

**OFFICE OF THE**  
**EXECUTIVE ENGINEER, PROVINCIAL HIGHWAY DIVISION SUKKUR**

No. TC / G-55 / 281 / of 2017,

Dated: - 30/03/2017

To,

The Manager (Assessment-III)  
Government of Sindh  
Sindh Public Procurement Regulatory Authority  
**Karachi.**


**SUBJECT: - SUBMISSION OF NOTICE PRE-QUALIFICATION.**

\* \* \* \* \*

The Notice of Pre-Qualification along with following requisite documents are sent herewith for information and further necessary action.

1. Notice of Pre-Qualification.
2. Notification of Procurement Committee.
3. Notification of Complaint Redressal Committee.
4. Pre-Qualification Document for Contractors.
5. Annual Procurement Plan.

**D.A / as Above...**

  
**EXECUTIVE ENGINEER**  
Provincial Highway Division  
Sukkur

1. Copy forwarded to the Chief Engineer, Highways Sukkur for favour of kind information.
2. Copy forwarded to the Superintending Engineer, Provincial Highway Circle Sukkur for favour of kind information.

**EXECUTIVE ENGINEER**  
Provincial Highway Division  
Sukkur

STPM FORM 2114  
NO: 2773  
DATED: 31-03-17



**OFFICE OF THE EXECUTIVE ENGINEER**  
**PROVINCIAL HIGHWAY DIVISION SUKKUR**

No. TC/G-55/PQ/ 280 of 2017, Dated: 30/03/2017

Telephone:  
071-9310108

**SUBJECT:**

**ADP No: 2475 Widening & Reconditioning of Old National Highway Passing through Ali Wahan Town (4.63 Kms)**  
**ADP No: 2720 Construction / Improvement of road from Shikarpur Railway Crossing to New Bus Terminal via Sabzi Mandi (Dual Carriageway) (4.43 Kms)**  
**ADP No: 2721 Construction / Widening & Reconditioning of road from N-65 @ Point City School Landsdown Bridge on Bunder road via Lakhani Village (Ring road of Sukkur City 12.00 Kms)**

**NOTICE FOR PREQUALIFICATION OF CONTRACTORS**

1. The Executive Engineer intends to qualify contractors for the **ADP No: 2475, 2720 & 2721**. The components of the Works shall consist of, but not limited to the following:

Formation	Excavation	Sand Cushion	Sub-Base Course
Brick Edging	Base Course	Two Coats	D.S.T
2" Thick Asphalt	Masonry/Street Light	Storm Drain	Miscellaneous


2. Prequalification is open to all firms /Joint Ventures /Consortiums /Association having undertaken similar works. Firms duly registered with the Pakistan Engineering Council in **C-3 Category (Code CE-01)** and having relevant field of specialization may apply.
3. Interested firms / Joint Ventures / Consortiums/Association may obtain the Prequalification Documents on a request from the office of Executive Engineer (P.H.D.S) Barrage Colony Sukkur, , on any working day during office hours till 20-04-2017. These documents can also be downloaded from the SPPRA Website.
4. Applications along with Pre-Qualification documents in sealed envelope shall be clearly marked "**Application for Pre-qualification for ADP No: 2475, 2720 & 2721**" should be delivered by hand or through registered mail/courier to the office of Executive Engineer not later than **21-04-2017** along with a non-refundable fee of Rs. 3000 (Pak) *will be opened on same day i.e. 21-4-2017.*

Rupees Three Thousand only) in the shape of pay order in favor of Executive Engineer (P.H.D.S). The documents received after 21-04-2017 shall not be entertained.

5. It is essential that firms applying for Pre-qualification must demonstrate that they are financially and technically capable for carrying out above specified works, or of managing a consortium of firms capable of performing this task and meeting the eligibility & Qualification Criteria included in the pre-qualification document.
6. Only firms/ Joint Ventures/ Consortiums/ Association pre-qualified under this process will be subsequently invited to bid for the Works.
7. Canvassing in connection with tender is strictly prohibited and tender submitted by the contractors who report canvassing will liable for rejection.
8. Executive Engineer may reject all or any or proposals at any time prior to the acceptance of proposals, subject to the relevant provisions of SPP Rules 2010.

**Copy forwarded with compliment to: -**

1. The Director, Information (Advertisement) Public Relation Department Block 9G Sindh Secretariat Karachi along with 06 more copies Of Pre-qualification Notice for wide publicity through leading newspapers (English, Urdu and Sindhi) for kind his information and placing them on the Web site of Sindh Govt: Karachi.
2. The Director (CB) Sindh Public Procurement Regulatory Authority SPP. Karachi along with copy of Pre-Qualification Notice for favour of information and placing the same on the website.
3. The Chief Engineer Highways Sukkur for favour of kind information:
4. The superintending Engineer, Provincial Highways Circle Sukkur for favour of kind information.
5. The Executive Engineer, Provincial Highway Division Khairpur & Naushehro'feroze for information and publicity.
6. The Assistant Engineer Public Health Engineering Department Sub-Division Rohri for information.
7. The Assistant Engineer All under Executive Engineer Provincial Highway Division Sukkur
8. The Divisional Accounts Officer/Drawing Branch, Head Clerk.
9. Copy to Notice Board.

  
(SHAMS-U-DDIN AWAN)  
EXECUTIVE ENGINEER  
Provincial Highway Division  
Sukkur



**EXECUTIVE ENGINEER  
PROVINCIAL HIGHWAY DIVISION  
SUKKUR**

- ADP No: 2475 Widening & Reconditioning of Old National Highway Passing through Ali Wahan Town (4.63 Kms)
- ADP No: 2720 Construction / Improvement of road from Shikarpur Railway Crossing to New Bus Terminal via Sabzi Mandi (Dual Carriageway) (4.43 Kms)
- ADP No: 2721 Construction / Widening & Reconditioning of road from N-65 @ Point City School Landsdown Bridge on Bunder road via Lakhan Village (Ring road of Sukkur City 12.00 Kms)

***PRE QUALIFICATION DOCUMENT FOR CONTRACTORS***

**MARCH, 2017**

Note: This Documents Consists 31 pages including this page.

Documents Cost: A non-refundable fee of Rs. 3000 (Pak Rupees Three Thousand only) in the shape of pay order in favour of Executive Engineer (P.H.D.S) should be attached with the pre-qualification documents at the time of submission.

Prepared By: EXECUTIVE ENGINEER,  
PROVINCIAL HIGHWAY DIVISION SUKKUR (P.H.D.S)

Issued to: \_\_\_\_\_  
\_\_\_\_\_

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## 1.0 INSTRUCTIONS TO APPLICANTS

### 1.1 Scope of Works

Executive Engineer (P.H.D.S) (The Employer) intends to undertake **ADP No: 2475, 2720 & 2721**. The components of the Works shall consist of, but not limited to:

Formation	Excavation	Sand Cushion	Sub-Base Course
Brick Edging	Base Course	Two Coats	D.S.T
2" Thick Asphalt	Masonry/Street Light	Storm Drain	Miscellaneous

### 1.2 Submission of Applications

1.2.1 Executive Engineer (P.H.D.S) invites the application from the Bidders to undertake the **ADP No: 2475, 2720 & 2721**. Applications for pre-qualification (one original and one copy) must be received in sealed envelopes which to be delivered by hand or through registered mail by the firms to (not later then the date & time as mentioned in the EOI (Notice for Pre-Qualification) published in Newspaper & attached with this document)

**Office of Executive Engineer (P.H.D.S)  
Barrage Colony Sukkur  
Contact: 071-9310108**

and be clearly marked "Application for pre-qualification of Contractors" for

**ADP No: 2475, 2720 & 2721**

The name and mailing address of the applicant shall be clearly marked on top left corner of the envelope.

1.2.2 The applications shall be prepared in the English language. Information in any other language shall be accompanied by its translation in English. The Employer reserves the rights for rejection of pre-qualification incase of non-compliance of the above requirement.

1.2.3 The applicants must respond to all questions and provide complete information as advised in this document. Any false information provided or any lapses to provide essential information may result in disqualification of the applicant.

1.2.4 The applicant's queries, if any, may be sent to Employer.

### 1.3 Qualification Criteria

#### 1.3.1 General

Pre-qualification will be based on all the criteria given in succeeding paras 1.3.2 to 1.3.5 regarding the applicant's general and particular experience,

personnel and equipment capabilities, and financial position, as demonstrated by the applicant's responses in the forms provided. The Employer reserves the right to waive minor deviations if these don't materially affect the capability of an applicant to perform the contract. Sub-contractor's experience and resources shall not be taken into account in determining the applicant's compliance with the qualifying criteria. However, for Joint Venture, Consortium or Association, experience & resources of all firms will be considered.

The Employer reserves the right to verify or seek clarification of the information furnished by the applicants. The Employer may reject any application for any misrepresentation knowingly made by any applicant in, or pursuant to, their application or for any statement furnished in connection therewith, and intended to be relied upon by the Employer, which is incorrect in any respect.

### 1.3.2 Preliminary Examination

All applications/documents submitted shall be checked for the following items:

1. Has the Letter of Application (Annex A) been signed?
2. Has all information asked for in **Form A-1 to A-11** been provided?
3. Have all Affidavits required under **Form A-11** been provided and duly signed by the authorized person?
4. Have audited balance sheets of last **five** years been provided?
5. In case of Joint Venture, Consortium or Association; has the relevant agreement been provided and duly signed?

### 1.3.3 Initial Scrutiny

All the applicants shall be subjected to initial scrutiny using the following criteria:

1. Local firms must have Registration with Pakistan Engineering Council in **Category C-3** and in specialization codes **CE01**.
2. At least **one (01)** of similar project having cost of **Rs. 400 million** or more completed during the last **five** years.

### 1.3.4 Detailed Evaluation

After the initial screening of all applicants, a detailed evaluation of the contractors shall be undertaken using the following criteria based on the scoring system as follows:

Category	Marks	
	Maximum	Minimum Acceptable
Financial	30	20
Experience	30	15
Personnel	20	10
Equipment	20	10

To qualify, applicants must receive not less than the specified minimum acceptable Marks for each category and aggregate 60 Marks.

**1.3.5 Criteria for Detailed Evaluation**

Detailed evaluation criteria are as below:-

**1.3.5(A) (a) Financial Tendering Capability** of an applicant will be taken as follows:

1.3.5.1 The Applicant should demonstrate that he has access to, or has available liquid assets, un-encumbered real assets, lines of credit and other financial means sufficient to meet the cash flow for the execution of works.

Applicant's commitments for other ongoing contracts shall also be considered.

1.3.5.2 The Audited Balance Sheets for the last five years and Annual Turn Over for the last five years (**Form A-2, A-3 and A-9**) must be submitted and should demonstrate the soundness of the applicant's financial position, showing long term profitability. Where necessary, the Employer will make inquiries with the applicant's bankers.

1.3.5.3 Marks shall be awarded under this category based on the following criteria:



Sr. No.	Description	Max Marks Assigned	Criteria for Marks Obtained
a)	Available Bank Credit Line	03	<ul style="list-style-type: none"> <li>One (01) Mark is given if the available bank credit line limit is equal to Rs 110 Million. Half (0.5) mark is given for every Rs 10 Million increase in the Credit Line.</li> <li>Full Marks are given in case of limit exceeding Rs 150 million.</li> </ul>
b)	Average Working Capital in last 3 years	12	<ul style="list-style-type: none"> <li>Two (02) Marks are given if the average working capital for last five years is equal to Rs 100 Million. One additional (01) mark is given for every Rs 10 Million increase in the working capital.</li> <li>Full Marks are given in case of working capital exceeding Rs 200 million.</li> </ul>
c)	Average Annual Turnover in last 3 years	13	<ul style="list-style-type: none"> <li>Three (03) Mark is given if the average annual turnover for last five years is equal to Rs 300 Million. One (01) additional mark is given for every Rs 20 Million increase in the average annual turnover.</li> <li>Full Marks are given in case of Average Annual Turnover exceeding Rs 500 million.</li> </ul>
d)	Registration with income tax department	02	<ul style="list-style-type: none"> <li>No marks will be given if income tax certificate is not attached and full marks will be added in case of valid certificate.</li> </ul>
<b>Total Marks Allocated</b>			<b>30</b>

- 1.3.5(B) (a) **Experience for Projects Completed (Form A-4)** will be evaluated on the basis of the following Marks:  
 (Information regarding similar projects is to be supported by documents such as Letter of Intent/ Letter of Award, Job Completion Certificate and any other relevant document)

Experience	Marks
Similar projects executed during last five years	
Rs 400 million or above (One Project)	10
Rs 400 million or above (Two Projects)	15
Rs 400 million or above (Three Projects)	20
<b>Maximum Marks</b>	<b>20</b>

- (b) **Experience for Projects in Progress (Form A-5)** will be evaluated on the basis of the following Marks:  
 (Information regarding similar projects is to be supported by documents such as Letter of Intent/ Letter of Award and any other relevant document)

Experience	Marks
Similar projects in hand costing:	
Rs 400 million or above (One Project)	05
Rs 400 million or above (Two Projects)	08
Rs 400 million or above (Three Projects or above)	10
<b>Maximum Marks</b>	<b>10</b>

- 1.3.5(C) (a) Personnel will be evaluated on the basis of following Marks:

Key Personnel	Marks (maximum)
i. Project Manager	6
ii. Construction Manager	4
iii. Quantity Surveyor	3
iv. Surveyor	3
v. Site Engineer	4

- (b) Marks for personnel will be given on the basis of the following criteria:

i. **Project Manager (Form A-6 and A-7)**  
(must be an University Engineering Degree Holder in Civil)

Qualification	Marks
Post Graduate Engineering Education	1.0
<b>Maximum Marks</b>	<b>1.0</b>
<b>Total work Experience (years)</b>	
More than 20	3.0
15 <sup>+</sup> -20	2.0
10 <sup>+</sup> -15	1.0
10 or less	0.0
<b>Maximum Marks</b>	<b>3.0</b>
<b>Specific Experience (years)</b>	
More than 10	2.0
05 <sup>+</sup> -10	1.0
05 or less	0.0
<b>Maximum Marks</b>	<b>2.0</b>

ii. **Construction Manager (Form A-6 and A-7)**

Qualification	Marks
Graduate Engineering Education	1.0
<b>Maximum Marks</b>	<b>1.0</b>
<b>Total work Experience (years)</b>	
More than 20	2.0
15 <sup>+</sup> -20	1.5
10 <sup>+</sup> -15	1.0
05 <sup>+</sup> -10	0.5
05 or less	0.0
<b>Maximum Marks</b>	<b>2.0</b>
<b>Specific Experience (years)</b>	
More than 07	1.0
03 <sup>+</sup> -7	0.5
03 or less	0.0
<b>Maximum Marks</b>	<b>1.0</b>

iii. **Quantity Surveyor (Form A-6 and A-7)**

Qualification	Marks
<b>Total work Experience (years)</b>	
More than 10	1.5
05 <sup>+</sup> -10	1.0
05 or less	0.5
<b>Maximum Marks</b>	<b>1.5</b>
<b>Specific Experience (years)</b>	
More than 07	1.5
03 <sup>+</sup> -07	1.0
03 or less	0.5
<b>Maximum Marks</b>	<b>1.5</b>

iv. Surveyor (Form A-6 and A-7)

Qualification	Marks
<b>Total work Experience (years)</b>	
More than 10	1.5
05 <sup>+</sup> -10	1.0
05 or less	0.5
<b>Maximum Marks</b>	<b>1.5</b>
<b>Specific Experience (years)</b>	
More than 07	1.5
03 <sup>+</sup> -07	1.0
03 or less	0.5
<b>Maximum Marks</b>	<b>1.5</b>

v. Site Engineer

Qualification	Marks
<b>Graduate Engineer</b>	1.0
<b>Maximum Marks</b>	<b>1.0</b>
<b>Total work Experience (years)</b>	
More than 10	1.5
05 <sup>+</sup> -10	1.0
05 or less	0.5
<b>Maximum Marks</b>	<b>1.5</b>
<b>Specific Experience (years)</b>	
More than 07	1.5
03 <sup>+</sup> -07	1.0
03 or less	0.5
<b>Maximum Marks</b>	<b>1.5</b>

1.3.5(D) Equipment Capabilities

The applicant should own, or have assured access to (through rented, lease, purchase agreement or other means), the following key equipment (limited to only major items of equipment) in full working order, and must demonstrate that, based on known commitments, these will be available for deployment on the proposed contract or works. (Form A-8) The applicant may also list alternative equipment which he would propose for the contract together with an explanation of the alternate proposal.

Equipment Type & Characteristics	Required (Nos.)	Marks
1. Excavator	4	2
2. Loader	6	2
3. Sheep-foot roller	4	2
4. Single Drum Roller	6	2
5. Dumpers	12	2
6. Total Station/ Survey Equipments	3 Set	2
7. Water Bowser	10	2
8. Grader	02	2
9. Paver Machine	03	2
10. P.T.R	10	2
<b>Maximum Marks</b>		<b>20</b>

**1.3.5(E) Litigation History (Form A-10)**

The applicant should provide accurate information of all litigation or arbitration resulting from contracts completed or under execution over the last three years. A consistent history of award against the applicant or any partner of a joint venture may result in rejection of the application.

**1.4 Black Listing & Other Affidavits:**

An affidavit is to be provided that the applicant has never been black listed.

The applicant should also provide an undertaking on non-judicial stamp paper to the effect that all documents / particulars / information given with this pre-qualification document are true.

The applicant should also provide an affidavit to the effect that applicant has never indulged in corrupt, fraudulent or collusive practice for procuring contracts.

**1.5 Joint Venture (JV), Consortium or Association**

Joint Venture (JV), Consortium or Association shall comply with the following requirements:-

- a) They shall collectively qualifying the criterion given in para 1.3 heretofore, for which purpose the relevant figures for each of the partners shall be added together to arrive at their total capacity. Individual members must satisfy each of the requirements of paras 1.4, 1.6, 1.7 and 1.8.
- b) Any change in a prequalified Joint Venture (JV)/Consortium/association after prequalification, shall be subject to the written approval of the Employer prior to the deadline for submission of bids. Such approval may be denied if:-
  - i) Partner(s) withdraw from a Joint Venture (JV)/Consortium/association and remaining partners do not meet the qualifying requirements;
  - ii) The new partners to a Joint Venture (JV)/Consortium/association are not qualified individually or as another Joint Venture (JV)/Consortium/association; or
  - iii) In the opinion of the Employer, a substantial reduction in competition would result.

- c) Letter of Application shall be signed by all members in the JV/Consortium/association so as to legally bind all partners, jointly and severally, and any bid shall be submitted with a copy of the JV/Consortium/association agreement providing the joint and several liability with respect to the contract.

The pre-qualification of a Joint Venture (JV), Consortium or Association does not necessarily prequalify any of its partners individually or as a partner in any other Joint Venture (JV), Consortium or Association. In case of dissolution of a Joint Venture (JV), Consortium or Association, each one of the constituent firms may pre-qualify if they meet all the prequalification requirements and any partner has requested/shall request for the same and then his pre-qualification shall be subject to the written approval of the Employer.

#### **1.6 Conflict of Interest**

The Applicant (including all members of a Joint Venture (JV), Consortium or Association) must not be associated, nor have been associated in the past, with the consultant or any other entity that has prepared the design, specifications, and other prequalification and bidding documents for the project, or was proposed as Engineer for the contract, over the last five years. Any such association may result in disqualification of the Applicant.

#### **1.7 Updating Prequalification Information**

Bidders shall be required to update the financial, personnel and equipment information used for prequalification at the time of submitting their bids, to confirm their continued compliance with the qualification criteria and verification of the information provided at the time of prequalification.

#### **1.8 Other Factors**

1.8.1 Only firms and Joint Venture (JV), Consortium or Association that have been pre-qualified under this procedure shall be invited to bid. A qualified firm or a member of a qualified Joint Venture (JV), Consortium or Association may participate only in one bid for the contract. If a firm submits more than one bid, singly or as a JV, all bids including that bidder will be rejected. This rule will not apply in respect of bids which include specialist sub-contractors who are used by more than one bidder.

1.8.2 The Employer reserves the right to:-

- a) amend the scope and value of any contract(s) to be bid, in which event the bidder(s) will only bid among those pre-qualified bidders who meet the requirements of the contract(s) as amended. However the Employer has to review the disqualified bids who originally do not meet the specified criteria for pre-qualification.
- b) reject or accept any application; and
- c) cancel the pre-qualification process and reject all applications.

The Employer shall neither be liable for any such actions nor be under any obligation to inform the applicant of the grounds for rejection however, may be debriefed if solicited.

## 2.0 EVALUATION CRITERIA

Applicants meeting the minimum requirements mentioned in Para 1.3 besides other factors shall be considered for pre-qualification. No compromise shall be made on PEC registration, academic qualification of personnel and similar experience of the firm(s). History of excessive contract arbitrations and litigation resulting in decision against them will be considered sufficient grounds for disqualification.

Annex-A

Letter of Application

*[Letterhead paper of the Applicant, or partner responsible for a joint venture, including full postal address, telephone no., fax no., telex no., cable and e-mail address]*

Date:.....

To: **The Executive Engineer (P.H.D.S)  
Barrage Colony Sukkur  
Contact: 071-9310108**

Sirs,

1. Being duly authorized to represent and act on behalf of.....  
(hereinafter "the Applicant"), and having reviewed and fully understood all the pre qualification information provided, the undersigned hereby apply to be post qualified as a bidder of the work for the **ADP No: 2475, 2720 & 2721.**
  
2. Attached to this letter are copies of original documents defining<sup>1</sup>:
  - (a) the Applicant's legal status;
  - (b) the principal place of business; and
  - (c) the place of incorporation (for applicants who are corporations); or the place of registration and the nationality of the owners (for applicants who are partnerships or individually-owned firms).
  
3. Your Agency and its authorized representatives are hereby authorized to conduct any inquiries or investigations to verify the statements, documents, and information submitted in connection with this application, and to seek clarification from our bankers and clients regarding any financial and technical aspects. This Letter of Application will also serve as authorization to any individual or authorized representative of any institution referred to in the supporting information, to provide such information deemed necessary and

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(1) *For applications by Joint Venture (JV), Consortium or Association, all the information requested in the pre-qualification documents is to be provided for the joint venture, if it already exists and for each party to the Joint Venture (JV), Consortium or Association separately. The lead partner should be clearly identified. Each partner shall sign the letter.*



requested by yourselves or the authorized representative to verify statements and information provided in this application, or with regard to the resources, experience, and competence of the applicant.

4. Your Agency and its authorized representatives may contact the following persons for further information<sup>2</sup>, if needed.

<b>General and Managerial Inquiries</b>	
Contact 1	Telephone 1
Contact 2	Telephone 2

<b>Personnel Inquiries</b>	
Contact 1	Telephone 1
Contact 2	Telephone 2

<b>Technical Inquiries</b>	
Contact 1	Telephone 1
Contact 2	Telephone 2

<b>Financial Inquiries</b>	
Contact 1	Telephone 1
Contact 2	Telephone 2

5. This application is made with the full understanding that:
- (a) bids by pre-qualified applicants will be subjected to verification of all information submitted for pre-qualification at the time of bidding;
  - (b) Your Agency reserves the right to:
    - (i) amend the scope and value of any contract under this project; in such event bids will only be called from pre-qualified bidders who meet the revised requirements; and
    - (ii) reject or accept any application, cancel the pre-qualification process, and reject applications; and
  - (c) Your Agency shall not be liable for any such actions and its consequences and under no obligation to inform the applicant of the

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(2) Application by Joint Venture (JV), Consortium or Association should provide information on separate sheet for each party to the application.

grounds for actions at 5(b) here above.

**Applicants who are not Joint Venture (JV), Consortium or Association should delete para 6 & 7 and initial the deletions.**

6. Appended to this application, we give details of the participation of each party, including capital contribution and profit/loss agreements, to the Joint Venture (JV), Consortium or Association. We also specify the financial commitment in terms of the percentage of the value of the (each) contract, and the responsibilities for execution of the (each) contract.
7. We confirm that in the event that we bid, that bid as well as any resulting contract will be.
  - (a) signed so as to legally bind all partners, jointly and severally; and
  - (b) submitted with a Joint Venture (JV), Consortium or Association agreement providing the joint and several liability of all partners in the event the contract is awarded to us.
8. We certify that the information provided in Pre-qualification document is correct and final to the best of our knowledge and nothing contained herein, is contrary to the facts as available with the firm's official record and that Employer has complete right to disregard our application should it fail to meet any of their pre-qualification criteria.
9. The undersigned declare that the statements made and the information provided in the duly completed application are complete, true, and correct in every detail.

Signed	Signed
Name	Name
For and on behalf of (name of Applicant or lead partner of a joint venture)	For and on behalf of (name and signature of other partners of the joint venture)

# APPLICATION FORMS

## General Information

All individual firms and each partner of a joint venture applying for pre-qualification are requested to complete the information in this form. Nationality information is also to be provided for foreign owners or applicants who are forming part of the Joint Ventures as required under the PEC Bye-Laws as a Partnership/Joint Venture.

1.	Name of Firm	
2.	Head Office Address	
3.	Telephone	Contact Person: Name: Title:
4.	Fax	Telex
5.	Place of Incorporation/Registration	Year of incorporation/registration

Where the Applicant proposes to use named subcontractors for critical components of the works or for work contents in excess of 20 percent of the value of the whole works, the following information should also be supplied for the specialist subcontractor(s).

NATIONALITY OF OWNERS	
NAME	NATIONALITY
1.	
2.	
3.	
4.	
5.	

## General Experience Record

Name of Applicant or partner of a joint venture
---

*All individual firms and all partners of a joint venture are requested to complete the information in this form. The information supplied should be the annual turnover of the Applicant (or each member of a joint venture), in terms of the amounts billed to clients for each year for work in progress or completed over the last **five** years.*

*Use a separate sheet for each partner of a joint venture.*

ANNUAL TURNOVER		
YEAR	TURNOVER (in actual currency)	EQUIVALENT PAK RUPEES (in millions)
1.		
2.		
3.		
4.		
5.		

Joint Venture/ Consortium/ Association Summary  
(if applicable)

NAME OF ALL PARTNERS OF A Joint Venture (JV), Consortium or Association	
1. Lead Partner	
2. Partner	
3. Partner	
4. Partner	
5. Partner	
6. Partner	

Total value of annual construction turnover, in terms of work billed to clients,

ANNUAL TURNOVER DATA (Equivalent in Pak Rupees, Millions)						
Partner	Form A-2 Page No.	2008	2009	2010	2011	2012
1. Lead Partner						
2. Partner						
3. Partner						
4. Partner						
5. Partner						
<b>Total:</b>						

## Instructions for Application Form A-4 and A-5

### Particular Experience Record

Name of Applicant or partner of a joint venture

*To prequalify, the Applicant shall be required to fulfill the specified requirements applicable to this form.*

*Each applicant or partner of a Joint Venture is required to list all contracts of a value equivalent to **Pak Rs. 400 Million**, or similar projects to the contract for which the Applicant wishes to qualify, undertaken during the last **five** years. The information is to be summarized, using Application Form A-4 and A-5, for each contract completed or under execution by the Applicant or by each partner of a Joint Venture (JV), Consortium or Association.*

*Where the Applicant proposes to use named subcontractor(s) for critical components of the works or for work contents in excess of 20 percent of the value of the whole works, the information in the afore-mentioned forms should also be supplied for each specialist subcontractor.*

## Details of Similar Contracts of Comparable Nature and Complexity

<i>Name of Applicant or partner of a joint venture</i>
--

Applicants and each partner to an application should provide information on their completed contracts along with taking over certificate.

Use a separate sheet for each contract.

1.	Name of Contract	
	Country	
2.	Name of Employer	
3.	Employer Address .....	
4.	Nature of works and special features relevant to the contract for which the Applicant wishes to prequalify ..... .....	
5.	Contract Role (Tick One) (a) Main Contractor    (b) Sub- Contractor    (c) Partner in a Joint Venture	
6.	Value of the total contract (in specified currencies) at completion, or at date of award for current contract  Contract Price .....	Currency.....
7.	Equivalent in Pak/Rs.	
8.	Date of Award	
9.	Date of Completion	
10.	Contract Duration (Years and Months)  _____ Years                  _____ Months	



## Summary Sheet: Current Contract Commitments/Works in Progress

<i>Name of Applicant or partner of a joint venture</i>
--

*Applicants and each partner to an application should provide information on their current commitments on all contracts that have been awarded, or for which a letter of intent or acceptance has been received, or for contracts approaching completion, but for which substantial Completion Certificate has yet to be issued.*

Name of Contract	Value of Work (Equivalent Pak Rs. Millions)	Estimated Completion Date
1.		
2.		
3.		
4.		
5.		
6.		

## Personnel Capabilities

Name of Applicant or partner of a joint venture
---

*For specific positions essential to contract implementation, Applicants should provide the names of candidate qualified to meet the specified requirements stated for each position in Para 1.3.5(C). The data on their experience should be supplied on separate sheets using one Form for each candidate (Application Form A-7).*

1.	Title of Position	
	Name of Prime Candidate	
2.	Title of Position	
	Name of Prime Candidate	
3.	Title of Position	
	Name of Prime Candidate	
4.	Title of Position	
	Name of Prime Candidate	
5.	Title of Position	
	Name of Prime Candidate	

## Candidate Summary

Name of Applicant or partner of a joint venture

Position		Candidate [Tick appropriate one] <input type="checkbox"/> Prime <input type="checkbox"/> Alternate	
Candidate information	1. Name of Candidate	2. Date of Birth	
	3. Professional Qualification		
Present employment	4. Name of employer		
	Address of employer		
	Telephone	Contact officer	(manager/personnel officer)
	Fax	Telex	
	Job title of candidate	Years with present employer	

Summarize professional experience in reverse chronological order. Indicate particular technical and managerial experience relevant to the Project.

Month/ Dates/Years		Company / Project / Position / Relevant technical and management experience
From	To	

## Equipment Capabilities

<i>Name of Applicant or partner of a joint venture</i>
--

*The applicant shall provide adequate information to demonstrate clearly that he has the capability to meet the requirements for each and all items of equipment listed in the Instructions to applicants. A separate Form shall be prepared for each item of equipment listed in para 1.3.5 (D) of the Instructions to Applicants, or for alternative equipment proposed by the Applicant.*

Item of Equipment							
Equipment information	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 5px;">1. Name of manufacturer</td> <td style="width: 50%; padding: 5px;">2. Model and power rating</td> </tr> <tr> <td style="padding: 5px;">3. Capacity</td> <td style="padding: 5px;">4. Year of manufacture</td> </tr> </table>	1. Name of manufacturer	2. Model and power rating	3. Capacity	4. Year of manufacture		
1. Name of manufacturer	2. Model and power rating						
3. Capacity	4. Year of manufacture						
Current status	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 5px;">5. Current location</td> <td style="width: 50%;"></td> </tr> <tr> <td colspan="2" style="padding: 5px;">6. Details of current commitments</td> </tr> <tr> <td colspan="2" style="padding: 5px;"> </td> </tr> </table>	5. Current location		6. Details of current commitments			
5. Current location							
6. Details of current commitments							
Source	<p>7. Indicate source of the equipment</p> <p style="text-align: center;"> <input type="checkbox"/> Owned                        <input type="checkbox"/> Rented                        <input type="checkbox"/> Leased                 </p>						

*Omit the following information if it is owned by the Applicant or partner.*

Owner	8. Name of owner				
	9. Address of owner				
	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 5px;">Telephone</td> <td style="width: 50%; padding: 5px;">Contact name and title</td> </tr> <tr> <td style="padding: 5px;">Fax</td> <td style="padding: 5px;">Telex</td> </tr> </table>	Telephone	Contact name and title	Fax	Telex
Telephone	Contact name and title				
Fax	Telex				
Agreement	Details of rental/lease specific to the Project.				

## Financial Capability

<b>Name of Applicant or Partner of a Joint Venture</b>
--

*Applicants, including each partner of a joint venture, should provide financial information to demonstrate that they meet the requirements stated in the Instructions to applicants. Each applicant or partner of a joint venture must fill-in this form. If necessary, use separate sheets to provide complete banker information. A copy of the audited balance sheets should be attached.*

<b>Banker</b>	Name of banker	
	Address of banker	
	Telephone	Contact name and title
	Fax	Telex

*Summarize actual assets and liabilities in Pak Rupees (Equivalent at the current rate of exchange at the end of each year) for the last five years, based upon known commitments, projected assets and liabilities in Pak Rupees equivalent for the next two years.*

Financial information in Pak Rs. or equivalent	Actual: previous five (05) years				
	2008	2009	2010	2011	2012
1. Total assets					
2. Current assets					
3. Total liabilities					
4. Current liabilities					
5. Profits before taxes					
6. Profits after taxes					

*Continued on next page*

*Specific proposed sources of financing to meet the cash flow of the Project, net of current commitments (Instructions to Applicants, para 1.3.5 (A) ).*

<b>Source of financing</b>	<b>Amount (Pak Rs. or equivalent)</b>
1.	
2.	
3.	
4.	

*Attach audited financial statements for the last five years (for individual applicant or each partner of joint venture).*

*In case of Foreign Firms, if audits are not required by the laws of their countries of origin, they shall submit their balance sheets certified by a registered accountant, and supported by copies of tax returns.*



## Additional Information

*Name of Applicant or partner of a Joint Venture (JV), Consortium or Association*

### Additional Information

1. Certificate of Registration with Pakistan Engineering Council.
2. Certificate of registration with Income Tax Department in Pakistan and Income Tax Return for the last five years.
3. An affidavit to the effect that the Applicant has never been black-listed by the government /Semi government or any autonomous body.
4. An affidavit to the effect that all documents / particulars / information given with this pre-qualification document are true.
5. An affidavit to the effect that the Applicant has never indulged in corrupt, fraudulent or collusive practice for procuring contracts.
6. An affidavit to the effect that the firm is not presently involved nor has been in the past in litigation with the Employer. Should this be otherwise the Applicant must provide such details in form A-10 "Litigation History".
7. Any other pertinent information in support of this prequalification should also be furnished.

### Disqualification of Supplier and Contractors,

"The Employer shall disqualify a supplier or contractor if it finds, at anytime, that the information submitted by him concerning his qualification as supplier or contractor was false and materially inaccurate or incomplete."





GOVERNMENT OF SINDH  
WORKS & SERVICES DEPARTMENT

Karachi, dated the 22<sup>nd</sup> May 2014.

NOTIFICATION

No.E&A(W&S)3-9/91(PT-V): With the approval of Competent Authority, a Committee with the following composition, in terms of Rule-31 of Sindh Public Procurement Rules-2010, is hereby constituted in the Works & Services Department for redressal of grievances and settlement of disputes, if any, arises between procuring agency and bidders in the Region of Chief Engineer (Highways), Sukkur:-

- |      |   |          |
|------|---|----------|
| i)   | Chief Engineer (Highways),<br>Sukkur.   | Chairman |
| ii)  | Mr. Abdulla Liaquat,<br>Team Leader,<br>Flood Emergency Reconstruction Project,<br>ACC Consultants Private Limited,<br>Islamabad. | Member   |
| iii) | District Accounts Officer,<br>Sukkur.   | Member   |

2. The Functions & Responsibilities of the Committee will be same as specified in Rules-31(4) and (5) of Sindh Public Procurement Rules-2010

QAZI SHAHID PERVEZ  
SECRETARY TO GOVT. OF SINDH

No.E&A(W&S)3-9/91(PT-V):

Karachi dated the 22<sup>nd</sup> May, 2014.

A copy is forwarded for information to:-

1. The Accountant General, Sindh, Karachi.
2. The Managing Director, SPPRA, Karachi.
3. The Chief Engineer (Highways), Sukkur.
4. The Deputy Secretary (Staff) to Chief Secretary, Sindh, Karachi.
5. The Chairman / Members of the Committee
6. The Deputy Director (Monitoring), PM&E Cell, W&SD.
7. P.S to Secretary, W&S Department, Govt. of Sindh, Karachi.
8. The District Accounts Officer, Hyderabad.
9. Notification file.

*(Signature)*  
22/05/14  
SECTION OFFICER (GENERAL)  
FOR SECRETARY TO GOVT. OF SINDH



GOVERNMENT OF SINDH  
WORKS & SERVICES DEPARTMENT

Karachi, dated the 1<sup>st</sup> June, 2015.

NOTIFICATION

No. E&A(W&S)3-9/91/2013:- With the approval of competent authority, a Procurement Committee with the following composition, in terms of Rule-7 of Sindh Public Procurement Rules-2010, is hereby constituted for procurement of "Goods & Works" in the office of Executive Engineer, Provincial Highways Division, Sukkur, excluding procurement involving foreign exchange with the following composition:-

- |      |  |          |
|------|--|----------|
| i)   | Executive Engineer,<br>Provincial Highways Division,<br>Sukkur           | Chairman |
| ii)  | Assistant Engineer,<br>Public Health Engineering Sub-Division,<br>Rohri. | Member   |
| iii) | Assistant Engineer,<br>Provincial Highways Sub-Division,<br>Sukkur.      | Member   |

2. The Functions & Responsibilities of the Committee, in form of Rule-8 of SPPR-2010, shall be as under:

- a) Preparing of bidding documents.
- b) Carrying out Technical as well as Financial Evaluation of the bids.
- c) Preparing Evaluation report as provided in Rule-15;
- d) Making recommendation for the award of contract to the competent authority; and
- e) Perform any other function ancillary and incidental to the above.


SECRETARY TO GOVT. OF SINDH

Karachi dated the 1<sup>st</sup> June, 2015.

No. E&A(W&S)3-9/91-2013

A copy is forwarded for information to:-

1. The Accountant General, Sindh, Karachi.
2. The Secretary to Govt. of Sindh, Public Health Engg. Department, Karachi.
3. The Managing Director, SPPIRA, Karachi.
4. The Chief Engineer (Highways), Sukkur.
5. The Superintending Engineer, Provincial Highways Circle, Sukkur.
6. The Deputy Secretary (Tech) Works & Services Department.
7. The Deputy Secretary (Admin) Works & Services Department.
8. The Deputy Director, PM&E Cell, W&SD.
9. PS to Secretary Works & Services Department.
10. PA to Additional Secretary (Tech), Works & Services Department.
11. The Chairman / members of the Committee.
12. Notification file.

  
SECTION OFFICER (GENERAL)  
FOR SECRETARY TO GOVT. OF SINDH  
01/06/15

ANNUAL PROCUREMENT PLAN 2016-17

Provincial Highways Division Sukkur

STANDARD PROCUREMENT PLAN 140115JPG (22070\*991)

**ANNUAL PROCUREMENT PLAN**  
(WORKS, GOOD & SERVICES)  
FINANCIAL YEAR 2016-17

AGENDA NO.01


Sr. No. / ADP No.	Description of Procurement	Quantity (where applicable)	Estimated unit cost where applicable	Estimated total cost	Funds allocated	Source of funds (ADP/Non ADP)	Proposed procurement Method	Timing of Procurement				Remarks
								1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
01.	02.	03.	04.	05.	06.	07.	08.	09.	10.	11.	12.	13.
1 / 2361	<u>District Sukkur (Improvement)</u> Improvement of Road from Kandhra to Dodanko Via Wah Burira Mile 0/0-1/4 (2.41 Kms)	01 No:	16.566 (M)	51.428 (M)	14.000 (M)	ADP	Single Stage Single Envelope	1 <sup>st</sup>				
2 / 2459	<u>District Ghotki (Improvement)</u> Improvement of Road from Anwarabad to Village Rap (11.00 Kms) (Phase-I)	01 No:	29.187 (M)	75.550 (M)	19.500 (M)	ADP	-do-	1 <sup>st</sup>				
3 / 2473	<u>District Sukkur (Improvement)</u> Reconditioning of Road from Salehpat Sikandarabad to Village Allah Warayo Bhambhro Mile 0/0-5/5 (9.00 Kms)	01 No:	12.006 (M)	66.224 (M)	18.000 (M)	ADP	-do-	1 <sup>st</sup>				
4 / 2474	W/R of Road from Village Qaim Behan to Village Panjal Bhambhro Mile 0/0-0/5	01 No:	10.394 (M)	76.033 (M)	17.500 (M)	ADP	-do-	1 <sup>st</sup>				
5	<u>District Sukkur (Priority-I)</u> M&R of Road from Trimonh Qadir Bux Ja Quba to Arrore Bachal Shah (12.00 Kms)	01 No:	48.644 (M)	51.600 (M)	51.600 (M)	Non-ADP	-do-	1 <sup>st</sup>				
6	<u>Priority-II</u> M&R of Road from Dur Mohammad Mako to Baiji link road mile 0/0-1/2 (2.00 Kms)	01 No:	8.535 (M)	8.600 (M)	8.600 (M)	Non-ADP	-do-	1 <sup>st</sup>				
7	<u>Priority-III</u> M&R of Road from Salepat Thikratho to Raja Bijarani (3.20 Kms)	01 No:	20.640 (M)	20.640 (M)	20.640 (M)	-do-	-do-					
8	M&R of road from Haji Khan Chachar Road @ Point Thahcem village to Village Redhi Chachar	01 No:	8.600 (M)	8.600 (M)	8.600 (M)	-do-	-do-					

Sr. No. / ADP No.	Description of Procurement	Quantity (where applicable)	Estimated unit cost where applicable	Estimated total cost	Funds allocated	Source of funds (ADP/Non ADP)	Proposed procurement Method	Timing of Procurement				Remarks
								1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
01.	02.	03.	04.	05.	06.	07.	08.	09.	10.	11.	12.	13.
9	Priority-IV M&R of Road from N.H.Way (New) to (old N.H.Way Hingoro via Jan Mohammad Jatoi (1.20 Kms)	01 No:	5.160 (M)	5.160 (M)	5.160 (M)	Non-ADP	Single Stage Single Envelope					
10	M&R of road from Khaldi village Conain Wari Masjid to village Ilayas Indhar (1.60 Kms)	01 No:	6.880 (M)	6.880 (M)	6.880 (M)	-do-	-do-					
11	M&R of road from Cheechro link road to Moula Ali Saeed Ali, Raban Samejo (4.40 Kms)	01 No:	6.880 (M)	6.880 (M)	6.880 (M)	-do-	-do-					
12	District Ghotki (Priority-I) M&R of Road Daharki Town Portion mile 0/0-2/0 (In Portions)	01 No:	25.889 (M)	25.900 (M)	25.900 (M)	Non-ADP	-do-	1 <sup>st</sup>				
13	M&R of Road Bashirabad Mile 0/0-1/4 (In Portions)	01 No:	1.581 (M)	1.580 (M)	1.580 (M)	Non-ADP	-do-	1 <sup>st</sup>				
14	Priority-II M&R of Road from Mirpur Mathelo Town portion	01 No:	25.442 (M)	25.480 (M)	25.480 (M)	Non-ADP	-do-	1 <sup>st</sup>				
15	M&R of Road fro Khanpur road to Sache dino Kalwar Mile 0/0-2/4 (In Portion)	01 No:	0.589 (M)	2.000 (M)	2.000 (M)	Non-ADP	-do-	1 <sup>st</sup>				
16	Priority-III M&R. of Road from Ghotki to Qadirpur mile 0/0-4/0 (In Portions)	01 No:	5.760 (M)	5.760 (M)	5.760 (M)	-do-	-do-					
17	M&R of Road fro Ubauro Town Portion mile 0/0-3/0 (In Portions)	01 No:	6.000 (M)	6.000 (M)	6.000 (M)	-do-	-do-					
18	M&R of road from Haso Deho to General Naseer Akhtar Village mile 0/0-2/4 (In Portions)	01 No:	1.500 (M)	1.500 (M)	1.500 (M)	-do-	-do-					
19	M&R of road from Adilpur to Saleh Mahar mile 0/0-7/0 (In Portions)	01 No:	5.000 (M)	5.000 (M)	5.000 (M)	-do-	-do-					

Sr. No. / ADP No.	Description of Procurement	Quantity (where applicable)	Estimated unit cost where applicable	Estimated total cost	Funds allocated	Source of funds (ADP/Non ADP)	Proposed procurement Method	Timing of Procurement				Remarks
								1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
01.	02.	03.	04.	05.	06.	07.	08.	09.	10.	11.	12.	13.
20	M&R of road from Mohammadpur Gemro road to Sultan Chachar mile 0/0-1/5 (In Portions)	01 No:	1.580 (M)	1.580 (M)	1.580 (M)	Non-ADP	Single Stage Single Envelope					
21	M&R of road from M&R of road from Sarhad Mathelo to Lesoori mile 0/0-3/0 (In Portions)	01 No:	1.200 (M)	1.200 (M)	1.200 (M)	-do-	-do-					
22	M&R of road from Ubauro to Bangho mile 0/0-3/0 (In Portion)	01 No:	5.000 (M)	5.000 (M)	5.000 (M)	-do-	-do-					
23	M&R of Road from Bund Changlani to Khanpur Mahar Road (In Portions)	01 No:	1.500 (M)	1.500 (M)	1.500 (M)	-do-	-do-					
24	M&R of road from Kalma Chowk to Education New Campus Ghotki (in portion)	01 No:	1.354 (M)	1.354 (M)	1.354 (M)	-do-	-do-					
25	Priority-IV M&R of road from Ghotki Under Bye pass Mile 0/0-1/0 (in portion)	01 No:	11.000 (M)	11.000 (M)	11.000 (M)	-do-	-do-					
26	M&R of road from Perzada road to Haji Nawab Arain Mile 0/0-1/4 (in portion)	01 No:	1.000 (M)	1.000 (M)	1.000 (M)	-do-	-do-					
27	M&R of road from Mahi Wah to Feeder Mile 0/0-2/4 in portion	01 No:	4.280 (M)	4.280 (M)	4.280 (M)	-do-	-do-					
28	M&R of road from Mathelo to Muhammad Ayoub Mahar Mile 0/0-2/0 in portion	01 No:	2.000 (M)	2.000 (M)	2.000 (M)	-do-	-do-					
29	M&R of road from Mirpur to Mohammadpur mile 0/0-4/0 in portion	01 No:	2.000 (M)	2.000 (M)	2.000 (M)	-do-	-do-					
30	M&R of road from Ghotki Police Station road to main Chowk in portion	01 No:	3.700 (M)	3.700 (M)	3.700 (M)	-do-	-do-					

Sr. No. / ADP No.	Description of Procurement	Quantity (where applicable)	Estimated unit cost where applicable	Estimated total cost	Funds allocated	Source of funds (ADP/Non ADP)	Proposed procurement Method	Timing of Procurement				Remarks
								1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
01.	02.	03.	04.	05.	06.	07.	08.	09.	10.	11.	12.	13.
31	M&R of road from Ali Mahar road to Soofi Rafique Ahmed Arain mile 0/0-1/0 in portion	01 No:	1.000 (M)	1.000 (M)	1.000 (M)	Non-ADP	Single Stage Single Envelope					
32	M&R of road from Adilpur to Pir Mubarak Shah Baghdadi in portion	01 No:	2.500 (M)	2.500 (M)	2.500 (M)	-do-	-do-					
	<b>Bridges</b>											
33	M&R of road from Daharki to Muhammadpur Road Bridge over Mahi Wah	01 No:	2.000 (M)	2.000 (M)	2.000 (M)	-do-	-do-					
34	M&R of road from Mirpur Muhammad Road Bridge over Maso Wah	01 No:	1.000 (M)	1.000 (M)	1.000 (M)	-do-	-do-					
35	M&R of road from Hayat Pitafi to Jarwar Road Bridge	01 No:	0.900 (M)	0.900 (M)	0.900 (M)	-do-	-do-					
36	<b>Non-ADP</b> Construction of Road from Sangrar Vass road to Village Mir Shabir Ali Khan Mile 0/0-0/5 (1.00 Km)	01 No:	9.000 (M)	9.568 (M)	9.000 (M)	-do-	-do-					
37	Construction of Road from Sangrar Vass road to Village Moulvi Subhan Bijarani Mile 0/0-0/3 (0.60 Km)	01 No:	5.000 (M)	6.180 (M)	5.000 (M)	-do-	-do-					
38	W/R of Old National Highway Passing through Ali Wahan Town (4.63 Kms).	01 No:	350.00 (M)	350.00 (M)	350.00 (M)	- do -	- do -					
39	Construction/Improvement of road from Shikarpur Railway Crossing to New Bus Terminal via Sabzi Mandi (Dual Carriage) (4.43 Kms).	01 No:	400.00 (M)	400.00 (M)	400.00 (M)	- do -	- do -					

Sr. No. / ADP No.	Description of Procurement	Quantity (where applicable)	Estimated unit cost where applicable	Estimated total cost	Funds allocated	Source of funds (ADP/Non ADP)	Proposed procurement Method	Timing of Procurement				Remarks
								1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
01.	02.	03.	04.	05.	06.	07.	08.	09.	10.	11.	12.	13.
40	Construction/Widening & Reconditioning of road from N-65 @Point City School Landsdown Bridge on Bunder road via Lakhan Village (Ring road of Sukkur City 12.00 Kms).	01 No:	330.00 (M)	330.00 (M)	330.00 (M)	- do -	- do -					

  
 EXECUTIVE ENGINEER  
 PROVINCIAL HIGHWAYS DIVISION  
 SUKKUR