**OFFICE OF THE EXECUTIVE ENGINEER BUILDING DIVISION GHOTKI AT MIRPUR MATHELO**

No.TC/G-55/ 160 of 2017

M.Mathelo dt: 28/03/2017

Email address: [xenbldmirpurmathelo@yahoo.com](mailto:xenbldmirpurmathelo@yahoo.com)

***“ SAY NO TO CORRUPTION”***

***INVITATION FOR BIDS***

01. Sealed bids are invited on SPPRA standard biding Documents (SBD) from the eligible bidders registered with Pakistan Engineering Council (PEC) in relevant category (CE09) experience of similar nature of work for below mentioned work as per Sindh Public Procurement Regulatory authority.

Rupees in Million

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr#.** | **Name of work** | **Estimate cost** | **Earnest Money** | **Tender Fee (No refundable)** | **Time Period (in Month)** |
| 1. | Construction of office Accommodation for District Government Secretariat office Ghotki @ Mirpur Mathelo (Ground Floor internal electrification Remaining Work) | 1.0 | 0.050 | 0.002 | 06 Months |
| 2. | Construction of office Accommodation for District Government Secretariat office Ghotki @ Mirpur Mathelo (Second Floor internal electrification Remaining Work) | 1.0 | 0.050 | 0.002 | 06 Months |
| 3. | Rehabilitation of electric work district Head Quarter Hospital Mirpur Mathelo District Ghotki @ Mirpur Mathelo. | 1.0 | 0.050 | 0.002 | 06 Months |
| 4. | Rehabilitation of electric work at Deputy Commissioner House Mirpur Mathelo. | 1.0 | 0.050 | 0.002 | 06 Months |
| 5. | Rehabilitation of electric work rest house Mirpur Mathelo. | 1.0 | 0.050 | 0.002 | 06 Months |
| 6. | Construction of Solar Energy on Shades and Garden & Lawn light at office Deputy Commissioner Ghotki @ Mirpur Mathelo. (New building) | 1.0 | 0.050 | 0.002 | 06 Months |
| 7. | Construction of Solar Energy on Shades and Garden & Lawn light at office Deputy Commissioner Ghotki @ Mirpur Mathelo. (old building) | 1.0 | 0.050 | 0.002 | 06 Months |
| 8. | Solar Energy at Village Hameer Dhandhu UC Naseer Dhandhu Taluka Ubauro District Ghotki @ Mirpur Mathelo (9 Houses) | 0.800 | 5% | 0.002 | 02 Months |

02. The bidding documents can be had from the office of the under signed during office Hours or any working day from the date of publication upto 17-04-2017 on the payment of the tender fee not refundable, specified against each work.

03. The tenders will be received back on 18-04-2017 up to **01:00PM** and open on the same day at **02:00PM.**

04. If the work remains un-responded, the Bid Documents Will be issued up to 24-04-2017 at **01:00PM** and will be received back on 25-04-2017 up to **02:00PM** and opened immediately after receiving time in-front of above Persons in Para-3.

5. ***TERMS AND CONDITIONS***

i) Documentary evidence of works of same nature (Buildings Department related works) of equivalent cost or above, executed during last three years, along with certificate of satisfactory completion showing date of start and completion from employer.

ii) List of works and copy of letter of Award/Work order of equivalent cost of above.

iii) List of machinery and equipment available with documentary proof of first ownership.

iv) Registration with income tax department (NTN copy), Sindh Revenue Board (sale tax registration) and copy of CNIC.

v) Undertaking on stamp paper that firm is not involved in any litigation. Department rift, has abandoned or made unnecessary delay in completion of any work in the Government Department.

vi) The application shall accompany along with tender fee (Non refundable) as shown against the work for purchase of bidding documents.

vii) The 5% earnest money shall be submitted in the shape of Call Deposit issued from scheduled bank at the time of submission of bidding documents in favour of undersigned.

viii) Certificate of bank showing credit worthiness along with last three years audited Bank Statement.

ix) Affidavit to the effect that firm has not been black list previously be any executing agency.

x) Affidavit to the effect that all documents/particular/information furnished are true and correct.

xi) Conditional tenders will not be entertained.

xii) Registration with Pakistan Engineering Council, in category C5 and above duly renewed from year 2016 with field of specialization CE 09.

xiii) If firm/Partner involved in partnership dead, then complete details / instruction and power of attorney will be submitted on affidavit by the proprietor

xiv) Financial turn over for last three years being average not less than thrice the cost of work under procurement.

xv) License from Electrical Inspector for electric / Diesel Engine Generating Sets / Pumping machinery.

xvi) Current Bank Statement confirming cash availability / credit facility equivalent to 40% cost of work under procurement.

xvii) Provide information of Technical staff working with firm.

6. Procuring agency reserves the right to accept or reject any bid and to annul the bidding process and reject all bids at any time prior to award of contract as per provision of (SSP rules 25)

Note: This N.I.T along with bid documents can be seen / downloaded from SPPRA Website at [www.ppra.sindh.gov.pk](http://www.ppra.sindh.gov.pk)

**EXECUTIVE ENGINEER**

**BUILDING DIVISION**

**GHOTKI @ M.MATHELO**

***C.C for information to;-***

01. The Director information (advertisement) block No.96 Sindh Secretariat Karachi (In seven Copies) for insertion / publication in three leading newspapers viz: English, Urdu and Sindhi languages for white publicity..

02. The Director (A&F) Sindh Public Procurement regular authority Barrack No.08 Sindh Secretariat No. 4A Court Road Karachi Tel: 92-21-99205369 for hosting of SPPRA’s website.

03. The Secretary Information and Technology Department, Government of Sindh, Sindh Secretariat No.06 Karachi and CD of this is enclosed herewith for placement of Government Website.

04. The Chief Engineer Building Department Government of Sindh Sukkur.

05. The Superintendent Engineer Works and Service Department Mirpur Mathelo.

06. The Deputy Commissioner Ghotki @ Mirpur Mathelo.

07. The Assistant Engineer (all) under Building Division Ghotki @ Mirpur Mathelo.

08. Notice Board.

**EXECUTIVE ENGINEER**

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