, HARD BOUND, 68 GMS PAPER.) | 29 |  |  |
| 6 | 480 | General Register (SIZE 8"X12",200PAGES, HARD BOUND, 68 GMS PAPER.) | 29 |  |  |
| 7 | 480 | Out Ward Register (SIZE 8"X12",200 PAGES, HARD BOUND, 68 GMS PAPER.) | 65 |  |  |
| 8 | 480 | In-Ward Register (SIZE 8"X12",200 PAGES, HARD BOUND, 68 GMS PAPER.) | 65 |  |  |
| 9 | 480 | Stapler (SIZE NO 24.GOOD QUALITY, METAL BODY) | 105 |  |  |
| 10 | 480 | Punch Machine (PUNCHING CAPACITY 2.2MM,GOOD OUALITY.) | 105 |  |  |
| 11 | 480 | Stapler Pins (NO 24.GOOD QUALITY.) Boxes | 385 |  |  |
| 12 | 480 | White Paper *A-4* (PACK OF 500 SHEETS 80 GMS.) | 245 |  |  |
| 13 | 480 | Office Register (200 pages, SIZE 8"X13";,HARD BOUND, 68 GMS PAPER.) | 135 |  |  |
| 14 | 480 | Stamp Pad (SIZE 4.75x3.2") | 135 |  |  |
| 15 | 480 | Pacca File (HARD BOARD FILE TWO SIDES.) | 135 |  |  |
| 16 | 480 | Ball Pen (Black) PACK OF 10 PENS, GOOD QUALITY,NEEDLE POINT, | 280 |  |  |
| 17 | 480 | Ball Pen (Blue) PACK OF 10 PENS, GOOD QUALITY,NEEDLE POINT | 280 |  |  |
| 18 | 480 | Ball Pen (Red) PACK OF 10 PENS, GOOD QUALITY,NEEDLE POINT | 280 |  |  |
| 19 | 480 | Glue Bottle (500 ML) | 65 |  |  |
| 20 | 480 | Dust Bin (PLASTIC, 12"HIGH) | 90 |  |  |
| 21 | 480 | Flag Large (BIG SIZE APPROX 2'X3'. ) | 75 |  |  |
| 22 | 480 | Teacher Diary (SIZE 7"X9", 200 PAGES, PRINTED ON 68 GMS PAPER CARD BOUND.) | 920 |  |  |
| 23 | 480 | Student Dairy (SIZE 5”X8”), 200 PAGES, PRINTED ON 68 GMS PAPER, CARD BOUND) | 920 |  |  |
| 24 | 480 | Foot Scale (STEEL, 12”) | 115 |  |  |
| 25 | 480 | Pencil Box (PACK OF 1 PENCILS, HB#2.5) | 115 |  |  |
| 26 | 480 | Rubber Box (PACK OF 45 PCS, SOFT) | 12 |  |  |
| 27 | 480 | Meter Scale (Steel) | 30 |  |  |
| 28 | 480 | Electric Bell (Remote Type) | 80 |  |  |
| 29 | 480 | Sharpeners (JAR OF 50 PCS) | 25 |  |  |
| 30 | 480 | Color Chalk (12 packets of 20 sticks) | 0 |  |  |
| **S#** | **Account Code** | **Description of Item** | **QTY** | **RATE** | **AMOUNT** |
| 31 | 480 | Permanent Marker (PACK OF 12 MARKERS) | 85 |  |  |
| 32 | 480 | Name Tag (TRANSPARENT CARD COVE, WITH CLIP, SIZE A1) | 0 |  |  |
| 33 | 480 | Marble Table Set | 55 |  |  |
| 34 | 480 | Library Register (Stranded 200 Pages) | 155 |  |  |
| 35 | 480 | Highlighter Deferent Color (Stranded size) | 165 |  |  |
| 36 | 480 | Pin Opener | 165 |  |  |
| 37 | 480 | Gum Stick small size Pkt | 28 |  |  |
| 38 | 480 | Punch Machine Full Size | 28 |  |  |
| 39 | 480 | Stapler pin full size | 28 |  |  |
| 40 | 480 | Paper Pin Pkt | 165 |  |  |
| 41 | 480 | Kacha File | 1560 |  |  |
| 42 | 480 | Calculator Casio Stranded size | 28 |  |  |
| 43 | 480 | Cash Book 200 Pages Stranded size | 90 |  |  |
| 44 | 480 | WitoPkt | 90 |  |  |

**OFFICE OF THE DISTRICT EDUCATION OFFICER**

**(ELE: SEC: &HIGHER SECONDARY) TANDO MUHAMMAD KHAN**

**DETAIL OF SPORTS ITEMS FOR TENDER (AO3970 OTHER (478-SPORTS)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S#** | **Account Code** | **Description of Item** | **QTY** | **RATE** | **AMOUNT** |
| 1 | 478 | Cricket Stamp / Wickets (Standard Size) | 215 |  |  |
| 2 | 478 | (30”SET OF THREE WICKETS) | 215 |  |  |
| 3 | 478 | Cricket Ball (LATHER, CORCL BALL STANDARD SPEC) | 444 |  |  |
| 4 | 478 | Cricket Ball Plastic | 240 |  |  |
| 5 | 478 | Cricket Ball Soft (TENNIS BALL STANDARD SIZE) | 240 |  |  |
| 6 | 478 | Air Pump (MANUAL PUSH TYPE) Good Quality | 60 |  |  |
| 7 | 478 | Cricket Bad for Hard Ball (STANDARD SIZE) | 340 |  |  |
| 8 | 478 | Cricket Bad for Tennis Ball (STANDARD SIZE) | 340 |  |  |
| 9 | 478 | Cricket Bating Paid (STANDARD SIZE) | 145 |  |  |
| 10 | 478 | Wickets Keeping Paid (STANDARD SIZE) | 145 |  |  |
| 11 | 478 | Bating Gloves (STANDARD SIZE) | 65 |  |  |
| 12 | 478 | Wicket Keeping Gloves (STANDARD SIZE) | 65 |  |  |
| 13 | 478 | Helmet (STANDARD SIZE) | 65 |  |  |
| 14 | 478 | Football (28” Circumference, Good Quality) | 65 |  |  |
| 15 | 478 | Volley Ball(26” Circumference, Good Quality) | 65 |  |  |
| 16 | 478 | Bad Minton Racket (Pair of Two, Good Quality) | 340 |  |  |
| 17 | 478 | Bad Minton Net (22’ Long Good Quality) | 65 |  |  |
| 18 | 478 | Shuttle Cock FEALTER (Pack of Six) | 145 |  |  |
| 19 | 478 | Shuttle Cock Plastic (Pack of Six) | 145 |  |  |
| 20 | 478 | Stop Watch (Digital Type) | 65 |  |  |
| 21 | 478 | Whistle for Refry(Steel Good Quality) | 65 |  |  |
| 22 | 478 | Table Tennis Pair (Good Quality) | 145 |  |  |
| 23 | 478 | Table Tennis Three Ball Each (Pkt) | 145 |  |  |
| 24 | 478 | Table Tennis Net | 65 |  |  |

**OFFICE OF THE DISTRICT EDUCATION OFFICER**

**(ELE: SEC: &HIGHER SECONDARY) TANDO MUHAMMAD KHAN**

**LIST OF LIBRARY & LABORTARY ITEMS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S #** | **Description of Item** | **QTY** | **RATE** | **AMOUNT** |
| 1 | Heart Model Colour | 66 |  |  |
| 2 | Eye Model Colour | 66 |  |  |
| 3 | Model Of Teeth Colour | 66 |  |  |
| 4 | Model Of Stomach Colour | 66 |  |  |
| 5 | Model Of Lungs Colour | 66 |  |  |
| 6 | Model Of Ear Colour | 66 |  |  |
| 7 | Model Of Brain Colour | 66 |  |  |
| 8 | Student Education Microscope | 35 |  |  |
| 9 | Slide Packets | 335 |  |  |
| 10 | Vernieer Caliper | 155 |  |  |
| 11 | Micro Screw Gauge | 155 |  |  |
| 12 | English Gramer Book | 155 |  |  |
| 13 | Grammar & Punctuation | 155 |  |  |
| 14 | Every Day Science Chart | 155 |  |  |
| 15 | Story Book | 155 |  |  |
| 17 | English to English Dictionary | 35 |  |  |
| 18 | Geography Encyclopedia | 35 |  |  |
| 19 | Talpur History Complete | 35 |  |  |
| 20 | Kalhoro History Complete | 35 |  |  |
| 21 | Microscopic Lance | 110 |  |  |
| 22 | U-Shaped Magnet | 220 |  |  |
| 23 | Spring Balance | 15 |  |  |
| 24 | Thermometer | 110 |  |  |
| 25 | Test Tube | 35 |  |  |
| 26 | Glass Rod | 220 |  |  |
| 27 | Tripod Stand | 110 |  |  |
| 28 | Torch | 35 |  |  |
| 29 | Prism | 15 |  |  |
| 30 | General Knowledge Book | 35 |  |  |
| 31 | China Dish Iron for Labortary | 110 |  |  |
| 32 | Physical Balance | 16 |  |  |
| 33 | Soomra History Complete | 35 |  |  |
| 34 | Biology Kit | 48 |  |  |
| 35 | English to URDU Dictionary | 30 |  |  |
| 36 | English to Sindhi Dictionary | 30 |  |  |
| 37 | Rati- 3" angles- 6" | 110 |  |  |
| 38 | Glass Tubes 1kg | 85 |  |  |
| 39 | Fusion Tubes (1pkt) | 65 |  |  |
| 40 | Glass Rods | 175 |  |  |
| 41 | Sulphuric Acid (conc;) 1liter | 16 |  |  |
| 42 | Hydrochlroic Acid (conc;)1liter | 16 |  |  |
| 43 | Nitric Acid (conc;) 1liter | 16 |  |  |
| 44 | Paraffin Oil 1liter | 16 |  |  |
| 45 | Graduated Cylinder (1ooml) | 110 |  |  |
| 46 | Drawing Board with rubber sheet 14"x12" | 110 |  |  |
| 47 | Mirror Strips 3x1with stands | 350 |  |  |
| 48 | Benzene korea or equivalent 1 liter | 16 |  |  |
| 49 | Simple Slides China or equivalent 1pkt | 16 |  |  |
| 50 | copper sulphatekorea or equivalent 500g | 16 |  |  |
| 51 | AluminiumSulphate 1kg | 16 |  |  |
| 52 | Potassium Sulphatekorea or equivalen | 450 |  |  |
| 53 | Cell Box plastic (2 cell) | 35 |  |  |
| 54 | One Way Key | 35 |  |  |
| 55 | Connecting Wire 250g | 35 |  |  |
| 56 | Small Blub with holder | 165 |  |  |
| 57 | Slide Box plastic for 100 slides | 85 |  |  |
| 58 | perm;slidescocci | 25 |  |  |
| 59 | perm;slidesspirillae | 25 |  |  |
| 60 | perm;slidesbecilli | 25 |  |  |
| 61 | perm;slidespinus (Male & Female) | 25 |  |  |
| 62 | Specimen of sponge | 25 |  |  |
| 63 | Specimen of Obelia | 25 |  |  |
| 64 | Speciman of Fern | 25 |  |  |
| 65 | Speciman of Jelly Fish | 25 |  |  |
| 66 | Speciman of Ascaris | 25 |  |  |
| 67 | Speciman of Sea Urchin | 25 |  |  |
| 68 | Speciman of Funaria | 25 |  |  |
| 69 | Speciman of Tape Worm | 25 |  |  |
| 70 | Speciman of Leech | 25 |  |  |
| 71 | Speciman of Fresh Water Mussel | 25 |  |  |
| 72 | Biology charts mounted on w .board | 110 |  |  |
| 73 | Chemistry chartsmounted on w .board | 110 |  |  |
| 74 | physics chartsmounted on w .board | 110 |  |  |
| 75 | Antiserum-A+B | 15 |  |  |
| 76 | Micrometer China 0-25mm | 175 |  |  |
| 77 | Meter Scale Wooden 100cm | 110 |  |  |

**OFFICE OF THE DISTRICT EDUCATION OFFICER**

**(ELE: SEC: &HIGHER SECONDARY) TANDO MUHAMMAD KHAN**

**LIST OF FURNITURE & FIXTURE ITEMS FOR TENDER UNDER SSB & ONE TIME GRANT 16-17**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S #** | Description of Item | **Tentative Quantity** | **RATE** | **AMOUNT** |
| 1 | Almirah (Steel) | 30 |  |  |
| 2 | Duel Desk | 600 |  |  |
| 3 | Chairs | 500 |  |  |
| 4 | Stool | 50 |  |  |
| 5 | Class Tables | 50 |  |  |

**OFFICE OF THE DISTRICT EDUCATION OFFICER**

**(ELE: SEC: &HIGHER SECONDARY) TANDO MUHAMMAD KHAN**

**LIST OF OTHERS ITEMS FOR TENDER UNDER ONE TIME GRANT 16-17**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S #** | Description of Item | **Tentative Quantity** | **RATE** | **AMOUNT** |
| 1 | Electric fans | 80 |  |  |
| 2 | Tube Lights | 50 |  |  |
| 3 | Saver | 100 |  |  |
| 4 | Electric Motor (Rutter) | 20 |  |  |