



**OFFICE OF THE DISTRICT EDUCATION OFFICER ELEMENTARY /
SECONDARY & HIGHER SECONDARY (SHIKARPUR) (Sindh)**

No: DEO/E.S.H.S/Shp:-(DEV:)/ **455** / OF 2016-17. Dated **08/04/2017**

Email doeducationshikarpur@gmail.com
Phone No: 0726-920065

To


The Managing Director,
SPPRA, Government of Sindh, Karachi

Subject

REQUEST FOR HOSTING OF TENDER NOTICE

Find enclosed herewith NITs (Tender Notice), Procurement committee, Redressal Committee Procurement Plan and Standard of Bidding documents Technical and Financial Proposal.

You are therefore kindly requested for hosting of Tender Notice on SPPRA Website, Government of Sindh and Oblige.


DISTRICT EDUCATION OFFICER
ELEMENTARY SECONDARY HIGHER
SECONDARY / CHAIRMAN
PROCUREMENT COMMITTEE
DISTRICT SHIKARPUR

3090
10-04-17



DEO/SHP:/E,S&HS:/456/2017 Shikarpur
DISTRICT EDUCATION OFFICER
(Elem: Sec & Higher Secondary)
SHIKARPUR

Dated: 04 / 04 / 2017

To


The Director Information (Advertisement)
Information Department,
Govt. of Sindh, Block-96
Sindh secretariat No. 8, Karachi.

Subject:- NOTICE INVITING TENDERS FOR THE PROCUREMENT OF FURNITURE & FIXTURE GOODS/EDUCATIONAL AID MATERIAL UNDER SSB-2016-17.

Kindly refer to the subject noted above and to find enclosed herewith 10 copies of Tender Notice of following works with a request that the same may kindly be inserted essentially in leading Newspapers viz (Dawan), Sindhi (Kawish preferable) & Urdu (Jang) for wide publicity.

Sr.	Name of Work	Remarks
01	475- Instructional Material & Supplies	10 copies of NITs at Annex: "A"
02	476- Library /Laboratory/ Computer Material	10 copies of NITs at Annex: "B"
03	478- Sports	10 copies of NITs at Annex: "C"
04	480- Stationary	10 copies of NITs at Annex: "D"
05	Furniture & Fixture	10 copies of NITs at Annex: "E"
06	Solar panel & Drinking water	10 copies of NITs at Annex: "F"

It is also requested that the necessary bills after advertisement of NITs in leading Newspapers may kindly be provided to this office as sufficient funds are available to clear the advertisement dues.


DISTRICT EDUCATION OFFICER
(E,S&HS) SHIKARPUR

The copies of above NIT along with Bid Documents, Notification of the Procurement Committee and Annual Procurement Plan 2016-17 are submitted in hard and soft copies to the Managing Director, Sindh Public Procurement Authority, Government of Sindh, Karachi, with a request to kindly hoist the same documents on SPRRA web-site for having maximum wide publicity through SPPRA web site i.e (www.spprasindh.gov.pk).

C.c to:-

1. The Additional Secretary (PDF), E&L, GoS, Karachi.
2. The Director Schools Education (E,S&HS) Larkana Region Larkana
3. The Deputy Commissioner Shikarpur.
4. The Deputy Program Manager (Procurement), RSU, E&LD, GoS Karachi.
5. The TEO (E,S&HS) Head Master/Head Mistress/Principal of Shikarpur District.
6. Office file.


DISTRICT EDUCATION OFFICER
(E,S&HS) SHIKARPUR

DISTRICT EDUCATION OFFICER (ELEM, SEC & HIGHER SECONDARY) SHIKARPUR.

DEO(E,S&HS)SHP:/Dev./SSB-2016-17/ 457 /2017

Dated: 08-04-2017 36

NOTICE INVITING TENDER

The District Education Officer (E,S&HS), Shikarpur invites sealed tenders for procurement of **"Furniture & Fixture items & other School Goods and Supplies** for Elementary, Middle High & Higher Secondary / Campus Schools of **Shikarpur** under School Specific Budget /One Time Grant/ District ADP 2016-17 as per single stage two envelope procurement processes as under:

Tender ref.	Package Description	Quantity & Specifications	Bid Submission Date & time	Technical Bid opening date & Time	Financial Bid opening date & time
SSB-475	In-class material items	Refer bidding documents	29/04/2017 2:00 PM	29/04/2017 2:30 PM	04/05/2017 12:00 PM
SSB-476	Library Laboratory items	- do -	29/04/2017 2:00 PM	29/04/2017 2:30 PM	04/05/2017 12:00 PM
SSB-478	Sports items	- do -	29/04/2017 2:00 PM	29/04/2017 2:30 PM	04/05/2017 12:00 PM
SSB-480	Stationery items	- do -	29/04/2017 2:00 PM	29/04/2017 2:30 PM	04/05/2017 12:00 PM
SSB /OTG	Furniture & Fixture	-do-	29/04/2017 2:00 PM	29/04/2017 2:30 PM	04/05/2017 12:00 PM
SSB/OTG	Solar Panels/ Appliances (Complete Solution) and Drinking Water Tanks	Refer bidding documents	29/04/2017 2:00 PM	29/04/2017 2:30 PM	04/05/2017 12:00 PM

Bidding documents can be obtained on submission of a written application, upon payment of non-refundable fee of **Rs.3,000/- [Three Thousand]** through bank draft / pay order drawn in favor of District Education Officer (E,S&HS), **SHIKARPUR** from the address given below from **9:00 am to 4:30 pm** after the publication of Notice Inviting Tender till closing thereof i.e **29-04-2017 up to 2:00 PM**.

Bid should be submitted at the Office of District Education Officer (E,S&HS), **SHIKARPUR**, at the address mentioned below, on or before the last date and time of bid submission. Received bids shall be opened at the same address on the bid opening date and time as mentioned above.

Bid Security of 2% of the bid price must be accompanied by **Financial Proposal** in sealed envelope in form of Pay Order/Bank Draft from any Scheduled Bank in favor of District Education Officer (E,S&HS), **SHIKARPUR**.

Bids must be delivered to the address below on or before **29-04-2017 at 02:00 pm**. Bids will be opened in presence of bidders' or their representatives who choose to attend at **02:30 pm** same day.


Under following conditions bid will be rejected:-

- Conditional and telegraphic bids/tenders.
- Bids not accompanied by bid security of required amount and form.
- Bids received after the specified date and time.
- Bids of black listed firms.

The Procuring Agency reserves the right to reject all or any bids of to enhance the quantity subject to the relevant provisions of SPPRA Rules-2010 (Amended-2013). No bids shall be entertained after the last bid submission date and time as mentioned above. The Tender Notice can also be downloaded from the SPPRA website: www.pprasindh.gov.pk

All applicable Government Taxes shall apply.

Address:-
District Education Officer (E,S&HS), Shikarpur
Phone: 0726-920065
Email: doeducationshikarpur@gmail.com
Fax:


District Education Officer
(Elem: Sec & Higher Secondary)
Shikarpur



Government of Sindh
School Education Department

Karachi, dated the 28-03- 2017

NOTIFICATION

No. SO(G-III) SED/RSU/SSB&SC/3-712/17: In supersession of earlier notified procurement committees for goods of secondary schools dated 19/10/16 (1) & 20/10/16 (1) under SSB & SC respectively, a new procurement committee is hereby notified for Rate Contract Basis at district level for both School Specific Budget & School Consolidation (for secondary schools) for purchase of Goods comprising following officers:

S.No.	Procurement Committee	Placement in committee
1.	District Education Officer (ESHS) Concerned District	Chairman
2.	Deputy Director (ESHS) Concerned Region	Member/Secretary
3.	A representative of Commissioner/Deputy Commissioner of the concerned Division/District	Member

*The committee may Co-opt any other member in case needed.

Terms of Reference:

- (1) Preparing bidding documents;
- (2) Carrying out technical as well as financial evaluation of the bids;
- (3) Preparing Evaluation Report as provided in SPPRA Rule 45;
- (4) Making recommendations for the award of contract to the competent authority; and
- (5) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) SED/RSU/SSB&SC/3-712/17:

Karachi, dated the 28-03- 2017

A copy is forwarded for information and necessary action to:

1. The Commissioner concerned Division.
2. The Director School Education (Elementary, Secondary & Higher Secondary), Region concerned.
3. The Director School Education (Primary), Region concerned.
4. The Chief Program Manager-Reform Support Unit, School Education Department
5. The Additional Secretary (PDR), School Education Department
6. The Deputy Commissioner (All)
7. Members of the Committee
8. The PS to Secretary School Education Department, Government of Sindh
9. The PS to Minister, Education & Literacy Department, Government of Sindh
10. Master File
11. Official Website



SINDH EDUCATION &
LITERACY DEPARTMENT



(ALI GUL JALBANI)
SECTION OFFICER (G-III)



GOVERNMENT OF SINDH
EDUCATION & LITERACY DEPARTMENT
KARACHI, DATED 20-10-2016

NOTIFICATION

NO.SO(G-III)/SSB/CRC/RSU/2016-17: In pursuance of Rule-31 of the Sindh Public Procurement Rules,2010 (Amended 2013) and in accordance with Guidelines for Procurement of goods & furniture under School Specific Budget, School Consolidation and Reform Support Unit, a Complaint Redressal Committee comprising of following officers is constituted as under to resolve complaints of aggrieved bidders with following TORs:-

- | | |
|--|----------|
| 1. Director Schools Education, concerned | Chairman |
| 2. A representative from Accountant General Sindh District Accounts Office, Concerned | Member |
| 3. An independent professional from the relevant field to be nominated by the Director concerned | Member |

ToRs

- To perform according to Rules-31of SPPRA,2010 (Amended 2013);
- Perform any other function ancillary and incidental to above.

SECRETARY TO GOVT. OF SINDH
KARACHI, DATED 20-10-2016

NO.SO(G-III)/SSB/CRC/RSU/2016-17:

Copy is forwarded for information & necessary action to:-

1. The Accountant General Sindh, Karachi / District Accounts Office, concerned with request to nominate officer for above mentioned committee.
2. The Chairman/ Members of the committee
3. The Chief Program Manager, Reform Support Unit, Education & Literacy Department, Govt. of Sindh
4. The Commissioner.....Division
5. The District Education Officer (Primary), (ES & HS) (All)
6. The Deputy Commissioner (All)
7. Members of the Committee
8. The PS to Secretary Education & Literacy Department, Government of Sindh.
9. Taluka Education Officer (Primary), (ES & HS) (All)
10. Master File
11. Official Website



SINDH EDUCATION &
LITERACY DEPARTMENT




(QASIM AKBAR MIRZA)
SECTION OFFICER (G-III)