

## **Tender Notice**

Shaheed Mohtarma Benazir Bhutto Medical University, Larkana invites sealed Tenders from Manufacturers/Firms/Companies registered with Sales Tax and Income Tax Department for the supply of Followings:

S. #	Description	Tender #	Tender Fees
01	Provide & Supply of IT Equipment	IT/13/2016-17	Rs. 1000/-

Tender Documents can be obtained from the Office of the Planning, Procurement & Logistics Officer during working hours from 10-04-2017 to 27-04-2017. The tender fees Rs. 1000/- shall be paid through Demand Draft/ Pay Order in favor of **Vice Chancellor, Shaheed Mohtarma Benazir Bhutto Medical University, Larkana.**

Bidding will be conducted under the provision of SPP Rules- 46(1) Single Stage – one envelop procedure.

The Tender Document should be submitted at “**Vice Chancellor Secretariat at the Office of the Planning, Procurement & Logistics Officer**” up to **27-04-2017** till **10:30 am** and will be opened on the same date and venue at **11:00am** in the presence of representatives who may wish to attend.

Kindly submit 5% Earnest Money (Bid Security) of the total cost in the shape of Pay Order or Demand Draft along with the Tender Documents. Kindly mention the tender number on the top left corner of the envelope.

SMBB Medical University, Larkana reserves the right to accept or reject any component or complete tender(s) or terminate the proceedings at any stage as per the rules and regulations framed by SPPRA.

**PLANNING, PROCUREMENT & LOGISTICS OFFICER**

Shaheed Mohtarma Benazir Bhutto Medical University, Larkana.

Phone # 074-9410912, Email: [suhail.abbasi@smbbmu.edu.pk](mailto:suhail.abbasi@smbbmu.edu.pk) Website [www.smbbmu.edu.pk](http://www.smbbmu.edu.pk)

(This issues with the approval of the Vice Chancellor)

# DAWN



**SHAHEED MOHTARMA  
BENAZIR BHUTTO  
MEDICAL UNIVERSITY,  
LARKANA**



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(This issues with the approval of the Vice Chancellor)

KARACHI Sunday, April 9, 2017

# DAWN



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(This issues with the approval of the Vice Chancellor)

شہید محترمہ بینظیر بھٹو

میڈیکل یونیورسٹی، لاڑکانہ



ٹینڈر نوٹس

شہید محترمہ بینظیر بھٹو میڈیکل یونیورسٹی لاڑکانہ کو مندرجہ ذیل کی فراہمی کیلئے مینوفیکچررز/ فرمز/ کمپنیز سے جو سٹیل ٹیکس اور انکم ٹیکس ڈی پارٹمنٹ کے پاس رجسٹرڈ ہوں سر بمبر ٹینڈرز مطلوب ہیں۔

نمبر شمار	تفصیل	ٹینڈر نمبر	ٹینڈر فیس
01	فراہمی و سپلائی IT ایکوپمنٹ	IT/13/2016-17	-/1000 روپے

ٹینڈر دستاویزات دفتر پلاننگ، پروکیورمنٹ اینڈ لاجسٹکس آفیسر سے دوران اوقات کار 2017-04-10 سے 2017-04-27 تک حاصل کی جاسکتی ہیں۔ ٹینڈر فیس -/1000 روپے بذریعہ ڈیمانڈ ڈرافٹ/ پے آرڈر بمقام وائس چانسلر، شہید محترمہ بینظیر بھٹو میڈیکل یونیورسٹی لاڑکانہ ادا کی جائے۔

بڈنگ SPP روڈ (1) 46 سنگل اسٹیج ایک لفاظ طریق کار کے مندرجات کے تحت منعقد کی جائے گی۔

ٹینڈر دستاویزات "وائس چانسلر سیکریٹریٹ بمقام دفتر پلاننگ، پروکیورمنٹ اینڈ لاجسٹکس آفیسر" میں 2017-04-27 صبح 10:30 بجے تک جمع کرا دیئے جائیں اور یہ اسی تاریخ اور مقام پر دن کے 11:00 بجے حاضر رہنے کے خواہشمند نمائندوں کی موجودگی میں کھولے جائیں گے۔

ازراہ کرم مجموعی لاگت کا 5% زر بیعانہ (بڈ سیکورٹی) بشکل پے آرڈر یا ڈیمانڈ ڈرافٹ ٹینڈر دستاویزات کے ساتھ پیش کیا جائے۔ ازراہ کرم لفاظ کے اوپر بائیں جانب ٹینڈر نمبر تحریر کر دیں۔

SMBB میڈیکل یونیورسٹی لاڑکانہ کا یہ حق محفوظ ہے کہ وہ کسی بھی کمپنی یا مکمل ٹینڈر/ ٹینڈرز کو قبول کر لے یا سٹریکٹ کر دے یا SPPRA کی جانب سے مرتب کردہ قواعد و ضوابط کے مطابق کسی بھی مرحلہ پر کارروائیاں ختم کر دے۔

پلاننگ، پروکیورمنٹ اینڈ لاجسٹکس آفیسر

شہید محترمہ بینظیر بھٹو میڈیکل یونیورسٹی لاڑکانہ

فون نمبر: 074-9410912 ای میل: suhail.abbasi@smbbmu.edu.pk

ویب سائٹ: www.smbbmu.edu.pk

(وائس چانسلر کی منظوری سے اسے جاری کیا گیا ہے)

THE DAILY JANG KARACHI

روزنامہ جنگ

جنگ

بنی میر خلیل الرحمن

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99 نمبر



اتوار 11 رجب المرجب 1438ھ 9 اپریل 2017ء

جلد 8

SUNDAY APRIL 9, 2017

شہید محترمہ بینظیر بھٹو

میڈیکل یونیورسٹی، لاڑکانہ

**ٹینڈر نوٹس**

شہید محترمہ بینظیر بھٹو میڈیکل یونیورسٹی لاڑکانہ کو مندرجہ ذیل کی فراہمی کیلئے مینوفیکچررز/ فرمز/ کپینڈرز سے جو سٹیل ٹیکس اور آئٹم ٹیکس ڈی پارٹمنٹ کے پاس رجسٹرڈ ہوں سر بہر ٹینڈرز مطلوب ہیں۔

نمبر شمار	تفصیل	ٹینڈر نمبر	ٹینڈر فیس
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بڈنگ SPP رولز (1) 46 سٹیل اینڈ ایک لفافہ طریق کار کے مندرجات کے تحت منعقد کی جائے گی۔

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SMBB میڈیکل یونیورسٹی لاڑکانہ کا یہ حق محفوظ ہے کہ وہ کسی بھی کیپوٹیشن یا مکمل ٹینڈرز/ ٹینڈرز کو قبول کر لے یا مسترد کر دے یا SPPRA کی جانب سے مرتب کردہ قواعد و ضوابط کے مطابق کسی بھی مرحلہ پر کارروائیاں ختم کر دے۔

**پلاننگ، پروکیورمنٹ اینڈ لاجسٹکس آفیسر**

شہید محترمہ بینظیر بھٹو میڈیکل یونیورسٹی لاڑکانہ

فون نمبر: 074-9410912، ای میل: suhail.abbasi@smbbmu.edu.pk

www.smbbmu.edu.pk

(وائس چانسلری منظور کی گئی ہے)

DAILY  
KAWISH

هڪ ئي وقت ڪراچي، حيدرآباد ۽ سکر مان شايع ٿيندڙ پهرين سنڌي اخبار



# ڪاوش

روزانه

(جلد 27) آچر 09 اپريل 2017ء بمطابق 11 رجب المرجب 1438ھ (شمارو 246) قيمت 15 روپيا



شهيد محترم

بينظير ڀٽو

ميڊيڪل يونيورسٽي لاڙڪاڻو



## ٽينڊر نوٽيس

شهيد محترم بينظير ڀٽو ميڊيڪل يونيورسٽي لاڙڪاڻو هيٺ ڄاڻايل ڪم لاءِ سيلز ٽيڪس ۽ انٽر ٽيڪس ڊيپارٽمينٽ سان رجسٽرڊ مينوفڪچرنگ فرمز ۽ ڪمپيس کان مهربند ٽينڊر گهرائي ٿي.

نمبر شمار	وضاحت	ٽينڊر نمبر	ٽينڊر فيس
01	آءِ ٽي ايڪيورمينٽ جي سيلڻ ۽ گراهي	IT/13/2016-17	1000 روپيا

ٽينڊر دستاويز پلاننگ، پروڪيورمينٽ ۽ لاجسٽڪس آفيسر جي آفيس مان ڪم ڪار واري وقت دوران 10-04-2017 کان 27-04-2017 تائين حاصل ڪري سگهجن ٿا. ٽينڊر في 1000 روپيا وائيس چانسلر، شهيد محترم بينظير ڀٽو ميڊيڪل يونيورسٽي لاڙڪاڻو جي حق ۾ دماند درافت/بي آرڊر ذريعي ادا ڪرڻ گهرجي. واک عمل ايس پي پي روزن (1) 46 سنگل اسٽيج-ٻن لفافن واري طريقيڪار موجب منعقد ڪيو ويندو.

ٽينڊر دستاويز "وائيس چانسلر سيڪريٽريٽ واقع پلاننگ، پروڪيورمينٽ اينڊ لاجسٽڪس آفيسر جي آفيس" ۾ 27-04-2017 صبح 10.30 وڳي تائين جمع ڪرائڻ گهرجن ۽ ساڳي تاريخ تي ۽ هنڌ تي صبح جو 11 وڳي حاضري جي خواهشمند نمائندن جي موجودگيءَ ۾ کوليو ويندا.

مهرباني ڪري ٽينڊر دستاويزات سان گڏ ٻي آرڊر يا دماند درافت جي صورت ۾ ڪُل واک ماليت جي 5 سيڪڙو سوڻي رقم/واڪ سيڪيورٽي جمع ڪرائيندا. لفاڻي جي مٿان ڪا به ڪنڊ تي ٽينڊر نمبر مهرباني ڪري ڄاڻائڻ گهرجي.

ايس ايم پي پي ميڊيڪل يونيورسٽي لاڙڪاڻو ايس پي پي آر اي پاران جوڙيل قاعدن ۽ ضابطن موجب ڪنهن به يا سمورن ٽينڊرن کي قبول يا رد ڪرڻ يا ڪاررواين کي ختم ڪرڻ جو حق رکي ٿي.

پلاننگ، پروڪيورمينٽ اينڊ لاجسٽڪس آفيسر

شهيد محترم بينظير ڀٽو ميڊيڪل يونيورسٽي، لاڙڪاڻو

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(وائيس چانسلر جي منظوري سان هن کي جاري ڪيو ويو)

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هڪ ئي وقت ڪراچي، حيدرآباد ۽ سکر مان شايع ٿيندڙ پهرين سنڌي اخبار



# ڪاوشن

روزانه

(جلد 27) آچر 09 اپريل 2017ء بمطابق 11 رجب المرجب 1438ھ (شمارو 246) قيمت 15 روپيا



شهيد محترم

بينظير ڀٽو

ميڊيڪل يونيورسٽي لاڙڪاڻو



## ٽينڊر نوٽيس

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نمبر شمار	وضاحت	ٽينڊر نمبر	ٽينڊر فيس
01	آءِ ٽي ايڪيورمينٽ جي سيلاءِ ۽ فراهمي	IT/13/2016-17	1000 روپيا

ٽينڊر دستاويز پلاننگ، پروڪيورمينٽ ۽ لاجسٽڪس آفيسر جي آفيس مان ڪم ڪار واري وقت دوران 2017-04-10 کان 2017-04-27 تائين حاصل ڪري سگهجن ٿا. ٽينڊر في 1000 روپيا وائيس چانسلر، شهيد محترم بينظير ڀٽو ميڊيڪل يونيورسٽي لاڙڪاڻو جي حق ۾ ڊمانڊ ڊرافٽ/بي آرڊر ذريعي ادا ڪرڻ گهرجي. واک عمل ايس بي بي رولز (1) 46 سنگل اسٽيج-ٻن لفافن واري طريقيڪار موجب منعقد ڪيو ويندو.

ٽينڊر دستاويز "وائيس چانسلر سيڪريٽريٽ واقع پلاننگ، پروڪيورمينٽ اينڊ لاجسٽڪس آفيسر جي آفيس" ۾ 2017-04-27 صبح 10.30 وڳي تائين جمع ڪرائڻ گهرجن ۽ ساڳي تاريخ تي ۽ هنڌ تي صبح جو 11 وڳي حاضري جي خواهشمند نمائندن جي موجودگيءَ ۾ کوليا ويندا.

مهرباني ڪري ٽينڊر دستاويزات سان گڏ بي آرڊر يا ڊمانڊ ڊرافٽ جي صورت ۾ ڪُل واک ماليت جي 5 سيڪڙو سوڻي رقم/واڪ سيڪيورٽي جمع ڪرائيندا. لٽافتي جي مٿان ڪا به ڪنڊ تي ٽينڊر نمبر مهرباني ڪري ڄاڻائڻ گهرجي.

ايس ايم بي بي ميڊيڪل يونيورسٽي لاڙڪاڻو ايس بي بي آر اي پاران جوڙيل قاعدن ۽ ضابطن موجب ڪنهن به ڊي سمورن ٽينڊرن کي قبول يا رد ڪرڻ يا ڪاررواين کي ختم ڪرڻ جو حق رکي ٿي.

پلاننگ، پروڪيورمينٽ اينڊ لاجسٽڪس آفيسر

شهيد محترم بينظير ڀٽو ميڊيڪل يونيورسٽي، لاڙڪاڻو

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(وائيس چانسلر جي منظوري سان هن کي جاري ڪيو ويو)

## Annual Procurement Plan

Goods & Services

### Shaheed Mohtarma Benazir Bhutto Medical University, Larkana.

Fiscal Year: 2016-17

Rupees in million

S.#	Description of Procurement	Quantity (Where applicable)	Estimated Unit Cost (Where applicable)	Estimated Total Cost	Funds Allocated	Source of Funds	Proposed Procurement Procedure	Proposed Procurement Method	Tentative Timing of Procurements				Remarks
									1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	
1	Printing & Supply of Annual Prospectus 2016-17	N/A	N/A	1.50	-	Recurring	Single Stage- Two Envelop	Open Competitive-National Bidding	✓				
2	Printing & Supply of Examination Material	N/A	N/A	0.50	-	Recurring	Single Stage- Two Envelop	Open Competitive-National Bidding	✓				
3	Provide & Supply of Stationary/ Misc items for Examination Department	N/A	N/A	0.53	-	Recurring	Single Stage-Single Envelop	Open Competitive-National Bidding	✓				
4	Printing & Supply of Sovienour for Convocation 2016	N/A	N/A	0.75	-	Recurring	Single Stage- Two Envelop	Open Competitive-National Bidding		✓			
5	Printing & Supply of the Post Graduate Prospectus 2016-17	N/A	N/A	0.36	-	Recurring	Single Stage- Two Envelop	Open Competitive-National Bidding		✓			
6	Printing & Supply of Annual Report 2015-16	N/A	N/A	0.65	-	Recurring	Single Stage- Two Envelop	Open Competitive-National Bidding			✓		
7	Provide & Supply of IT Equipment	N/A	N/A	29.00	-	Recurring	Single Stage- Single Envelop	Open Competitive-National Bidding				✓	

*Suhail*  
**Planning, Procurement  
 & Logistics Officer**  
**SMBB Medical University**  
**Larkana**





# SHAHEED MOHTARMA BENAZIR BHUTTO

MEDICAL UNIVERSITY LARKANA, SINDH, PAKISTAN

Phone: (92)-074-9410907, 074-9410724, Fax 074-4752408, PABX: 9410717  
www.smbbmu.edu.pk, Email: registrar@smbbmu.edu.pk, info@smbbmu.edu.pk



No. SMBBMU/REG/344

Dated: 21 / 02 / 2017

## OFFICE ORDER

With the approval of the Vice Chancellor, Shaheed Mohtarma Benazir Bhutto Medical University, Larkana the **Procurement Committee** for tender titled "Provide & Supply of I.T Items at Shaheed Mohtarma Benazir Bhutto Medical University Larkana" tender No. IT/13/2016-17 has been constituted of the followings:

- |  |                    |
|--|--------------------|
| 1. Dr. Abdul Rauf Khaskheli<br>Chairman Department of Pharmacy<br>SMBB Medical University, Larkana | Chairman           |
| 2. Engr. Sheeraz Ahmed Soomro<br>System Engineer<br>QUCEST, Larkana                                | External MEMBER    |
| 3. Mr. Suhail Ahmed Abbasi<br>Planning, Procurement & Logistics Officer<br>SMBBMU Larkana          | Member / Secretary |

### TORs:

- Preparing Bidding Document.
- Carrying out Technical as well as Financial Evaluation of the Bids.
- Preparing Evaluation Report as provided in Rule 45.
- Making recommendation for the award of the contract to the Competent Authority.
- Perform any other function ancillary and incidental to the above.

  
(DR. AFSAR ALI BHUTTO)  
REGISTRAR  
SMBBMU, LARKANA

### **Copy forwarded with compliments for information to:**

- ✓ The Managing Director, Sindh Public Procurement Regulatory Authority, government of Sindh, Karachi.
- All above Respected members.
- P.S to Vice Chancellor, SMBBMU, Larkana
- Office Copy.



# SHAHEED MOHTARMA BENAZIR BHUTTO

MEDICAL UNIVERSITY LARKANA, SINDH, PAKISTAN

Phone: (92)-074-9410907, 074-9410724, Fax 074-4752408, PABX: 9410717  
www.smbbm.edu.pk, Email: registrar@smbbm.edu.pk, info@smbbm.edu.pk



No. SMBBMU/REG/345


Dated: 21 / 02 / 2017

## OFFICE ORDER

With the approval of the Vice Chancellor, Shaheed Mohtarma Benazir Bhutto Medical University, Larkana the **Complaint Redressal Committee** for tender titled "Provide & Supply of I.T Items at Shaheed Mohtarma Benazir Bhutto Medical University Larkana" tender No. IT/13/2016-17 has been constituted of the followings:

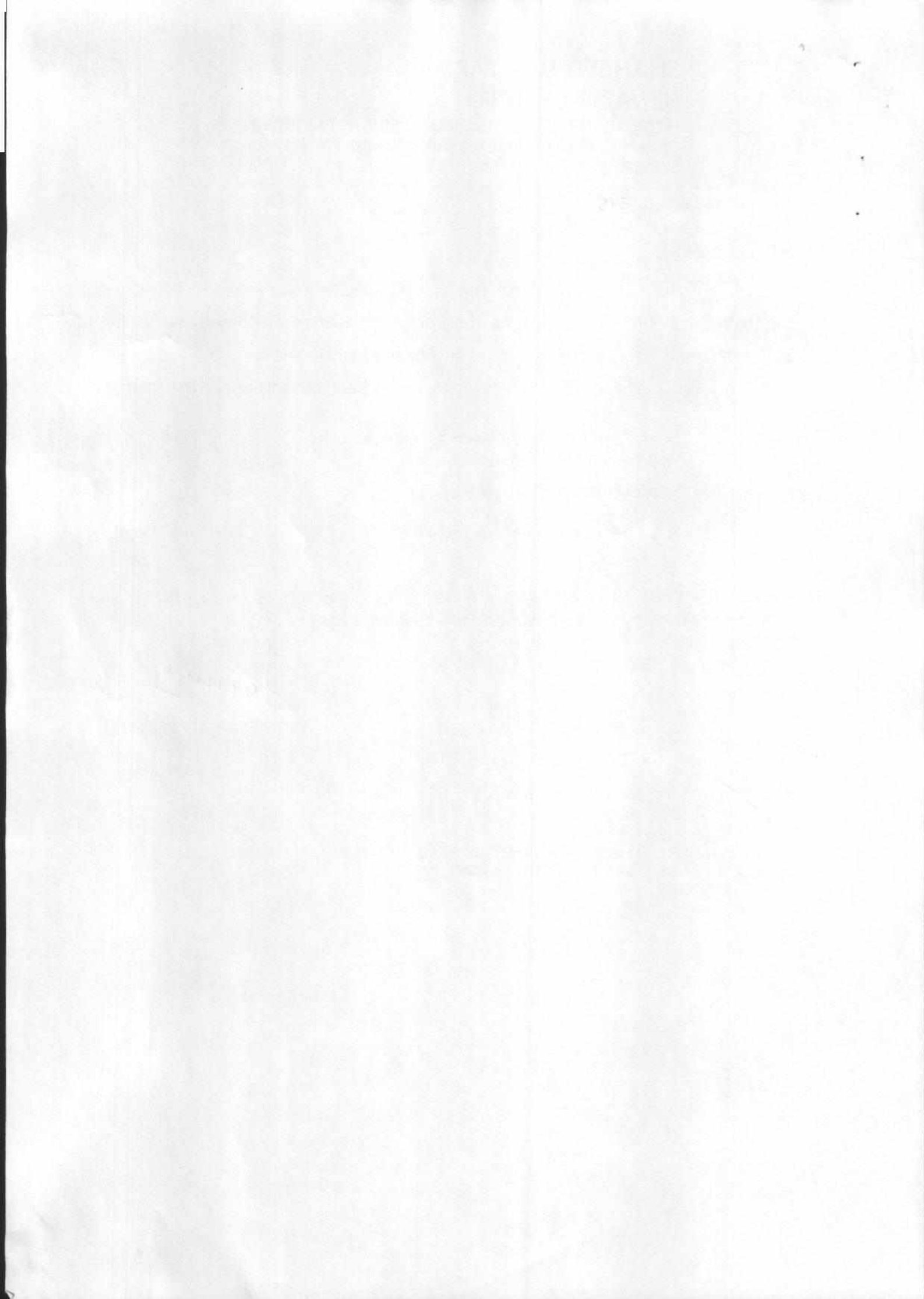
- |   |                 |
|---|-----------------|
| i. Dean Faculty of Basic Medical Sciences<br>SMBB Medical University, Larkana | Chairman        |
| ii. Representative of AG, Sindh   | Member          |
| iii. M.S CMCH Larkana or his nominee  | External Member |

**TORs:-** The Committee will review and give its deliberations on the compliance / objections raised by the contesting venders / bidders as per SPP Rules 2010 (Amended 2013) Rule # 31.

  
(DR. AFSAR ALI BHUTTO)  
REGISTRAR  
SMBBMU, LARKANA

### **Copy forwarded for information to:**

- ✓ The Managing Director, Sindh Public Procurement Regulatory Authority, government of Sindh, Karachi.
- All above Respected members.
- Planning, Procurement & Logistics Officer, SMBB Medical University Larkana
- P.S to Vice Chancellor, SMBBMU, Larkana
- Office Copy.





**Tender Fee: Rs.1000/-  
(Non-Refundable)**

**Shaheed Mohtarma Benazir Bhutto  
Medical University, Larkana.**

**TENDER FORM**

**Tender # IT/13/2016-17**

**Provide & Supply of I.T Equipment**

**Date of Issue : April 10, 2017**

**Last Date of Submission : April 27, 2017 (10:30 am)**

**Date of Opening of Tender : April 27, 2017 (11:00 am)**

**Pay Order / Demand Draft # ....., Drawn on Bank.....**

**Amount of Rs..... Dated .....**

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## **1. Introduction**

*Dear Tenderer,*

Thank you, the interest you have shown in response to SMBBMU's advertisement which has floated on leading newspapers (*Dawn, Daily Kawish, Jung*) of April 9, 2017, website of SMBBMU & SSPRA to Provide & Supply of I.T Equipment.

The Shaheed Mohtarma Benazir Bhutto Medical University, Larkana is premiere educational institute in Upper Sindh imparting quality education to the nation. We are interested to procure I.T equipment from your esteemed firm/company.

We expect to avail services/works/items of high standards meet our prime & basic specifications through this transaction.

Please feel free to contact on 074-9410912 or [suhail.abbasi@smbbmu.edu.pk](mailto:suhail.abbasi@smbbmu.edu.pk) for any information and query.

Thank you.

-sd-

*Planning, Procurement & Logistics Officer*

## 2. Instructions

- (a) The Shaheed Mohtarma Benazir Bhutto Medical University, Larkana expects that aspirant firms/distributors/importers/suppliers should furnish all the required documents to ensure a transparent and genuine presentation. Therefore, it is necessary to fill in the Tender Form meticulously and sign & stamp each page. Moreover, attach required supporting document/designs/plans as per requirement.
- (b) It is of utmost important to fill in the Tender Form in writing in ink or type. Do not leave any column/item blank. If you want to leave the item/column un-answered please, write "Doesn't Apply/Doesn't Arise". If you need more space please attach a paper & clearly mention item/column name or number etc. that referred the column/item of the Tender Form.
- (c) The last date for the submission of Standard Bidding Document (SBD) in sealed envelope on **Thursday April 27, 2017 by 10:30am** in the **Office of the Planning, Procurement & Logistics Officer, Vice Chancellor Secretariat, Shaheed Mohtarma Benazir Bhutto Medical University, Larkana**. The Tender will be opened on same day at 11:00am in the presence of representatives who may care to attend.
- (d) **Bid Security** of 5% of total charges will be submitted along with Tender Documents in shape of PAY ORDER / DEMAND DRAFT only in the name of Vice Chancellor, Shaheed Mohtarma Benazir Bhutto Medical University, Larkana. The Bid Security shall remain **valid for a period 28 days beyond the validity period of the Tender** or till it is revalidated/extended for a period mutually agreed upon by the tenderer and the Planning, Procurement & Logistics Officer, Shaheed Mohtarma Benazir Bhutto Medical University, Larkana.
- (e) Successful bidder shall provide 10% **Performance Security** of total value of Purchase Order / Work Order in the form of **Pay Order** or **Bank Guarantee** with the contract agreement. The **successful bidder** shall have to sign a **Deed of Agreement**. The Performance Security shall be retained by the Planning, Procurement & Logistics Officer, Shaheed Mohtarma Benazir Bhutto Medical University, Larkana, till the completion of the guarantee/warrantee period. The vendor is bound to replace Pay Order before the date of expiry.
- (f) Kindly mentioned "**Tender Number & Name of the tender**" at top left corner of the envelope.

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Stamp & Signature

3.

## TENDER FORM

### Provide & Supply of I.T Equipment

S. #	Description	Qty	Rate (Rs.)	Amount (Rs.)
01	<p><b><u>DSLR Camera</u></b>  Brand: Nikon/Sony/Canon or equivalent.  Sensor Resolution: 24.2 MP  Video Resolution (Max): 1920x1080 pixels  Picture Resolution (Max): 6000x4000 pixels  Screen Size: 3.2 inches (Touch Screen)  Memory Cards: 64GB 95 MB/S Secure Digital,  USB: Built-in, Flash: Built-in HDMI: Built-in  Focal Length &amp; Maximum Aperture: 70-300mm  <b>Accessories</b>  Lens AF-S 18-140mm f/3.5-5.6G ED VR lens  Flash, Bag, Tripod, Battery.  <b>Warranty: 1 year with parts &amp; Labor onsite</b></p>	4		
02	<p><b><u>Color Laser Printer</u></b>  Brand: HP or Equivalent.  Print speed: Up to 18 pages per minute (ppm), A4, Legal  Memory: 256 MB, USB port  Speed 800MHz  Automatic two-sided printing (Duplex)  Networking: Fast Ethernet, 802.11b/g/n,  wireless networking  <b>Warranty: 1 year with parts &amp; Labor onsite.</b></p>	9		
03	<p><b><u>Desktop &amp; Accessories (i5)</u></b>  Brand: Dell / HP or Equivalent  Processor: Core i5-6500 3.2 GHZ 6 MB cache.  Graphics: Intel HD Graphics 530.  Memory: 8 GB DDR4  Hard Disk: 1 TB 7200PRM SATA 6G 3.5 HDD  Optical Drive: DVD RW  Display: LED Monitor 18.5 Inch (Minimum)  ACCS: USB Keyboard and Mouse  Power Supply: 400w upto 92% efficient active PFC  Operating System: Windows -10  <b>Warranty: 1 year with parts &amp; Labor onsite.</b></p>	40		
04	<p><b><u>Desktop &amp; Accessories (i7)</u></b>  Brand: Dell / HP or Equivalent  Processor: Core i7-6500 3.2 GHZ 6 MB cache.  Graphics: Intel HD Graphics 530.  Memory: 8 GB DDR4  Hard Disk: 1 TB 7200PRM SATA 6G 3.5 HDD  Optical Drive: DVD RW  Display: LED Monitor 18.5 Inch (Minimum)  ACCS: USB Keyboard and Mouse  Audio: HD audio  Power Supply: 400w upto 92% efficient active PFC  Operating System: Windows -10  <b>Warranty: 1 year with parts &amp; Labor onsite.</b></p>	08		

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Stamp & Signature



05	<p><b><u>UPS Dry Battery</u></b>  Brand: APC/Greenpower/Saltec or UK/USA Brand  Output power capacity: 1.0 KVA  Max Configurable Power (Watts): 1.0 kVA  Nominal Output Voltage: 230V  Output Voltage: 220  Topology: Line Interactive  Waveform type: Sine wave  Back time: 20 minutes (Minimum)  <b>Warranty: 1 year with parts &amp; Labor onsite.</b></p>	58		
06	<p><b><u>Laptop (Core i7)</u></b>  Brand: Dell/Lenovo/HP or Equivalent  Processor: i7-7500U-2.7GHz.  RAM: 8GB.  Hard Disk: 1TB  Screen: 15.6 Inch.  Graphics Card: 4GB.  Optical: DVD-RW.  Speakers: Integrated stereo speaker (2w x2)  Audio: HD Audio  Camera: 720HD Camera  LAN: Gigabit Ethernet Network 802.11c  USB Port: 3.00  <b>Warranty: 1 year with parts &amp; Labor onsite.</b></p>	09		
07	<p><b><u>Laptop (i5)</u></b>  Brand: Dell/Lenovo/HP or Equivalent  Processor: i5-7500U-2.7GHz.  RAM: 8GB.  Hard Disk: 1TB  Screen: 15.6 Inch.  Graphics Card: 4GB.  Optical: DVD-RW.  Speakers: Integrated stereo speaker (2w x2)  Audio: HD Audio  Camera: 720HD Camera  LAN: Gigabit Ethernet Network 802.11c  USB Port: 3.00  <b>Warranty: 1 year with parts &amp; Labor onsite.</b></p>	42		
08	<p><b><u>Laser Jet Color Printer</u></b>  HP or equivalent.  Print technology: Laser  Processor speed: 800 MHz  Print speed black: 30 ppm  Normal: Up to 30 ppm  Print speed color: 20 ppm  Print quality color (best): Up to 600 x 600 dpi  Duty cycle (monthly, letter): Up to 75,000 pages;  Memory, standard: 1 GB  Hard disk: Standard, 8 GB  Paper handling input, standard:  100-sheet multipurpose, 250-sheet input tray 2  Duplex printing: Manual  <b>Warranty: 1 year with parts &amp; Labor onsite</b></p>	2		

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09	<b><u>Multimedia Projector (EPSON)</u></b> EPSON or Equivalent 4000 Lumens 13000:1 Contrast SVGA, HDMI X2, MHL 7500 Hours Lamp Life 2 D Vertical Keystone 3D Ready Along with mountain kit with lock, complete installation, pointer & slide changer <b>Warranty: 1 year with parts &amp; Labor onsite.</b>	18			
10	<b><u>Multi Media Projector Stands</u></b> Multi Media Projector Tripod Stands Size: 8 x 6	03			
11	<b><u>Paper Shredder Machine</u></b> Micro Cut: 2 x 8 mm DIN Security level: S4 Maximum Sheet: 10 sheet 80 grams CD/DVD Slots: Separate Quiet Operation: <60dBA Pullout waste bin: 19 Liter Shreds: Credit Cards, CD, DVD, Paper, Cards <b>Warranty: 1 year with parts &amp; Labor onsite.</b>	02			
12	<b><u>Photocopier Machine</u></b> Brand: Canon or equivalent. Multifunction capabilities in Copy, Print and Scan. Speed 20PPM Memory 512MB Processor speed 400MHz Maximum Original Size A3 Copy size A3, A4, A4R, Warm-Up Time 30 seconds Interface Ethernet (100Base-TX/10Base-T), USB Host Standard network printing at 1200 x 1200dpi Standard duplex paper output for paper usage efficiency 50 sheets document feeder and internal finisher 100-sheet capacity on one tray 250-sheet capacity on two trays 1,000-sheet capacity Corner and double stapling up to 50 sheets Separate toner and drum design with long life usage <b>Warranty: 1 year with parts &amp; Labor onsite.</b>	05			
13	<b><u>Portable Hard Disk</u></b> Seagate /WD/Sony or equivalent <b>Capacity: 2TB</b> <b>Interface: USB 3.0 compatible with 2.0</b> <b>Warranty: 3 years</b>	04			
14	<b><u>Portable Hard Disk</u></b> Seagate /WD/Sony or equivalent <b>Capacity: 1TB</b> <b>Interface: USB 3.0 compatible with 2.0</b> <b>Warranty: 1 year with parts &amp; Labor onsite.</b>	03			

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15	<b>Printer</b> <i>HP or equivalent.</i> <b>Print Speed:</b> Up to 35 ppm (Letter) <b>Print Resolution:</b> Up to 1200 x 1200 dpi (Best), HP FastRes 1200 (Normal) <b>Standard Connectivity:</b> 1 Hi-Speed USB 3.0 <b>Ethernet Network:</b> 1 Ethernet 10/100/1000T network <b>Duty Cycle:</b> Up to 50,000 pages <b>Duplex Print Options:</b> Automatic (standard) <b>Processor Speed:</b> 800MHz. <b>Memory:</b> 256MB. <b>Print Cartridge:</b> 1 Extra (Original) <b>Warranty:</b> 1 year with parts & Labor onsite.	40		
16	<b>Rostrum Podium</b> ICT or equivalent. Conference active podium All in One podium with Mic, Amplifier & Speakers <b>Height:</b> 1140MM <b>Length:</b> 500mm <b>Width:</b> 420mm <b>Input:</b> MIC1: -50dB±2dB/680Ω, MIC2: -55dB±2dB/600Ω, <b>Wireless MIC:</b> -20dB±2dB/50Ω, <b>AUX:</b> -20dB±2dB/10KΩ. <b>Power Supply:</b> ~230V/ 50Hz/~110V/60Hz <b>Power Consumption:</b> 100W <b>Freq Response:</b> 100Hz~16000Hz <b>Rated Power:</b> 60W <b>Warranty:</b> 1 year with parts & Labor onsite.	11		
17	<b>Scanner</b> <i>HP or equivalent.</i> <b>Type:</b> Flatbed scanner - desktop <b>Max Supported Document Size:</b> 8.5 in x 11.7 inches <b>Supported Document Type:</b> Plain paper, photo <b>Power Consumption Operational:</b> 2.5 Watt <b>Optical Resolution:</b> 2400 dpi x 4800 dpi <b>Interpolated Resolution:</b> 19200 dpi <b>Scanner Speed Details:</b> 14 sec/scan - preview 21 sec/scan - photo - color - 10x15cm - 200 dpi 30 sec/scan - OCR - A4 <b>Interface Type:</b> USB 3.0 <b>Form Factor:</b> Desktop <b>Document Size Class:</b> A4/Letter <b>Duty Cycle:</b> 26000 scans per day <b>Warranty:</b> 1 year with parts & Labor onsite.	24		
18	<b>Scanner</b> <i>HP or equivalent</i> <b>Scan Speed (ADF):</b> Up to 15 ppm/6 <b>Scan Media Types:</b> Paper (plain, inkjet, photo); envelopes; cards (index, greeting); 3-D Objects Maximum scan size: 8.5 x 11 (flatbed), 8.5 x 14 inch (ADF). <b>Scan Resolution:</b> Optical: Up to 2400 dpi, Hardware: Up to 600 x 600 dpi on ADF, up to 2400 x 2400 dpi on flatbed, Enhanced scanning resolution: Up to 19,200 dpi; 48-bit <b>Enlargement Range:</b> 12 to 2400% in 1% increments <b>Connectivity:</b> Ethernet; Hi-Speed <b>Duty Cycle:</b> 500 pages per day <b>Features:</b> 50-page ADF (with duplex scanning), <b>Warranty:</b> 1 year with parts & Labor onsite.	06		

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19	<b>Smart Board</b> <i>UK Brand or Equivalent</i> Pen Touch and Finger Touch Dual Touch 4:3 Aspect Ratio 82 Inch Diagonal Size Software Clever lynx, EdStudio Annotate, Word wall Optical Imaging Touch Technology Installation charges Onsite Training charges <b>Warranty: 1 year with parts &amp; Labor onsite.</b>	06			
20	<b>Sound System for Conference 22 mics</b> Detailed at Annexure "A"	1 Job			
21	<b>MegaPhone</b> Brand: TOA Japan or equivalent. Power: 9V DC Rated Output: 15 W Maximum Output: 23 W Battery Life: Approx. 9 hours Audible Range: Approx. 400 m Operating Temperature: -10 °C to +40 °C Horn: ABS resin, light gray Strap: Nylon, black Battery case Handle Case	01			
22	<b>Card Printing Machine</b> Single & Dual Siding Printing & Laminating Instant Direct Heating Lamination 300 dpi with edge-to-edge printing Holographic Lamination for Visual Security & Card Durability Installable Endoderm: MS, Contact & Contactless, SIM Upgradeable Modules: Ethernet <b>Warranty: 1 year with parts &amp; Labor onsite.</b>	01			
23	<b>CCTV Camera for Directorate of Finance.</b> Detail enclosed at Annexure "B"	1 Job			
24	<b>Cell phone Jammers</b> <b>Portable Cell Phone Jammers</b> Isolating Signal Bandwidth <b>Output power:</b> 3w Power supply: 50-60Hz, 100-240V AC GPS: 1580-1700Mhz CDMA: 850-894Mhz GSM: 935-960Mhz DCS: 1805-1880Mhz <b>Typical Coverage:</b> effective radius up to 20Meters <b>Average Output Power:</b> 10 dBm <b>Typical Battery Life:</b> 4 Hours <b>Power supply:</b> Built in Rechargeable Li-ion battery <b>Dimension:</b> Antennas off- 95x45x20mm (L x W x D) <b>Approved:</b> CE / FCC <b>Warranty: 1 year with parts &amp; Labor onsite</b>	05			

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25	<b>Apple Laptop</b> Apple MacBook Pro Screen RETINA 13.3" Processor Intel Core i5 3.1GHz turbo upto 3.4GHz, Ram 8GB, SSD Drive 256GB Flash, WebCam 720p HD, Mac OS X Yosemite <b>Warranty: 1 year with parts &amp; Labor onsite.</b>	01		
26	<b>MICROSOFT SURFACE PRO 4</b> Processor Intel Core i5 6th-Gen (Skylake) Dual-Core Memory Installed: 4 GB Storage SSD 256GB Screen size 12.3" Resolution 2736 x 1824 Operating System Windows 10 Pro Ports USB 3.0 Mini Display Integrated Stereo Speakers Microphone Flash MicroSD Wi-fi *02.11a/b/g/n/ac Bluetooth 4.0 Camera Front 5MP Back 8MP Keyboard Pointing Device Battery 9 Hours per charge <b>Warranty: 1 year with parts &amp; Labor onsite.</b>	02		
27	<b>LED 55"</b> without WI-FI / Android <i>Haier or equivalent.</i> <b>Size 55 Inch</b> Resolution 1920 x 1080 Auto Volume Level Audio Output 2 * 10W <b>Input</b> HDM2, USB 3.0, AV IN & OUT, USB 2.0, RF Input Composite, 15 Pin D-Sub , Head Phone <b>Functions</b> Auto Timer On, Hotel, Sleep Working power consumption 128W Standard power consumption <0.5W Voltage Range 100-240V Color Enhancer, 3D Comb Filter <b>Warranty: 1 year with parts &amp; Labor onsite.</b>	01		

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28	<p><b><u>IP Attendance Machines</u></b>  Face, Finger Print &amp; ID  <b>Processor:</b> Multi-Bio CPU 630 MHz  <b>Memory:</b> 256MB Flash  <b>Transaction Capacity:</b> 80, 000 or above  <b>Face:</b> 400 to 500  <b>Fingerprint:</b> 2000 to 15000  <b>ID card:</b> 10, 000 to 15000  <b>Fingerprint sensor:</b> without film  <b>Camera:</b> High Resolution Infrared  <b>Display:</b> 4.3 Inch Touch Screen  <b>Battery:</b> 2500mAH  <b>Communication:</b> TCP/IP, USB  <b>Access Control:</b> Simple Access Controller  <b>Power Supply:</b> 12V DC / 3A  <b>Verification Speed:</b> &lt; 2 Sec Face, &lt; 1 Sec Fingerprint, &lt; 0.5 Sec ID Card.  <b>Operating Temperature:</b> 0 to 48 degree  Maintain attendance management Software, Input of All records, Weekly Data from All machines, Generate Consolidate reports, Daily Attendance View, Appropriate training to end user &amp; his/her staff.  <b>Installation locations:</b> CMCH, CMC, SMBBMU, Children Hospital, Gyn Units, GMMMC, Sukkur, all other locations as directed by the Procuring Agency.  Warranty, Maintenance &amp; Service onsite for period of 2 Years</p>	40			
<b>Total Amount</b>					
<b>17% GST</b>					
<b>Grand Total</b>					

**Total Amount Rupees (In words)** \_\_\_\_\_

Note: *If any fault comes during warranty period the supplier is bound to give backup of that equipment till the problem resolved.*

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Stamp & Signature

#### 4. Terms & Conditions

The following terms of the purchase are agreed by the manufacturer/ supplier/ distributor:

- (i) **Receiving/Acceptance of Purchase Order:** The manufacturers / distributor / supplier will sign the copy of the Purchase Order as acknowledgement.
- (ii) **Scope of the jobs:**  
The scope includes:
1. Standard accessories (*hardware & software and other related items*).
  2. **The scope includes supply, handling, storage of complete parts, accessories, hardware and software required to install, test and commission the Job.**
  3. The vendor is responsible to provide any additional cost/information which does not cover in the scope in RFP with their along with financial impact. SMBBMU will not be responsible for any cost during execution or after award of the contract.
  4. For the single job/small projects the vendor must have to assign a technical person (*Relevant field*) to execute the job accordingly.
- (iii) **Delivery Challan:** Copies of Delivery Challan on which the Order Number, Date of Delivery Execution, Quantity, Quality, Specifications, Manufacturer name clearly mentioned. Noncompliance with this condition renders the goods / works liable to non-acceptance. After seven days, SMBBMU, Larkana will not be responsible for any claim(s) / responsibility.
- (iv) **Place of Delivery:** As specified in the Purchase Order unless otherwise informed accordingly.
- (v) **Delayed Delivery:**
1. Failing to meet the agreed timelines of successful job completion, penalty (*as per schedule below*) as percentage of the order value shall be applicable and Shaheed Mohtarma Benazir Bhutto Medical University, Larkana shall have the right to claim that penalty, no any argue would be considered. (*The Bid Security can be forfeited for this*)
- |                 |            |     |
|-----------------|------------|-----|
| Delayed between | 15-30 days | 2%  |
| Delayed between | 30-60 days | 5%  |
| Delayed beyond  | 60 days    | 10% |
- (vi) **Inspection:** Physical inspection will be carried out by SMBBMU, Larkana authority. Ordered material is subject to final inspection at the time of delivery.
- (vii) **Quantity:** Competent Authority reserves the right to change/alter/remove any item or article or reduce/enhance quantity without assigning any reason and contractor will abide the instruction.
- (viii) **Condition of Goods:** All items must meet in all respects with the primary specs & conditions of the Order and must be in good condition otherwise they will be liable to reject.

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- (ix) **Repeat Order:** The Procuring Agency can issue the Repeat Order to the original supplier if the supplier is willing to supply goods or carry out additional work on the same prices as agreed in the original contract within the same Financial Year.
- (x) **Delivery of Goods:** All the items must be delivered to the Store of the SMBBMU, Larkana and sign receipt with stamp on delivery note should be obtained.
- (xi) **Rejection of Goods:** We reserve the right to cancel any or all the items if material is not in accordance with the primary specification or if the delivery is delayed.
- (xii) **Sub-letting:** No sub-letting in any case and form will be acceptable.
- (xiii) **Termination:** That upon termination of this agreement the service provider shall be permitted to remove all its devices and equipment which may have been placed at premises from the time to time.
- (xiv) **Submission of Bills/Invoices:** Invoice/bill, Purchase Order & Delivery Challan should be submitted to the *Office of the Planning, Procurement & Logistics Officer*.
- (xv) **Advance Payment:** No advance payment.
- (xvi) **Bid Security:** 5% Bid Security should be evaluated on higher cost and deposited along with the tender form in shape of PAY ORDER / DEMAND DRAFT only in the name of Vice Chancellor, Shaheed Mohtarma Benazir Bhutto Medical University, Larkana.
- (xvii) **Performance Security:** Successful bidder should provide 10% Performance Security of total value of Work Order in the form of Pay Order or Bank Guarantee before submission of invoice. The Performance Security shall extend at least ninety days beyond the date of completion of contract to cover defects liability period or maintenance period subject to final acceptance of by the Procurement Agency.
- (xviii) **Blacklisting:** The PA have right to black list the participating firm at university as well as at the government regulatory authorities, if any of information for this tender provided wrong/fake. All information given for this tender can be verified (physically) by the Procuring Agency. The participated bidder must have to show all information whichever is claimed for this tender. The bid will be rejected if the participated firm does not provide information which has been claimed. *The Procuring Agency have also right to Blacklist the company if incase the project is over delayed or not completed as per our scope.*
- (xix) **Confidentiality:** The vendor either during the term or after the expiration of this contract shall not disclose any proprietary or confidential information relating to the documents under any circumstances.
- (xx) **Validity of Bid:** Validity is for ninety (90) days.
- (xxi) **Company Profile:** Company Profile be attached with this document along with quoted item specifications.
- (xxii) **OEM Partnership Certificate:** Provide the OEM partnership certificate *(if any)*.
- (xxiii) **Rules, Regulations & Policies:** All rules, regulations and policies will be governed in accordance to the SPPRA & SMBBMU.
- (xxiv) **Price / Rate:** Price / rate must be quoted on Tender Form only and submitted in sealed envelope.
- (xxv) **Warranty:** Means twelve months from the date of supply of the material at site & entered in stock register of the University/Indent book.

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 Stamp & Signature



- (xxvi) **Arbitration:** In case of any dispute, difference or and question which may at any time arise between the parties hereto or any person under them, arising out in respect of this letter of intent or this subject matter thereof shall be referred to the Registrar of the SMBBMU and CEO of the manufacturer/supplier/distributor for arbitration/settling of the dispute, failing which the decision of the court law in the jurisdiction of LARKANA binding to the parties.
- (xxvii) **General Sales Tax:** General Sales Tax will be paid on applicable items only by the company/firm/agency.
- (xxviii) **Government tax(es), levi(es) and charges(s):** All Government taxes (including Income tax, stamp duty & SRO), levies and charges will be charged as per applicable rates / denomination of Purchase / Work Order.
- (xxix) **Rights:** SMBBMU reserve the right to accept or reject any or all tender(s) or terminate proceedings at any stage in accordance to the rules & regulations framed by SPPRA. SMBBMU, also reserve the right to issue Purchase Order for any single items to different lowest evaluated bidders or issue Purchase Order for all the items to any lowest evaluated bidder.
- (xxx) **Tender Document:** Tender Document are also available at the Office of *Planning, Procurement & Logistics Officer, Vice Chancellor Secretariat, Shaheed Mohtarma Benazir Bhutto Medical University, Larkana.*
- (xxxi) **Submission of Documents:** Last date for tender submission is April 27, 2017 up to 10:30 am.
- (xxxii) **Opening of Tender:** Tender will be opened on April 27, 2017 on 11:00 am at Shaheed Mohtarma Benazir Bhutto Medical University, Larkana.
- (xxxiii) **Stamp Duty:** Stamp duty 0.30% for Goods against total value of Purchase Order will be levied accordingly or as per rule.
- (xxxiv) **Brochure:** The bidder must have to submit complete brochure of the quoted product must showing country of origin, complete specifications, etc. **(Compulsory)**  
*(Note: If not submitted with the bidding documents the bid or item would be liable to reject.)*
- (xxxv) **Experience:** Please attached at least 3 plus year experience for this tender and must provide minimum **three** smiler type & size Work Orders of Government Agencies *(Provide contact information of the agency/procurement office).* **(Compulsory)**
- (xxxvi) **Turn Over:** Please attached last 3 plus year Turn-Over. **(Compulsory)**
- (xxxvii) **Certificates-Sales Tax & Income Tax:** Copy of Sales Tax & Income Tax Certificate should be attached. **(Compulsory)**

**Note:**

This Terms & Conditions is integral part of contract agreement besides other clauses / articles.

\_\_\_\_\_  
Stamp & Signature

## 5. Integrity Pact

### DECLARATION OF FEES, COMMISSION AND BROKERAGE ETC. PAYABLE BY THE SUPPLIERS/CONTRACTORS/CONSULTANTS.

M/S \_\_\_\_\_ hereby declares that it has not obtained or induced the procurement of any contract, right, interest, privilege or other obligation or benefit from **Shaheed Mohtarma Benazir Bhutto Medical University, Larkana** through any corrupt business practice.

Without limiting the generality of the foregoing, M/S \_\_\_\_\_ represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within or outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or inducing the procurement of a contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from Procuring Agency (PA), except that which has been expressly declared pursuant hereto.

M/S \_\_\_\_\_ certifies that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with PA and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

M/S \_\_\_\_\_ accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest, privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other right and remedies available to PA under any law, contract or other instrument, be voidable at the option of PA.

Notwithstanding any rights and remedies exercised by PA in this regard, M/S \_\_\_\_\_ agrees to indemnify PA for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to PA in an amount equivalent to ten times the sum of any commission, gratification, bribe, finder's fee or kickback given by M/S \_\_\_\_\_ as aforesaid for the purpose of obtaining or inducing the procurement of any contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from PA.

#### **Note:**

**This integrity pact is mandatory requirement other than auxiliary services / works.**

\_\_\_\_\_  
Stamp & Signature

It is hereby certified that the terms and conditions have been read,  
agreed upon and signed.

M/s \_\_\_\_\_

Contact  
Person \_\_\_\_\_

Address \_\_\_\_\_

Tel # \_\_\_\_\_ Fax \_\_\_\_\_

Mobile \_\_\_\_\_ email \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE & STAMP

\_\_\_\_\_  
Stamp & Signature

**ANNEX-A**

**AUDIO CONFERENCE ROOM,  
BIBI ASEEFA DENTAL COLLEGE, LARKANA.  
SHAHEED MOHTARMA BENAZIR BHUTTO  
MEDICAL UNIVERSITY, LARKANA.**

S. #	Item	Description	Qty
1	<b>5-Input Mixer Amplifier</b>	<p><b>Power Source:</b> 220 - 240 V AC, 60 Hz  <b>Rated Output:</b> 120 W  <b>Power Consumption:</b> 265 W (rated output), 120 W (based on cULus standards)  <b>Frequency Response:</b> 50 Hz - 20 kHz  <b>Total Harmonic Distortion:</b> 0.5 % or less, at 1 kHz, rated output</p> <p><b>Input:</b>  Mic: -60 dB*, 600 Ω, electronically balanced, removable terminal block  Line 1: -10 dB*/ TEL: -20 dB*  Line 1/TEL selectable, 10 kΩ, electronically balanced, removable terminal block  Line 2, 3: -10 dB*, 10 kΩ, unbalanced, removable terminal block and RCA jacks  Module.</p> <p><b>Output:</b>  Speaker: 4 Ω, 25 V (5.2 Ω), 70 V (42 Ω), balanced, removable terminal block  MOH: 0 dB*, 600 Ω, balanced, removable terminal block  Line: 0 dB*, 600 Ω, unbalanced, removable terminal block</p> <p><b>Output Regulation:</b> 2 dB or less, no load to full load (1 kHz)  <b>Phantom Power:</b> On/Off switch for Mic, +24 V DC  <b>S/N Ratio:</b> Mic: 60 dB or more, Line 1/TEL, Line 2, 3, Module: 75 dB or more  (Band Pass: 20 Hz - 20 kHz, Tone Controls: Centered)  <b>Muting:</b> Manual mute/Automatic mute</p> <p><b>Control</b>  Mic gain control, Line 1/TEL gain control, Line 2 gain control, Line 3 gain control,  Module gain control, Bass tone control, Treble tone control, MOH out gain control,  Mute control (Manual mute), Remote volume control, Mute sense control,  Line 1/TEL selector switch, Phantom power switch (Mic),  Auto mute switch (Mic, Line 1/TEL, Module),  Mute receive switch (Mic, Line 1/TEL, Line 2, 3, Module),  MOH assign switch (Mic, Line 1/TEL, Line 2, 3, Module), Power ON/OFF switch</p> <p><b>Tone Control:</b> Bass: ±10 dB at 100 Hz, Treble: ±10 dB at 10 kHz  <b>Operating temperature:</b> 0 °C to +40 °C (32 ° F to 104 ° F)  <b>Operating Humidity:</b> 35 % to 80 %RH (no condensation)  <b>Rack mounting bracket</b></p>	01
2	<b>High-Quality, Cardioids Condenser Microphone</b>	<p><b>Element:</b> Electret condenser  <b>Polar Pattern:</b> Cardioid  <b>Rated Impedance:</b> 120 Ω, balanced  <b>Rated Sensitivity:</b> -35 dB (1 kHz 0 dB=1 V/Pa)  <b>Phantom Power:</b> 9 - 52 V DC  <b>Frequency Response:</b> 60 Hz - 20 kHz  <b>Output Connector:</b> XLR-3-12 equivalent  <b>Operating Temperature:</b> 0 °C to +40 °C (32 ° F to 104 ° F)  <b>Microphone Stand:</b></p>	01
3	<b>Chairman Unit</b>	<p><b>Power Source:</b> 36 V DC, 30 mA or less  <b>Output:</b> Headphones/Recording: 32 Ω (headphone)/10 kΩ, -20 dB* (recording), unbalanced, mini jack (with VR) × 2  Internal speaker: 130 Ω, 200 mW (with Volume control)</p>	01

		<p><b>Control:</b> Speech button: Microphone, speaker on-off control by speech switch</p> <p><b>Priority button:</b> Microphone, speaker on-off, other microphone cutoff, and single-tone chime activation</p> <p><b>Operating Temperature:</b> 0 °C to +40 °C (32 ° F to 104 ° F)</p> <p><b>Operating Humidity:</b> 90 %RH or less (no condensation)</p>	
4	<b>Delegate Unit</b>	<p><b>Power Source:</b> 36 V DC, 30 mA or less</p> <p><b>Output:</b> Headphones/Recording: 32 Ω (headphone)/10 kΩ, -20 dB* (recording), unbalanced, mini jack (with VR) × 2</p> <p>Internal speaker: 130 Ω, 200 mW (with Volume control)</p> <p><b>Control:</b> Speech button: Microphone, speaker on-off control by speech switch</p> <p><b>Operating Temperature:</b> 0 °C to +40 °C (32 ° F to 104 ° F)</p> <p><b>Operating Humidity:</b> 90 %RH or less (no condensation)</p>	22
5	<b>Extension Cord</b>	<p><b>Cable Length:</b> 20 m (64.81 ft)</p> <p><b>Connector:</b> 8 pins DIN socket (going to the unit's base 8 pins DIN plug (going to the cord))</p>	01
6	<b>Central Unit</b>	<p><b>Power Source:</b> 220 - 240 V AC, 50/60 Hz</p> <p><b>Power Consumption:</b> 120 W</p> <p><b>Rated Output:</b> 36 V DC, 650 mA × 2</p> <p><b>Input:</b></p> <p>MIC: -60 dB*, 600 Ω, unbalanced, phone jack</p> <p>AUX: -20 dB*, 10 kΩ, unbalanced, phone jack</p> <p><b>Output:</b></p> <p>Recording: -20 dB*, 10 kΩ, unbalanced, phone jack, pin jack × 2</p> <p>Headphones: Mini jack</p> <p>Equalizer Insertion Input Terminal:</p> <p>Input: 0 dB*, 10 kΩ, pin jack</p> <p><b>Output:</b> 0 dB*, 10 kΩ, pin jack</p> <p>Expansion Input and Output Terminal:</p> <p>Input: 0 dB*, 10 kΩ, unbalanced, pin jack × 2</p> <p>Output: 0 dB*, 10 kΩ, unbalanced, pin jack × 2</p> <p>Control: 10 kΩ or more, voltage output, pin jack × 2</p> <p><b>Control:</b></p> <p>Priority speech chime: priority button activates a single-tone chime</p> <p>Speaker restriction: Number of simultaneously-usable can be set to 0 - 4.</p> <p>Automatic Mic-off function: OFF, 30 s (selectable)</p> <p>Feedback Suppressor function (FBS): EXT, OFF, AUTO, MANUAL mode (selectable)</p> <p>MP3 recording and playback</p> <p><b>Operating Temperature:</b> 0 °C to +40 °C (32 ° F to 104 ° F)</p> <p><b>Operating Humidity:</b> 90 %RH or less (no condensation)</p>	01
7	<b>Speakers</b>	<p><b>Rated Input:</b> 6 W (100 V line), 3 W (70 V line)</p> <p><b>Rated Impedance:</b> 100 V line: 1.7 kΩ (6 W), 3.3 kΩ (3 W), 6.7 kΩ (1.5 W), 13 kΩ (0.8 W)</p> <p>70 V line: 1.7 kΩ (3 W), 3.3 kΩ (1.5 W), 6.7 kΩ (0.8 W), 13 kΩ (0.4 W)</p> <p><b>Sensitivity:</b> 90 dB (1 W, 1 m) (500 Hz - 5 kHz, pink noise)</p> <p><b>Frequency Response:</b> 55 Hz - 18 kHz (peak -20 dB)</p> <p><b>Speaker Component:</b> 12 cm (5") cone-type</p> <p><b>Speaker Mounting Method:</b> Spring clamp</p> <p><b>Dimensions for Fixing Hole:</b></p> <p><b>Mounting hole:</b> φ150±3 mm (φ5.91"±0.12")</p> <p>Ceiling thickness: 5 - 25 mm (0.2" - 0.98")</p> <p><b>Applicable Cable:</b></p> <p>600 V vinyl-insulated cable (IV wire or HIV wire)</p> <p>Solid copper wire: φ0.8 - φ1.6 mm (equivalent to AWG 20 - 14)</p> <p>7-core twisted copper wire: 0.75 - 1.25 mm<sup>2</sup> (equivalent to AWG 18 - 16)</p>	04

		<b>Connection :</b> Push-in connector (bridging terminal-2 branch type)	
8	<b>Wireless Mic</b>	<b>Microphone Element :</b> Dynamic microphone unit: Unidirectional <b>Modulation :</b> Frequency modulation <b>Frequency Range :</b> 576 - 865 MHz*, UHF <b>Channel Selectable :</b> 64 channels (the number of channels) <b>RF Carrier Power :</b> Less than 50 mW (Factory preset 10 mW ERP) <b>Tone Frequency :</b> 32.768 kHz <b>Oscillator :</b> PLL synthesized <b>Maximum Input Level :</b> 142 dB SPL <b>Maximum Deviation :</b> ±40 kHz <b>Audio Frequency Response :</b> 80 Hz - 15 kHz <b>Dynamic Range (AF Circuit) :</b> 95 dB or more (with WT-5800) <b>Battery:</b> AA alkaline dry cell battery <b>Battery Time:</b> Approx. 10 h <b>Indicator:</b> Power/Battery lamps <b>Antenna:</b> Built-in type <b>Operating Temperature:</b> -10 °C to +50 °C (14 ° F to 122 ° F) <b>Operating Humidity:</b> 30 % to 85 %RH	01
9	<b>Speaker Wire</b>	<b>Wire:</b> Speakers Wire coil (Copper)	01 Coil
10	<b>Rack Mount</b>	<b>Wall Mount Rack</b> <b>Finish:</b> Top, Bottom: Surface-treated steel plate, t1.2, off-white, mat finish paint Side panel: Surface-treated steel plate, t1.6, off-white, mat finish paint Rear panel: Surface-treated steel plate, t1.0, off-white, mat finish paint <b>Dimensions :</b> 546 (W) × 674.5 (H) × 420 (D) mm (21.5" × 26.56" × 16.54") <b>Weight :</b> 20.3 kg (44.75 lb) Complete with all required accessories.	01
11	<b>UPS</b>	<b>2 KVA (online)</b>	01
12	<b>Electrical work, Installation &amp; Configuration</b>	Sockets, (Bosh or equivalent), Boards, Concealed wiring, Labor & other charges.	1 job

*Note: All equipment/items must have two years' comprehensive warranty with parts & labor on site.*

*Scope: The scope includes supply, handling, storage of complete parts, accessories, hardware and software required to install, test and commission the complete solution.*

**Annex-B**

**CCTV Installation**  
**Directorate of Finance, SMBBMU, Larkana.**

<b>S. #</b>	<b>Item Description</b>	<b>Quantity</b>
01	<b>CCTV Network Video Recorder (NVR)</b> Supports Up to 16 network cameras can be connected. Supports up to 5 Megapixel Resolution Simultaneous HDMI and VGA outputs at up to 1920×1080 resolution. Lock and Unlock Archives Hard Disk Interface Two SATA Interface 2 HD Working temperature 10° C to 55° C Recording resolution 5mp/3pm/1080p/720p/CIS	01
02	<b>CCTV Video Camera</b> 3MP 2.8~12mm Varifocal Lens Full HD 1080p real-time video True Day & Night with ICR 3D DNR, DWDR & BLC IR Range: up to 30m IP66 Weatherproof	06
03	<b>CCTV Camera Housing</b> <ul style="list-style-type: none"> <li>• Indoor / Outdoor</li> <li>• Heater</li> <li>• Sunshield</li> <li>• Aluminum</li> <li>• Operating Temperature oC: -40 ~ +50 C (-40 ~ +122 F)</li> <li>• Voltage: 230 V AC</li> </ul>	20
04	<b>Duct Patti</b> <ul style="list-style-type: none"> <li>▪ Pure PVC Material</li> <li>▪ Large Size Range</li> <li>▪ Tested By PCSIR</li> <li>▪ No Cracking or Breaking</li> <li>▪ High Wall Thickness</li> <li>▪ High Tensile Strength</li> <li>▪ High Flexibility</li> </ul> Different Sizes 16x16mm to 33x33mm <b>Adamjee</b>	2000 feet / As per actual
05	Power Plug complete Plug, Socket, Box and plate	25 / As per actual
06	Adopter 12 Volt	20
07	UTP Cable 4 pair Pure Copper	3000 Feet / As per actual
08	Power Cable copper	3000 feet / As per actual
09	<b>UPS 2KV</b> Wave Form : Pure Sign wave Transfer Time : Zero Conversion Capacity: 2KVA <b>Input Voltage:</b> 110-300V <b>Battery:</b> Sealed Lead Acid Battery Maintenance Free 12 Volt, 7 Amp	2

	<b>Phase:</b> Single Phase <b>Output Voltage:</b> 200V/208V/220V/230V/240V <b>Application:</b> Computer, Networking, Other, Security / Monitoring / Alarm, Telecommunications <b>Protection:</b> Overvoltage <b>RS232 and USB communications port with software for controlling the PC for safe shutdown and UPS parameter reporting via user friendly interface</b> <b>Backup Time:</b> 2 Hours (Minimum)		
10	<b>Wall mount rack 4u</b> Basic Frame Steel Construction Welded / CKD Front Door with Toughened Glass quality Adjustable Mounting rails - Front and Back 1 Fan Mounting provision Top and bottom cable entry provides Optimal flexibility for cable management Easy wall mount provision Easy Installation - Standing / Wall Mounting option Frame structure with max loading capacity up to 60kg Compatible with 19" International standards Top & Bottom Cover Welded to Frame with Cable entry exit cut outs		1
11	<b>L Shape Wall Mount Bracket for UPS</b> Color White Material: Al-alloy / steel Max. Load : 40 KG Mount Kit included		2
12	LED 55" inches Without Wi-Fi Haier/Samsung or Equivalent		

*Note: All equipment/items must have one year comprehensive warranty with parts & labor on site.*

*Scope: The scope includes supply, handling, storage of complete parts, accessories, hardware and software required to install, test and commission the complete solution.*