



Ph: 02199207144

NO. DAE/Solar/2016/100/4  
**GOVERNMENT OF SINDH**  
**Directorate of Alternative Energy**  
**ENERGY DEPARTMENT**

Karachi dated: 6<sup>th</sup> April, 2017

SAY NO TO CORRUPTION

To,

The Director (Admin & Finance),  
Sindh Public Procurement Regulatory Authority,  
Government of Sindh

Subject: **NOTICE INVITING TENDER FOR SUPPLY, INSTALLATION AND OPERATION AND MAINTENANCE OF OFFICE EQUIPMENT UNDER ADP SCHEME TITLED "ELECTRIFICATION OF PRIMARY HEALTH FACILITIES THROUGH SOLAR PV TECHNOLOGY"**

I am directed to refer to the subject noted above and to enclose herewith Notice Inviting Tender No. DAE/Solar/2016/100/BD3 dated 6<sup>th</sup> April, 2017 for supply, installation and maintenance of office equipment under the ADP Scheme titled "Electrification of Primary Health Facilities through Solar PV Technology".

2. In light of Rule No. 18 of SPP Rules 2010 (Amended 2013), it is requested hoist the said Notice Inviting Tender (NIT) on the Authority's website.

**Encl:**

1. Annual Procurement Plan
2. Notification of Procurement Committee
3. Notification of Complaint Redressal Committee
4. Notice Inviting Tender (hard & soft copy)
5. Bidding Document (hard & soft copy)

**(IFTEKHAR AHMED)**

Deputy Director (Off-Grid Solar & Biomass)

Copy to:

1. Director Alternative Energy, Energy Department, Government of Sindh
2. PS to Secretary, Energy Department, Govt of Sindh, Karachi
3. Web administrator, Energy Department

3030

07-4-17

**Directorate of Alternative Energy**  
**ENERGY DEPARTMENT, GOVERNMENT OF SINDH**  
**Annual Procurement Plan (Works/Goods/Services) 2016 - 17**

Sr.No.	Description of Procurement	Quantity	Estimated Unit Cost	Estimated Total Cost	Funds allocated	Source of Funds (ADP/Non ADP)	Proposed Procurement method	Timing of Procurement				Remarks
								1st Quarter	2nd Quarter	3rd Quarter	4th Quarter	
1	Laptop	1	55,000	55,000	55,000	Non ADP	NCB			√		
2	Laser Printers	4	35,000	140,000	140,000	Non ADP	NCB			√		
3	Computers with LCD Monitors	4	75,000	300,000	300,000	Non ADP	NCB			√		
4	8 cubic meter Biogas Plants	20	75,000	1,500,000	1,500,000	ADP	NCB			√		
5	10 cubic meter Biogas Plants	10	85,000	850,000	850,000	ADP	NCB			√	√	Project Title "Biogas Plants (Pilot Demonstration)
6	12 cubic meter Biogas Plants	5	100,000	500,000	500,000	ADP	NCB			√	√	
7	personal computers with LCD Display	2	75,000	150,000	150,000	ADP	NCB			√	√	Procurement will be made under the Project Titled "Electrification of Primary Health Facilities Through Solar PV Technology"
8	Laptop	2	90,000	180,000	180,000	ADP	NCB			√	√	
9	Printers Laser	2	30,000	60,000	60,000	ADP	NCB			√	√	
10	Copier Heavy Duty	1	150,000	150,000	150,000	ADP	NCB			√	√	
11	Printer Color (Laser)	1	80,000	80,000	80,000	ADP	NCB			√	√	
12	Smartphone for on site progress reporting at ADP progress dashboard	4	60,000	240,000	240,000	ADP	NCB			√	√	
13	Toyota hilux (double cabin) 4x4 3.0 litre with registration, tracker, accessories, tax, insurance etc	1	4,500,000	4,500,000	4,500,000	ADP	Direct Contracting			√	√	
14	Motorcycle	1	80,000	80,000	80,000	ADP	Direct Contracting			√	√	
15	3KVa Solar PV Systems for Primary Health Facilities	352	1,200,000	422,400,000	422,400,000	ADP	NCB			√	√	



(Mehfooz A Qazi)  
 Director Alternative Energy  
 Energy Department  
 Government of Sindh



Ph: 02199204273

## GOVERNMENT OF SINDH ENERGY DEPARTMENT

Karachi dated the 19<sup>th</sup> January, 2017

### NOTIFICATION

NO. ED/SO(ADMN)/14-9/2014(P. Committ):- In pursuance of Rule No. 31 & 32 of the Sindh Public Procurement Rules, 2010 (Amended 2013), the Government of Sindh, Energy Department, is pleased to constitute a Complaint Redressal Committee (CRC) for the project titled "Electrification of Primary Health Facilities Through Solar PV Technology", with the following composition and Terms of References:

*Handwritten signature and date: 20/1/17*

1.	Secretary, Energy Department, Govt. of Sindh	Chairman
2.	Representative of Accountant General Sindh	Member
3.	Mr. Irfan Ahmed, Independent Energy Consultant	Member

#### Terms of References:

- To examine complaint(s) of bidder(s) with regard to the procurement
- To take decision in light of SPPRA Rules, 2010 (Amended 2013)

*Handwritten mark: %*

**AGHA WASIF ABBAS**  
SECRETARY TO GOVT. OF SINDH

NO. ED/SO(ADMN)/14-9/2014(P. Committ:) Karachi dated the 19<sup>th</sup> January, 2017

**A copy is forwarded to the following for information and necessary action to:**

- The Accountant General Sindh (with a request to nominate a suitable officer not below the rank of BS-18)
- All members of the Committee
- PS to the Secretary Energy Department, Govt. of Sindh
- Office order file

*Handwritten signature and date: 23-1-17*

*Handwritten mark: %*

*Handwritten signature: Ainaul Bakhsh*  
**SECTION OFFICER (ADMN)**  
FOR SECRETARY TO GOVT. OF SINDH

Office Address:- 3<sup>rd</sup> floor State Life Insurance Corporation of Pakistan Building No.3, Dr. Ziauddin Ahmed Road, Opposite C.M House Karachi.

Doc. P.Committ: Alt: Energy / Zahid Hussain Saand/2016



Ph: 02199204273

## GOVERNMENT OF SINDH ENERGY DEPARTMENT

Karachi dated the 19<sup>th</sup> January, 2017

### NOTIFICATION

NO. ED/SO(ADMN)/14-9/2014(P. Committ):- In pursuance of Rule No. 7 & 8 of Sindh Public Procurement Rules, 2010 (Amended 2013) and with the approval of the competent Authority the Procurement Committee for the project titled "**Electrification of Primary Health Facilities Through Solar PV Technology**", is hereby constituted with the following composition and Terms of References:

1.	Director Alternative Energy, Energy Department	Chair
2.	Deputy Director (Solar Off-Grid & Bio Mass), Directorate of Alternative Energy, Energy Department	Member/ Secretary
3.	Representative from Health Department (not below the Rank of (BS- 17)	Member

#### Terms of References:

- Preparing NIT and Bidding Document(s);
- Carrying out technical as well as financial evaluation of the bids;
- Preparing evaluation reports as provided in Rule 45;
- Making recommendations for award of contract to the competent authority; and
- Perform any other ancillary and incidental to the above

**AGHA WASIF ABBAS**  
SECRETARY TO GOVT. OF SINDH

NO. ED/SO(ADMN)/14-9/2014(P. Committ:) Karachi dated the 19<sup>th</sup> January, 2017

**A copy is forwarded to the following for information and necessary action to:**

- The Secretary to Govt. of Sindh, Health Department with a request to nominate a suitable officer not below the rank of BS-17
- PS to the Secretary Energy Department, Govt. of Sindh
- All members of the Committee
- Office order file

o/c

**SECTION OFFICER (ADMN)**  
FOR SECRETARY TO GOVT. OF SINDH

Office Address:- 3<sup>rd</sup> floor State Life Insurance Corporation of Pakistan Building No.3, Dr. Ziauddin  
Ahmed Road, Opposite C.M House Karachi.

Doc. P.Committ: Alt: Energy /Zahid Hussain Saand/2016



**GOVERNMENT OF SINDH**  
**DIRECTORATE OF ALTERNATIVE ENERGY**  
**ENERGY DEPARTMENT**

No: DAE/Solar/2016/100/BD3

dated: 6<sup>th</sup> April, 2017

**INVITATION FOR BIDS**

The Directorate of Alternative Energy, Energy Department, Government of Sindh invites sealed bids from interested bidders/well-reputed Firms / Authorized Dealers for Supply of office equipment and ancillary services under ADP Scheme No. 542 (2016 – 17).

**Scope of Work:** Supply, Installation and Maintenance services of the following at the Directorate of Alternative Energy, Energy Department, Government of Sindh:

S/NO.	ITEM	QTY.
1	Computer Equipment	2
2	Laptops	2
3	Laser Printers	2
4	Copier	1
5	Laser Printer Color	1
6	Android Based Smart Phones	4

**Eligibility:** Valid registration with Federal Board of Revenue and Sindh Revenue Board

**Method of Procurement:** Single Stage One Envelope

**Bidding/Tender Documents:**

**Issuance:** Complete set of bidding document can be obtained from date of publication to **24<sup>th</sup> April, 2017 till 11:00 am** upon submission of a written application and payment of a non refundable fee of Rs.500/- (Pay Order in favour of Director Alternative Energy) or downloaded from SPPR Authority's website or Energy Department's website i.e. [www.sindhenergy.gov.pk](http://www.sindhenergy.gov.pk) and be submitted along with the fee.

**Submission:** Bids completed in all aspects must be submitted on or before **24<sup>th</sup> April, 2017 till 1:30 pm** and must be accompanied by a bid security of 2.5% of the total bid price in shape of Demand Draft or Bank Guarantee in favor of the Directorate of Alternative Energy, Energy Department, Government of Sindh.

**Opening:** Bids will be opened on **24<sup>th</sup> April, 2017 at 2:30 pm**

**Place of Issuance, Submission, Inquiries & Opening:**

**Address:** 3<sup>rd</sup> Floor, State Life, Building No. 3, Opp. CM House, Karachi.

**Telephone Number:** 02199207144, 02199206448, 02199206449, 02199207148

**Fax:** 02199206276

**Terms & Conditions:**

Under the following conditions bid will be rejected:

- i. Conditional and telegraphic bids/tenders;
- ii. Bids not accompanied by bid security of required amount and form;
- iii. Bids received after specified date and time;
- iv. Bids submitted by black listed firms; and
- v. Incomplete bids as per instructions given in bidding document

**Bid Validity Period:**           Ninety (90) days

The bidders are requested to give their best and final prices as no negotiations are expected. The procuring agency reserves the right to reject any or all bids subject to the relevant provisions of Sindh Public Procurement Rules 2010 (Amended 2013)



**DIRECTOR**  
**Alternative Energy**

02199207144