



**Sindh
Education
Foundation**



Government of Sindh

Reference: SEF/937/2017.

Date: 24/03/2017.

To,

The Director (A&F)
Sindh Public Procurement Regulatory Authority,
Government of Sindh,
Karachi.

**SUBJECT: REQUEST TO UPLOAD ADVERTISEMENT AND BIDDING DOCUMENTS FOR
SUPPLY OF LED TVS FOR PROJECT INSTAL ADP SCHEME NO. 247 RE-TENDER REF
NO. SEF/NP/16-17/32.**

Dear Sir,

Please refer to the subject above. In this regard, you are requested to kindly upload the subject Advertisement and Bidding documents on the official website of SPPRA.

Your cooperation in this regard is highly appreciated.

Thank you.

M. Ali
24/03/17
Procurement Department,
Sindh Education Foundation,
Government of Sindh.

Cc.
Director General Administration & Coordination
Focal person PROJECT INSTAL
Ps to MD

Encl: Soft copy of Advertisement & Copy of Bidding Document, (Filed in CD)
Copy of Newspaper, Copy of Purchase Committee,
Copy of Redressal & Copy of Procurement Plan.

PLOT NO.21, BLOCK-7/8, OVERSEAS HOUSING, AMEER KHUSRO ROAD KARACHI, PAKISTAN.

Phone: (92-21) 34169141-5, 34305753-4, 34301460-3 FAX #: (92-21) 34169143 E-mail: info@sef.org.pk, website:

www.sef.org.pk

SPPRA
NO: 2529
DATED: 24-03-17



**SINDH EDUCATION FOUNDATION
GOVT. OF SINDH**

PLOT NO.21, BLOCK-7/8, OVERSEASE HOUSING, AMEER KHUSRO ROAD
KARACHI, PAKISTAN.

Phone: (92-21) 34169141-5, FAX #: (92-21) 99251652



Invitation for Bids

Invitation of Bids for supply of LED TV

Project: Introducing Smart teaching and Learning at SEF Supported Schools (INSTAL)

ADP Scheme number: 247 of FY2016-17

Tender Ref: SEF/NP/16-17/32

Sindh Education Foundation, Government of Sindh invites sealed bids, addressed to the Procurement Department, under SPPRA rules, 2010 from potential bidder(s), qualified as per the mentioned qualification criteria (details provided in bidding document) for **supply of LED TV**

| DESCRIPTION OF JOB | QTY | TENDER FEES | TENDER DOCUMENTS | AVAILABILITY OF TENDER DOCUMENTS HARD COPY AND SOFT COPY | LAST DATE OF SUBMISSION | TENDER OPENING DATE |
|--------------------|-----|-------------|--|--|---|---|
| Supply of LED TVs | 600 | 1,500 | Exact details & Specifications are available in the bidding documents. | 23 rd March 2017 to 10 th April 2017 from 09:30 am to 04:00 pm (working days only) | 11 th April 2017 up to 03:00 pm In case of any holiday/law-and-order situation/mishaps the last date of submission will be on next working day & with same timing | 11 th April 2017 at 03:30 pm In case of any holiday/law-and-order situation/mishaps the last date of Tender opening date will be on next working day & with same timing |

Interested bidders are requested to give their best & final prices as negotiations on the prices once quoted/offered are not permissible under the Rules.

Bidding documents containing terms and conditions with a prescribed Performa can be obtained from Procurement Department, Sindh Education Foundation, Head office Karachi, against pay order of mentioned amount of tender fees (non-refundable) in favor of "SINDH EDUCATION FOUNDATION" and in case the bidding documents are downloaded from SPPRA or SEF website, then at the time of bid submission, the pay order of mentioned amount (non-refundable) must be enclosed along with the bid.

All bids should be submitted under Single stage – Two envelope procedure specified in **Rule # 46(2) of SPPRA Rules, 2010 amended 2013**. Envelope shall contain the **TECHNICAL** proposal with **only one best quoted option** & **FINANCIAL PROPOSAL** with duly attached **3% Bid Security (refundable)** pay order of the total bid cost in the name of SINDH EDUCATION FOUNDATION Govt. of Sindh. No tender will be accepted in case of without Bid Security or being less than 3% of the quoted bid & such tender(s) will be rejected at the spot.

Bids shall be opened at the **HEAD OFFICE OF SEF PLOT NO.21, BLOCK-7/8, OVERSEASE HOUSING, AMEER KHUSRO ROAD KARACHI, PAKISTAN** on the time & date given above in the presence of the notified Purchase Committee & Technical Committee, SEF, Govt. of Sindh, Karachi and those authorized Persons/Firms who wish to be present.

The Procuring Agency may reject any bid subject to relevant provision of SPP rules 2010 and may cancel the bidding process at any time prior to acceptance of bid or proposal as per rule 25(i) said rules.

This advertisement and RFP is also available on the websites of Sindh Education Foundation & SPPRA Govt. of Sindh i.e. www.sef.org.pk & www.pprasindh.gov.pk respectively.

S/d
Deputy Director (Procurement)

FOUNDED BY QUAID-I-AZAM MOHAMMAD ALI JINNAH



DAWN

Friday
March 24, 2017
Jumadi-us-Sani 24, 1438

KARACHI

Rs 20.00
24 Pages
Vol. LXXI No. 83
Regd. No. SS-022

www.dawn.com

Observed Date - 24th March, 2017



SINDH EDUCATION FOUNDATION, GOVT. OF SINDH

Head Office: House # 21-A, Block 7/8, Overseas Cooperative Housing Society, Ameer Khusrro Road, Karachi
Ph. # (92-21) 34169141-5, 34305753-4 — Fax: (92-21) 99251652, 34169143
E-mail: procurement@sef.org.pk — Website: www.sef.org.pk



INVITATION OF BIDS FOR SUPPLY OF LED TVs

Project: Introducing Smart Teaching and Learning at SEF Supported Schools (INSTAL)
ADP Scheme No: 247 of FY 2016-17 — Tender Ref: SEF/NP/16-17/32

Sindh Education Foundation, Government of Sindh, invites sealed bids, addressed to the Procurement Department, under SPPRA Rules, 2010 from potential bidders, qualified as per mentioned qualification criteria (details provided in the bidding document) for supply of LED TVs.

| DESCRIPTION OF JOB | QTY. | TENDER FEE | TENDER DOCUMENT | AVAILABILITY OF TENDER DOCUMENT HARD COPY AND SOFT COPY | LAST DATE OF SUBMISSION | TENDER OPENING DATE |
|--------------------|------|------------|---|--|---|--|
| Supply of LED TVs | 600 | 1,500 | Exact details & specifications are available in the bidding document. | 23rd March, 2017 to 10th April, 2017 from 09:30 am to 04:00 pm (working days only) | 11th April, 2017 upto 03:00 pm. In case of any holiday / law & order situation / mishaps the last date of submission will be next working day with same timing. | 11th April, 2017, at 03:30 pm. In case of any holiday / law & order situation / mishaps the last date of tender opening will be next working day with same timing. |

The interested bidders are requested to give their best & final prices as negotiations on the prices once quoted / offered are not permissible under the Rules. Bidding documents containing terms and conditions with a prescribed proforma can be obtained from Procurement Department, Sindh Education Foundation, Head Office, Karachi, against pay order of mentioned amount of tender fee (non-refundable) in favour of "SINDH EDUCATION FOUNDATION" and in case the bidding documents are downloaded from SPPRA or SEF website, then at the time of bid submission, a pay order of mentioned amount (non-refundable) must be enclosed along with the bid.

All bids should be submitted under Single-Stage — Two-Envelope Procedure specified in Rule # 46(2) of SPPRA Rules, 2010 Amended 2013. Envelope shall contain the TECHNICAL proposal with only one best quoted option & FINANCIAL PROPOSAL with duly attached 3% Bid Security (refundable) pay order of the total bid cost in the name of SINDH EDUCATION FOUNDATION, Govt. of Sindh. No tender will be accepted in case of without Bid Security or being less than 3% of the quoted bid & such tender(s) will be rejected at the spot.

Bids shall be opened at the HEAD OFFICE OF SEF, PLOT NO. 21, BLOCK-7/8, OVERSEAS HOUSING, AMEER KHUSRO ROAD KARACHI, PAKISTAN on the time & date given above in presence of the notified Purchase Committee & Technical Committee, SEF, Govt. of Sindh, Karachi and those authorized persons / firms who wish to be present.

The Procuring Agency may reject any bid subject to relevant provision of SPP Rules 2010 and may cancel the bidding process at any time prior to acceptance of bid or proposal as per Rule 25(1) of said Rules.

This advertisement and RFP are also available on the websites of Sindh Education Foundation & SPPRA Govt. of Sindh i.e. www.sef.org.pk & www.sppra.sindh.gov.pk respectively.

سندھ تعلیماتی فاؤنڈیشن

Say No to Corruption

Sd
Deputy Director (Procurement)

THE EXPRESS TRIBUNE

PARTNER OF
The New York Times

INTERNATIONAL EDITION

Friday

MARCH 24, 2017

JAMALIUS SANI 24, 1438 A.H.

RS20

tribune.com.pk

KARACHI



SINDH EDUCATION FOUNDATION

GOVT. OF SINDH

PLOT NO. 21, BLOCK-7/8, OVERSEAS HOUSING,
AMEER KHUSRO ROAD KARACHI, PAKISTAN
Phone: (92-21) 34169141-5, FAX #: (92-21) 99251652

Invitation for Bids

Invitation of Bids for Supply of LED TV

Project: Introducing Smart Teaching and Learning at SEF Supported Schools (INSTAL)

ADP Scheme Number: 247 of FY 2016-17

Tender Ref: SEF/NP/16-17/32

Sindh Education Foundation, Government of Sindh invites sealed bids, addressed to the Procurement Department, under SPPRA Rules, 2010 from potential bidder(s), qualified as per the mentioned qualification criteria (details provided in bidding document) for Supply of LED TV.

| Description of Job | Qty | Tender Fee | Tender Documents | Availability of Tender Documents | Last Date of Submission | Tender Opening Date |
|--------------------|-----|------------|---|--|---|---|
| Supply of LED TVs | 600 | 1,500 | Exact details & Specifications are available in the bidding documents | 23 rd March 2017 to 10 th April 2017 from 09:30 am to 04:00 pm (working days only) | 11 th April 2017 upto 03:00 pm In case of any holiday/ law and order situation/ mishaps the last date of submission will be on next working day & with same timing | 11 th April 2017 upto 03:30 pm In case of any holiday/ law and order situation/ mishaps the last date of tender opening will be on next working day & with same timing |

Interested bidders are requested to give their best & final prices as negotiations on the prices once quoted/offered are not permissible under the Rules.

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All bids should be submitted under single stage. Two envelope procedure specified in Rule # 46(2) of SPPRA Rules, 2010 amended 2013. Envelope shall contain the TECHNICAL proposal with only one best quoted option & FINANCIAL PROPOSAL with duly attached 3% Bid Security (refundable) pay order of the total bid cost in the name of SINDH EDUCATION FOUNDATION Govt. of Sindh. No tender will be accepted in case of without Bid Security or being less than 3% of the quoted bid & such tender(s) will be rejected at the spot.

Bids shall be opened at the HEAD OFFICE OF SEF PLOT NO.21, BLOCK-7/8, OVERSEAS HOUSING, AMEER KHUSRO ROAD KARACHI, PAKISTAN on the time & date given above in the presence of the notified Purchase Committee & Technical Committee, SEF, Govt. of Sindh, Karachi and these authorized Persons/ Firms who wish to be present.

The Procuring Agency may reject any bid subject to relevant provision of SPP rules 2010 and may cancel the bidding process at any time prior to acceptance of bid or proposal as per rule 25(1) said rules.

This advertisement and RFP is also available on the websites of Sindh Education Foundation & SPPRA Govt. of Sindh i.e. www.sef.org.pk & www.sppra.sindh.gov.pk respectively.

S/d

Deputy Director (Procurement)

Head Office: House # 21-A, Block-7/8 Overseas Cooperative Housing Society, Ameer Khusr Road, Karachi.
Ph: 021-34169141-5, Fax: 021-34169143, E-mail: procurement@sef.org.pk, Website: www.sef.org.pk
INF-XRY-NO.1382/17



Say No to Corruption. We are unified Against Terrorism.
FOR THE BETTERMENT OF EDUCATION IN SINDH
SMS 'ILMI' + YOUR MESSAGE TO 8398

Invitation for Bid Supply of LED TV
24-03-2017

Published Boston

24th MARCH, 2017

[illegible]



Sindh Education Foundation



Government of Sindh

Date: 29-11-2016

Ref: SEF/442/2016

NOTIFICATION

Notification No. SEF/Pro/2016-17/...: In partial modification of SEF Notification # SEF/Pro/13/2015 dated 19-4-2016, the Purchase Committee is reconstituted with the following composition in accordance with rules 7 & 8 of SPP Rules 2010 (Amended 2013) with following composition.

- Director Administration & IT, SEF (Chairman of Committee).
- Deputy Director, FRFFM SEF (Secretary/ Member).
- Section Officer (Budget), (Representative from SGA&CD Government of Sindh).
- Acting Deputy Director, Procurement SEF (Co-opted Member).

The Committee's TORs are:

I

- Prepare Bidding Documents;
- Carrying Out Technical as well Financial Evaluation of the bids;
- Preparing evaluation report as provided in Rule 45 SPPRA 2010 amended 2013;
- Making recommendations for the award of contract to the competent authority; and
- Perform any other function ancillary and incidental to the above.

II

- The committee will also carry out procurement of the World Bank assisted PPRS program under World Bank (WB) Guidelines of Goods, Non Consultancy & Works

Ms. Naheed S. Durrani
Managing Director,
Sindh Education Foundation

Copy to:

1. The Secretary, Education & Literacy Department, Govt. of Sindh.
2. The Secretary, SGA&CD Government of Sindh
3. P.S to M.D-SEF.
4. All Committee Members.

Signature
29/11/16

Assistant Director (Procurement)
Karachi, dated November 29th, 2016

Head Office: House # 21-A, Block 7/8, Overseas Cooperative Housing Society, Ameer Khusro Road, Karachi.
Ph: 021-34169141-5, 021-34305753-4, 021-34301460-3 Fax: 021-34169182 E-mail: info@sef.org.pk, Website: www.sef.org.pk

Regional Offices:

Hyderabad Ph: 022-9240173-4 Larkana Ph: 074-4058639
Sukkur Ph: 071-5632292, 071-9310985 Dadu Ph: 025-4710731 Mirpurkhas Ph: 0233-9290385
Shaheed Benazirabad Ph: 0244-382090-1



**Sindh
Education
Foundation**



Government of Sindh

25-01-2017

SEF/643/17

OFFICE ORDER

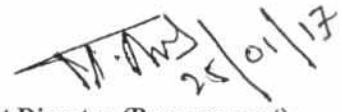
The Purchase Committee for procuring firm for the Supply, Delivery and Installation of ICT Equipment /Goods for Project **INSTAL (ADP Scheme number: 247 of FY2016-17)** is thereby, constituted with the following composition upon the approval of Managing Director-SEF and in accordance with rules 7 & 8 of SPP Rules 2010 (Amended 2013)

- Director Administration & IT, SEF (**Chairman of Purchase Committee**).
- Deputy Director, FRFFM SEF (**Secretary/ Member of Purchase Committee**).
- Section Officer (Budget), (Representative from SGA&CD Government of Sindh) (**Member of Purchase Committee**).
- Acting Deputy Director, Procurement SEF (**Member of Purchase Committee**).
- Mr. Javed Akbar Mangi, Video Conference Engineer (BS-17), Information Science & Technology Department Govt. of Sindh (**Member of Purchase Committee**).

**Ms. Naheed S. Durrani
Managing Director,
Sindh Education Foundation**

The Committee's TORs are:

- Prepare Bidding Documents;
- Carrying Out Technical as well Financial Evaluation of the bids;
- Preparing evaluation report as provided in Rule 45 SPPRA 2010 amended 2013;
- Making recommendations for the award of contract to the competent authority; and
- Perform any other function ancillary and incidental to the above.


**Assistant Director (Procurement)
Sindh Education Foundation
25th January, 2017**

Copy to:

1. P.S to Secretary, Education & Literacy Department, Govt. of Sindh.
2. P.S to Secretary, SGA&CD Government of Sindh.
3. P.S to Secretary, Information Science & Technology Department Govt. of Sindh.
4. P.S to M.D-SEF.
5. All Committee Members.

**PLOT NO.21, BLOCK-7/8, OVERSEASE HOUSING, AMEER KHUSRO ROAD KARACHI, PAKISTAN.
Phone: (92-21) 34169141-5, FAX #: (92-21) 99251652**



**GOVERNMENT OF SINDH
SERVICES, GENERAL ADMINISTRATION &
COORDINATION DEPARTMENT**

Attention: Mr. Rafiqe Mustafa

NOTIFICATION

NO:SO(C-IV)SGA&CD/3-7/10: The Government of Sindh is pleased to constitute a "Complaint Redressal Committee" under Rule 31 of SPP Rules 2010 (Amended 2013) Sindh Education Foundation, Government of Sindh, with the following composition and TORs;

| | | |
|----|---|------------------|
| 1. | Managing Director, Sindh Education Foundation, Government of Sindh. | Chairperson |
| 2. | Representative of Accountant General Sindh. | Member/Secretary |
| 3. | Independent Representative of relevant field. | Member |

Terms of Reference:

- To address / redress the complaint(s) / grievances of the aggrieved bidders in line with the relevant provisions of Rule 31 of SPP Rules 2010 (Amended 2013).

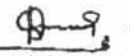
CHIEF SECRETARY SINDH

NO:SO(C-IV)SGA&CD/3-7/10:

Karachi, dated the 30th December, 2015.

Copy is forwarded for information & necessary action to:-

- ✓ Additional Chief Secretary (All), Government of Sindh, Karachi.
- ✓ Secretary to Governor Sindh.
- ✓ Secretary to Chief Minister Sindh.
- ✓ Secretary, Education & Literacy Department, Government of Sindh.
- ✓ Managing Director, Sindh Education Foundation, Government of Sindh.
- ✓ Accountant General Sindh, Karachi.
- ✓ Managing Director, Sindh Public Procurement Regulatory Authority, Govt. of Sindh.
- ✓ Deputy Secretary (Staff) to Chief Secretary.
- ✓ P.S. to Chief Secretary Sindh.
- ✓ P.S. to Secretary (I&C), SGA&CD.
- ✓ Master file.


 30/12/2015
 (SYED SAADAT ALI)
 SECTION OFFICER (C-IV)

SINDH EDUCATION FOUNDATION GOVT. OF SINDH
ANNUAL PROCUREMENT PLAN
(WORKS, GOODS & SERVICES)
FINANCIAL YEAR 2016-17 (For Two Quarters)


| S # | Description of Procurement | Quantity (Where applicable) | Estimated unit cost (where applicable) | Funds allocated | Sources of Funds (ADP/Non ADP) | Proposed procurement method | Timing of Procurements | | | | Remarks |
|-----|--|-----------------------------------|---|-----------------|-----------------------------------|-----------------------------|------------------------|--------------------------|----------|----------|---------|
| | | | | | | | 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qtr. | |
| 1 | Electrical Items | All Offices | 3.00 | 3.00 | Govt. of Sindh | TENDER | | Third week of Oct. 2016 | | | |
| 2 | Procurement of Cameras DSLR | Head Office | 1.00 | 1.00 | Govt. of Sindh | TENDER | | Third week of Oct. 2016 | | | |
| 3 | Security Guards Services | All Offices | 10.00 | 10.00 | Govt. of Sindh | TENDER | | First week of Nov. 2016 | | | |
| 4 | Vehicle Trackers | All Offices | 2.00 | 2.00 | Govt. of Sindh | TENDER | | Second week of Oct. 2016 | | | |
| 14 | Printing Material of Booklet Assessment SAS | Assessment Activity | 6.00 | 6.00 | Govt. of Sindh | TENDER | | Third week of Oct. 2016 | | | |
| 5 | E-Marking of Students Assessment SAS | Assessment Activity | 3.50 | 3.50 | Govt. of Sindh | RFP | | First week of Oct. 2016 | | | |
| 17 | Renovation work Karachi Regional Office | Sub Office Karachi | 25.00 | 25.00 | Govt. of Sindh | TENDER | | First week of Oct. 2016 | | | |
| 6 | RFP of Teach for Change (Mentors) | All Offices | 4.00 | 4.00 | Govt. of Sindh | RFP | | First week of Oct. 2016 | | | |
| 7 | Hiring of firm for Institutional Documentary & Still Photography. | All Offices | 2.50 | 2.50 | Govt. of Sindh | TENDER | | First week of Oct. 2016 | | | |
| 8 | Hiring of Individual Consultants (Architect) for 90 days | All Offices | 0.50 | 0.50 | Govt. of Sindh | IC | | First week of Oct. 2016 | | | |
| 9 | Tablets and LED TV (ADP SCHEME NO. 247) for Two years | Schools | 90.00 | 45.00 | ADP # 247 | TENDER | | 3rd week of Nov 2016 | | | |
| 10 | Tablets (ADP SCHEME NO. 247) for Two years. | Schools | 270.00 | 135.00 | ADP # 247 | TENDER | | 3rd week of Nov 2016 | | | |
| 11 | Server, Computers, Laptops, Video Conferencing & Photocopier (ADP SCHEME NO. 247) | All Offices | 8.00 | 8.00 | ADP # 247 | TENDER | | 3rd week of Nov 2016 | | | |
| 12 | Cleaning/Washing Services | Head Office & Sub offices Karachi | 1.50 | 1.50 | Govt. of Sindh | TENDER | | 4th week of Nov 2016 | | | |
| 14 | Printing Material of Booklet Assessment (World Bank Funding) PPRS | Assessment Activity | 4.50 | 4.50 | World Bank | TENDER | | 4th week of Nov 2016 | | | |
| 15 | E-Marking of Students Assessment (World Bank, Funding) PPRS | Assessment Activity | 3.50 | 3.50 | World Bank | EOI | | 4th week of Nov 2016 | | | |
| 13 | Hiring of firm for Providing Invigilator for Students Assessment of SSS School (World Bank Funding) PPRS | Assessment Activity | 12.65 | 12.65 | World Bank | EOI | | 4th week of Nov 2016 | | | |
| 16 | Renovation work of Professional Development Seven (7) Centers (PDC) | Regional Offices | 21.00 | 21.00 | Govt. of Sindh | TENDER | | 4th week of Nov 2016 | | | |

SINDH EDUCATION FOUNDATION GOVT. OF SINDH
ANNUAL PROCUREMENT PLAN
(WORKS, GOODS & SERVICES)
FINANCIAL YEAR 2016-17 (For Two Quarters)

| S # | Description of Procurement | Quantity (Where applicable) | Estimated unit cost (where applicable) | Funds allocated | Sources of Funds (ADP/Non ADP) | Proposed procurement method | Timing of Procurements | | | | Remarks |
|-----|--|--------------------------------|---|-----------------|-----------------------------------|-----------------------------|------------------------|-------------------------|----------|------------------------|---------|
| | | | | | | | 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qtr. | |
| 17 | Renovation work sub (neighbor) office Karachi | Sub Office Karachi | 8.00 | 8.00 | Govt. of Sindh | TENDER | | First week of Dec. 2016 | | | |
| 18 | RFP of Student Profiling | Schools | 43.00 | 43.00 | Govt. of Sindh | RFP | | First week of Dec. 2016 | | | |
| 19 | Tender for Stationery Material for LSU (World Bank Funding) | Training of Teachers | 9.00 | 9.00 | World Bank | NCB | | First week of Dec. 2016 | | | |
| 20 | Tender for Printing Material (Manuals) for LSU (World Bank Funding) | Training of Teachers | 20.00 | 20.00 | World Bank | NCB | | First week of Dec. 2016 | | | |
| 21 | Hiring of Recruitment Firm for HR Selection Process. | All Offices | 1.00 | 1.00 | Govt. of Sindh | NCB | | First week of Dec. 2016 | | | |
| 22 | Tender for Webhosting services | All Offices | 1.00 | 1.00 | Govt. of Sindh | NCB | | 2nd week of Nov 2016 | | | |
| 23 | Tender for Water Tanker services | Head Office | 2.00 | 2.00 | Govt. of Sindh | NCB | | 3rd week of Nov 2016 | | | |
| 23 | Tender for Hiring of firm for Event Management Services | All Offices | 2.00 | 2.00 | Govt. of Sindh | NCB | | 3rd week of Nov 2016 | | | |
| 24 | Hiring of Individual Consultant for preparing of Annual Report of SEF year 2015-16 | Head Office | 1.00 | 1.00 | Govt. of Sindh | NCB | | 3rd week of Nov 2016 | | | |
| 25 | RFP for Hiring of Firm for Training of Teachers for SEF Assisted Schools | All Offices | 171.00 | 171.00 | Govt. of Sindh | NCB | | | | 3rd week of April 2017 | |
| | | | | | | | | | | | |

NOTE:

Procurement Plan approved by Competent Authority of SEF.


Procurement Department
Sindh Education Foundation
Govt. Of Sindh