



No.DEO(P)L/B&A/SSB/789 /2017  
**DISTRICT EDUCATION OFFICER  
(PRIMARY) LARKANO**

Date: 28-03-2017

To

The Director Information (Advertisement)  
Information Department,  
Govt. of Sindh, Block-96,  
Sindh Secretariat No.8, Karachi.

Subject: **NOTICE INVITING TENDERS FOR THE PROCUREMENT OF GOODS/EDUCATIONAL AID MATERIAL UNDER SSB-2015-16.**

Kindly refer to the subject noted above and to find enclosed herewith 10 copies of Tender Notice of following works with a request that the same may kindly be inserted essentially in leading Newspapers viz English (Dawn), Sindhi (Kawish preferably) & Urdu (Jang) for wide publicity.

Sr. No.	Name of work	Remarks
1	475- Instructional Material & Supplies	10 copies of NITs at Annex: "A"
2	476-Library/Laboratory/Computer Material.	10 copies of NITs at Annex: "B"
3	478-Sports.	10 copies of NITs at Annex: "C"
4	480-Stationary	10 copies of NITs at Annex: "D"

It is also requested that the necessary bills after advertisement of NITs in leading Newspapers may kindly be provided to this office as sufficient funds are available to clear the advertisement dues.

District Education Officer  
(Primary) Larkano

✓ The copies of above NITs along with Bid Documents, Notification of the Procurement Committee and Annual Procurement Plan-2015-16 are submitted in hard and soft copies to the Managing Director, Sindh Public Procurement Authority, Govt. of Sindh, Karachi with a request to kindly hoist the same documents on SPPRA web-site for having maximum wide publicity through SPPRA web-site i.e. ([www.spprasindh.gov.pk](http://www.spprasindh.gov.pk)).

District Education Officer  
(Primary) Larkano

C.C to:

1. The Additional Secretary (PDF), E&L, GoS, Karachi.
2. The Director Schools Education (Primary) Larkano Region, Larkano.
3. The Deputy Commissioner, Larkano.
4. The Deputy Program Manager (Procurement), RSU, E&LD, GoS, Karachi.
5. The T.E.O (All) of Larkano District.
6. Office file.

District Education Officer  
(Primary) Larkano

STWARD CLARY  
NO: 2780  
DATE: 31-03-17

**NOTICE INVITING TENDER**

The District Education Officer of Larkana District, invites sealed tenders for **"Procurement of School Goods and Supplies"** under School Specific Budget 2016-17 as per single stage two envelope procurement process as under;

Tender ref.	Package Description	Quantity & Specifications	Bid Submission Date & time	Technical Bid opening date & Time	Financial Bid opening date & time
SSB-475	Inclass material items	Refer bidding documents	17/04/2017 2:00 PM	17/04/2017 2:30 PM	21/04/2015 12:00 PM
SSB-476	Library Laboratory items	- do -	17/04/2017 2:00 PM	17/04/2017 2:30 PM	21/04/2015 12:00 PM
SSB-478	Sports items	- do -	17/04/2017 2:00 PM	17/04/2017 2:30 PM	21/04/2015 12:00 PM
SSB-480	Stationery items	- do -	17/04/2017 2:00 PM	17/04/2017 2:30 PM	21/04/2015 12:00 PM

Bidding documents can be obtained on submission of a written application, upon payment of non-refundable fee of **Rs. [Rs.3000/- (Rupees One Thousand)]** through bank draft / pay order drawn in favor of District Education Officer Larkana from the address given below from **9:00 am to 2:00 pm** after the publication of Notice Inviting Tender till closing thereof. Or same can be downloaded from the SPPRA website.

Bid should be submitted at the address mentioned below, on or before the last date and time of bid submission. Received bids shall be opened at the same address on the bid opening date and time as mentioned above.

Bid Security of 2% of the bid price must be accompanied by **Financial Proposal** in sealed envelope in form of Pay Order/Bank Draft from any Scheduled Bank in favor of **DEO(P) Larkana**.

Under following conditions bid will be rejected:-

- Conditional and telegraphic bids/tenders.
- Bids not accompanied by bid security of required amount and form.
- Bids received after the specified date and time.
- Bids of black listed firms.

The Procuring Agency reserves the right to accept or reject any tender or to enhance the quantity subject to the relevant provisions of SPPRA Rules. No bids shall be entertained after the last bid submission date and time as mentioned above.

All applicable Government Taxes shall apply.

District Education Officer  
Address (Primary) Larkana  
Phone: 074-9410555  
Fax: 074-9410555

  
**DISTRICT EDUCATION OFFICER  
(PRIMARY) LARKANA**



Government of Sindh  
Education and Literacy Department  
Karachi, dated 20-10-2016

## NOTIFICATION

NO. SO(G-II)E&L/SSB/FW/01/12: In pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee for purchase of goods for Primary schools comprising of following officers for School Specific Budget is hereby notified as under:

S.No.	Procurement Committee	Placement in committee
1.	Deputy Director (Primary), concerned Region	Chairman
2.	Officer to be Nominated by Commissioner of the concerned Region	Member
3.	District Education Officer (Primary), Concerned District	Member/Secretary

**Terms of Reference:**

- (1) Collecting and collating "Need Requisitions Forms" from schools through TEOs
- (2) Preparing bidding documents
- (3) Carrying out technical as well as financial evaluation of the bids
- (4) Preparing evaluation report as provided in SPPRA Rule 45
- (5) Making recommendations for the award of district specific contracts; and
- (6) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

NO. SO(G-II)E&L/SSB/FW/01/12:

Karachi, dated 20-10-2016

**A copy is forwarded for information and necessary action to:**

1. The Commissioner.....Division
2. The Director School Education (Primary), Region.....
3. The Chief Program Manager- Reform Support Unit
4. The Deputy Commissioner (All)
5. Members of the Committee
6. The PS to Secretary Education & Literacy Department, Government of Sindh
7. Taluka Education officer (Primary)(Male/Female)
8. Master File
9. Official Website



SINDH EDUCATION &  
LITERACY DEPARTMENT



  
(QASIM AKBAR NIMAL)  
SECTION OFFICER (G-III)

DISTRICT EDUCATION OFFICER (PRIMARY) LARKANA. ANNUAL PROCUREMENT PLAN FOR INCLASS MATIRAL ITEMS FOR PRIMARY/ MIDDLE/ ELEMENTARY & LOWER SECONDARY SCHOOLS, BUDGET OF SSB FOR THE YEAR 2016-17 AS PROVIDED UNDER RULE NO.11 OF SPPRA 2010.

[illegible]









89	Fruit Chart let Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	521
90	Height Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	521
91	20 x 30" with two Wooden Rod and Hanging Hooks	521
92	Skeletal @Muscular Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	521
93	Digestive System Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	521
94	Nervous System Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	521
95	Respiratory System Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	521
96	Cardio Vascular System Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	521
97	Insect Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	521
98	Vegetable Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	521
99	Fruit Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	521
100	Space Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	521
101	The Planet Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	521
102	Earth Moon Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	521
103	Volume Factors Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	521
104	Building a Healthy Boy Balancing Feed and Exercise Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	521
105	Part of Cell Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	521
106	Periodic Table of the Element Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	521
107	10 Ways To Be A Good Student Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	521
108	Symbol of Math Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	521
109	White Chalks:Pack of 12 small boxes,each of 20 sticks	10415
110	Iron Slate:(Thick iron state,22 Gauge)(10"8)	544