DEO/LRK/E,S&HS:/  /2017 Larkano

**DISTRICT EDUCATION OFFICER**

**(Elem: Sec & Higher Secondary) LARKANA**

Dated: / 04 / 2017

To

The Director Information (Advertisement)

Information Department,

Govt. of Sindh, Block-96

Sindh secretariat No. 8, Karachi.

**Subject:- NOTICE INVITING TENDERS FOR THE PROCUREMENT OF FURNITURE & FIXTURE GOODS/EDUCATIONAL AID MATERIAL UNDER SSB-2016-17.**

Kindly refer to the subject noted above and to find enclosed herewith 10 copies of Tender Notice of following works with a request that the same may kindly be inserted essentially in leading Newspapers viz (Dawan), Sindhi (Kawish preferable) & Urdu (Jang) for wide publicity.

|  |  |  |
| --- | --- | --- |
| Sr. | Name of Work | Remarks |
| 01 | 475- Instructional Material & Supplies | 10 copies of NITs at Annex: “A” |
| 02 | 476- Library /Laboratory/ Computer Material | 10 copies of NITs at Annex: “B” |
| 03 | 478- Sports | 10 copies of NITs at Annex: “C” |
| 04 | 480- Stationary | 10 copies of NITs at Annex: “D” |
| 05 | Furniture & Fixture | 10 copies of NITs at Annex: “E” |
| 06 | Solar panel & Drinking water | 10 copies of NITs at Annex: “F” |

It is also requested that the necessary bills after advertisement of NITs in leading Newspapers may kindly be provided to this office as sufficient funds are available to clear the advertisement dues.

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The copies of above NIT along with Bid Documents, Notification of the Procurement Committee and Annual Procurement Plan 2016-17 are submitted in hard and soft copies to the Managing Director, Sindh Public Procurement Authority, Government of Sindh, Karachi, with a request to kindly hoist the same documents on SPRRA web-site for having maximum wide publicity through SPPRA web site i.e (www.spprasindh.gov.pk).

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**(E,S&HS) LARKANA**

C.c to:-

1. The Additional Secretary (PDF), E&L, GoS, Karachi.
2. The Director Schools Education (E,S&HS) Larkana Region Larkana
3. The Deputy Commissioner larkano.
4. The Deputy Program Manager (Procurement), RSU,E&LD, GoS Karachi.
5. The TEO (E,S&HS) Head Master/Head Mistress/Principal of Larkana District.
6. Office file.

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