



No.DEO(P)Shp/B&A/SSB-2016-17/ 282 /2017

**DISTRICT EDUCATION OFFICER  
(PRIMARY) SHIKARPUR**

Date: 10-04-2017

To

The Director Information (Advertisement)  
Information Department,  
Govt. of Sindh, Block-96,  
Sindh Secretariat No.8, Karachi.

Subject:

**NOTICE INVITING TENDERS FOR THE PROCUREMENT OF "SOLAR PANELS  
APPLIANCE (COMPLETE SOLUTION AND DRINKING WATER TANK/ELECTRIC  
WATER COOLER" UNDER SSB/ONE TIME GRANT-2016-17.**

In pursuance of the decisions taken by the Secretary, School Education Department, Govt. of Sindh during the meeting held at RSU, on 22<sup>nd</sup> March-2017 and the Tender Notice and Bid Documents on the above subject matter have been prepared in the light of SPPRA Rules and the same enclosed herewith 10 copies with a request that the same may kindly be inserted essentially in leading Newspapers viz English (Dawn), Sindhi (Kawish preferably) & Urdu (Jang) for wide publicity.

| Sr. No. | Name of work   | Remarks            |
|---------|--|--------------------|
| 1       | Procurement, Installation and Commissioning of Solar Panels appliances (Complete Solution) and Drinking Water Tanks/Electric Water Cooler. | 10 copies of NITs. |

It is also requested that the necessary bills after advertisement of NITs in leading Newspapers may kindly be provided to this office as sufficient funds are available to clear the advertisement dues.

District Education Officer  
(Primary) Shikarpur

The copies of above NITs along with Bid Document, Notification of the Procurement Committee and Annual Procurement Plan-2016-17 are submitted in hard and soft copies to the Managing Director, Sindh Public Procurement Authority, Govt. of Sindh, Karachi with a request to kindly hoist the same documents on SPPRA web-site for having maximum wide publicity through SPPRA web-site i.e. ([www.spprasindh.gov.pk](http://www.spprasindh.gov.pk)).

District Education Officer  
(Primary) Shikarpur

C.C to:

1. The Additional Secretary (PDF), E&L, GoS, Karachi.
2. The Director Schools Education (Primary) Larkano Region, Larkano.
3. The Deputy Commissioner, Shikarpur.
4. The Deputy Program Manager (Procurement), RSU, E&LD, GoS, Karachi.
5. P.S to the Secretary, School Education Department, Govt. of Sindh, Karachi.
6. The T.E.O (All) of Shikarpur District.
7. Office file.

District Education Officer  
(Primary) Shikarpur

3103  
16-04-17

# DISTRICT EDUCATION OFFICER (PRIMARY) SHIKARPUR<sup>86</sup>

DÉO(P)Shp/B&A /SSB-2016-17/ 28 /2017

Dated: 10-04-2017

## NOTICE INVITING TENDER

District Education Officer (Primary), Shikarpur invites sealed tenders for procurement, Installation and Commissioning of **"Solar Panel & Drinking Water Tanks"** for Primary Schools of Shikarpur District under School Specific Budget/One Time Grant 2016-17 as per single stage two envelope procurement processes as under:

| Tender ref. | Package Description   | Quantity & Specifications  | Bid Submission Date & time | Technical Bid opening date & Time | Financial Bid opening date & time |
|-------------|---|----------------------------|----------------------------|-----------------------------------|-----------------------------------|
| SSB         | Solar Panels/<br>Appliances<br>(Complete Solution)<br>and Drinking Water<br>Tanks | Refer bidding<br>documents | 02-05-2017 at<br>02:00 PM  | 02-05-2017 at<br>02:30 PM         | 08-05-2017<br>3:00 PM             |

Bidding documents can be obtained on submission of a written application, upon payment of non-refundable fees of **Rs.3,000/- [Three Thousand]** through bank draft / pay order drawn in favor of **District Education Officer (Primary) Shikarpur** from the address given below from **9:00 am to 4:30 pm** after the publication of Notice Inviting Tender till closing thereof i.e. 02-05-2017 upto 1:30 PM.

Bid should be submitted at the Office of District Education Officer (Primary), Shikarpur at the address mentioned below, on or before the last date and time of bid submission. Received bids shall be opened at the same address on the bid opening date and time as mentioned above.

Bid Security of 2% of the bid price must be accompanied by **Financial Proposal** in sealed envelope in form of Pay Order/Bank Draft from any Scheduled Bank in favor of District Education Officer (Primary), Shikarpur.

Bids must be delivered to the address below on or before 02-05-2017 at **2:00 pm**. Bids will be opened in presence of bidders' or their representatives who choose to attend at **02:30 pm** same day.

Under following conditions bid will be rejected:-

- Conditional and telegraphic bids/tenders.
- Bids not accompanied by bid security of required amount and form.
- Bids received after the specified date and time.
- Bids of black listed firms.

The Procuring Agency reserves the right to reject all or any one bid or to decrease or increase quantity subject to the relevant provisions of SPPRA Rules-2010 (Amended-2013). No bids shall be entertained after the last bid submission date and time as mentioned above. The Tender Notice/Bid Documents can also be downloaded from the SPPRA website: [www.pprasinidh.gov.pk](http://www.pprasinidh.gov.pk)

All applicable Government Taxes shall apply.

District Education Officer (Primary) Shikarpur,  
Phone:  
Email: E.mail:  
Fax:

(Zameer HussainAbro)  
District Education Officer  
(Primary) Shikarpur



SINDH EDUCATION &  
LITERACY DEPARTMENT



Government of Sindh  
School Education Department  
Karachi, dated 30. 03. 2017

## NOTIFICATION

No.SO(G-III)SED/RSU/SSB&SC/3-712/17(pt.1) In pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee is hereby notified for the Repair & Maintenance, of existing nonfunctional Toilets & damaged Boundary Walls, Solar Panel (Complete solution and Drinking Water Tanks for both Primary & secondary schools comprising following officers.

| S.No. | Procurement Committee  | Placement in committee |
|-------|--|------------------------|
| 1     | District Education Officer (concerned)   | Chairman               |
| 2     | XEN (concerned) Education Works School Education Department                                    | Member/Secretary       |
| 3     | Officer to be nominated by Commissioner/Deputy Commissioner of the concerned Division/District | Member                 |

\* The committee may Co-opt any other member in case needed including AEN (concern).

### Terms of Reference:

- (1) Preparing bidding documents;
- (2) Carrying out technical as well as financial evaluation of the bids;
- (3) Preparing Evaluation Report as provided in SPPRA Rule 45;
- (4) Making recommendations for the award of contract to the competent authority; and
- (5) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No.SO(G-III)SED/RSU/SSB&SC/3-712/17(pt.1)

Karachi, dated 30.03. 2017

### A copy is forwarded for information and necessary action to:

- (1) The Commissioner concerned Division
- (2) The Director School Education (Elementary, Secondary & Higher Secondary), Region concerned
- (3) The Director School Education (Primary), Region concerned
- (4) The Chief Engineer-Education Works, School Education Department
- (5) The Chief Program Manager-Reform Support Unit, School Education Department
- (6) The Deputy Commissioner (All)
- (7) Project Director -SID, School Education Department, Government of Sindh
- (8) Superintendent Engineer (All) - Education Works, School Education Department
- (9) Members of the Committee
- (10) The PS to Secretary School Education Department, Government of Sindh
- (11) The PS to Minister, Education & Literacy Department, Government of Sindh
- (12) Master File
- (13) Official Website

(ALI GUL JALBANI)  
SECTION OFFICER (G-III)

DISTRICT EDUCATION OFFICER (PRIMARY) SHIKARPUR. ANNUAL PROCUREMENT PLAN FOR PROCUREMENT OF "SOLAR PANELS APPLIANCES (COMPLETE SOLUTION) AND DRINKING WATER TANKS/ELECTRIC WATER COOLER" FOR PRIMARY/ MIDDLE/ ELEMENTARY & LOWER SECONDARY SCHOOLS, UNDER SSB/OTG FOR THE YEAR 2016-17 AS PROVIDED UNDER RULE NO.11 OF SPPRA 2010.

| SR.# | Description of Procurement   | Quantity<br>(Where<br>application) | Estimated<br>unit cost<br>(Where<br>application) | Estimate<br>d total<br>cost (in<br>million<br>Rs.) | Estimate<br>d allocation<br>(in<br>million<br>Rs.) | Funds<br>allocation<br>(in<br>million<br>Rs.) | Source of<br>funds<br>(ADP/Non<br>ADP) | Proposed<br>procurement<br>method             | Timing of Procurement 2015-2016 |    |    |    | Timing of Procurement 2016-2017 |    |    |      |
|------|--|------------------------------------|--|--|--|---|--|---|---------------------------------|----|----|----|---------------------------------|----|----|------|
|      |  |                                    |  |  |  |   |  |   | Q1                              | Q2 | Q3 | Q4 | Q1                              | Q2 | Q3 | Q4   |
| 1    | <u>Solar Plate Superior Quality</u><br>150 Watts 2 X 4 feet                                | 1500                               | N/A  | Rs:- 33.452<br>Million                             | Rs:- 33.452<br>Million                             | Rs:- 33.452<br>Million                        | Non-Salary,<br>SSB/OTG<br>2016-17      | National<br>opening<br>competitive<br>bidding |                                 |    |    |    |                                 |    |    | 100% |
| 2    | <u>Solar Plate Engle Iron Stand</u><br>2 x 4 feet & 1 1/2" Englar Iron Frame               | 1500                               | N/A  |  |  |   |  |   |                                 |    |    |    |                                 |    |    | 100% |
| 3    | <u>Battery Superior Quality</u><br>180 Amper Superior Quality                              | 450                                | N/A  |  |  |   |  |   |                                 |    |    |    |                                 |    |    | 100% |
| 4    | <u>Battery Superior Quality</u><br>200 Amper Superior Quality                              | 450                                | N/A  |  |  |   |  |   |                                 |    |    |    |                                 |    |    | 100% |
| 5    | <u>CEILING FAN Superior Quality</u><br>12 Volts DC Size 56" standard<br>quality.           | 3200                               | N/A  |  |  |   |  |   |                                 |    |    |    |                                 |    |    | 100% |
| 6    | <u>Solar LED Tube Lights Superior<br/>Quality</u><br>22" Size 12 Volts DC.                 | 4500                               | N/A  |  |  |   |  |   |                                 |    |    |    |                                 |    |    | 100% |
| 7    | <u>Solar Motor Pump 140 Watts</u><br>Superior Quality<br>12 Volts DC.                      | 300                                | N/A  |  |  |   |  |   |                                 |    |    |    |                                 |    |    | 100% |
| 8    | <u>Controller Superior Quality</u><br>50 Amper   | 300                                | N/A  |  |  |   |  |   |                                 |    |    |    |                                 |    |    | 100% |
| 9    | <u>Drinking Water Tank Full Size</u><br><u>Fiber (Cool) Superior Quality</u><br>110 Liters | 500                                | N/A  |  |  |   |  |   |                                 |    |    |    |                                 |    |    | 100% |
| 10   | <u>Drinking Water Tank Medium Size</u><br><u>Superior Quality 90 Liters</u>                | 500                                | N/A  |  |  |   |  |   |                                 |    |    |    |                                 |    |    | 100% |
| 11   | <u>Drinking Water Tank Small Size</u><br><u>Superior Quality 80 Liters</u>                 | 500                                | N/A  |  |  |   |  |   |                                 |    |    |    |                                 |    |    | 100% |
| 12   | Electric Water Cooler Superior<br>Quality with Stabilizer 4000 Watts                       | 400                                | N/A  |  |  |   |  |   |                                 |    |    |    |                                 |    |    | 100% |

District Education Officer  
(Primary), Shikarpur