



**OFFICE OF THE
EXECUTIVE ENGINEER
BUILDINGS DIVISION
SHIKARPUR**

NO: XEN/BLDG:/T.C/G-55 222 / 2017

Shikarpur Dated : 20 103 / 2017.

Telephone No: 0726-920184

"SAY NO TO CORRUPTION"

To,


The Manager (Assessment-III)
Government of Sindh
Sindh Public Procurement Regulatory Authority
KARACHI.

SUBJECT: -

SUBMISSION OF NOTICE INVITING TENDER.


The NIT along with following requisite document (soft copy) are submitted herewith for information & publish on your official website.

1. Notice Inviting Tender.
2. Notification of Procurement Committee.
3. Notification of Complaint Redressal Committee.
4. Standard Bidding Documents
5. Annual Procurement Plan.
6. Bidding Data & Schedule "B".


**EXECUTIVE ENGINEER
BUILDINGS DIVISION
SHIKARPUR**

Copy forwarded with compliments to: -

- ✓ The Deputy Commissioner Shikarpur for favour of kind information.
- ✓ The Superintending Engineer (Works & Services) Shikarpur for favour of kind information.


**EXECUTIVE ENGINEER
BUILDINGS DIVISION
SHIKARPUR**

REGISTRY
2376
20-3-17

OFFICE OF THE
EXECUTIVE ENGINEER BUILDINGS DIVISION SHIKARPUR

Phone No: 0726-920184

No: TC/G-55/- 222 of 2017
Shikarpur Dated: 20-03-2017

NOTICE INVITED TENDERS

SEALED TENDERS ON STANDARD BIDDING DOCUMENTS (SBDS) NOTIFIED BY SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY (SPPRA) GOVT: OF SINDH ARE HERE BY INVITED FROM THE INTERESTED PERSONS /CONTRACTORS / COMPANIES FOR THE WORKS LIST ATTACHED UNDER SPPRA RULES 2010.

1. **ELIGIBILITY:** Registration with Pakistan Engineering Council for year 2017 in reflect above matter.

2. **QUALIFICATION:**

- i) List of two similar assignment under-taken over the past seven years.
- ii) Details of Equipments Machineries & Transport owned by firms / contractors.
- iii) Financial statement (Summary) and income tax return for the last three years.
- iv) List of litigation (if any) and natural of litigation.
- v) Affidavit that the firms has never been black listed.

3. **Method of Procurement**

Single stage single envelope.

4. **Terms & Condition**

- a) Blank tenders will be issued to the agencies / Firms on the payment of tender fee.
- b) The Procurement Agency reserves the right to reject any or accept any or all tenders under SPPRA Rules 2010.
- c) If the competent authority remains out of Head Quarter on the date of opening of the tenders, then same tenders will be open on the next working day.
- d) The intending contractors should submit the Affidavit to affect that whether he is not involve in any litigation and not abandoned the work in any Government Department and not black listed.
- e) An Affidavit that he is sole proprietor of the firm in case of the other partner the NIC of all partners along with firm's registration certificate registered with Income tax Department along with the CNIC.
- f) The Contractor should be registered with Sindh Revenue Board.
- g) List of works previously carried out and completed during last three year with satisfactory certificate of completion of the department concerned.
- h) Bank statement of the last three year along with bank solvency certificate.
- i) List of the Engineering and other skilled and unskilled staff along with their bio data and list of machinery and their proof of ownership
- j) The intending participants must submit certificate registered with PEC 2017, participating in the works whose estimated cost is more than 4.000 (Million)
- k) Conditional Tender and not accompanied by call deposit will not be considered.
- l) Postal Address Executive Engineer Buildings Division Khanpur Road Shikarpur Number 0726-920184.

SR.NO.	PARTICULAR	1 ST ATTEMPT	2ND ATTEMPT
01.	Date of accept of Application & issuance of Tenders (upto 01:00 PM).	07.04.2017	20.04.2017
02.	Date of receipt and opening of Tenders (upto 02:00 PM).	07.04.2017	20.04.2017

Note: this NIT can be seen on PPRRA website at www.pprasindh.gov.pk



EXECUTIVE ENGINEER
BUILDINGS DIVISION
SHIKARPUR

Copy forwarded with compliments to: -

- 1) The Secretary to Government of Sindh information Technology, secretariat No: 6 Karachi for placing the same website

(Conti-P-2)

- 2) The Director Information (Advertisement) Public Relation Department Government of Sindh Block-96 Karachi along with 6 spare copies for insertion. He is requested to please that the advertisement may appear in daily leading newspapers viz Sindhi, English & Urdu wide publicity & circulation in the province of Sindh.
- 3) ✓ The Director (A&F) Sindh Public Procurement Regulatory Authority Karachi Barik No: 8, Sindh Secretariat No: 4-A Court Road Karachi. With copies of NIT & CD for favour of information and placing them on website Government of Sindh.
- 4) The Deputy Commissioner Shikarpur,
- 5) The Chief Engineer Buildings Sukkur/Hyderabad.
- 6) The Superintending Engineer Works & Services Shikarpur, for information.
- 7) ✓ The Assistant Engineer Buildings Sub-Division, Shikarpur/Khanpur and Garhi Yasin, & Electrical Shikarpur for wide publicity.
- 8) Copy to Drawing Branch (local)
- 9) Copy to Notice Board.


EXECUTIVE ENGINEER
BUILDINGS DIVISION
SHIKARPUR

LIST OF LOCATION

S.No./ A.D.P. No:	Name of Scheme/Location	Taluka	Estimated Cost in Million	Earnest Money in Million	Tender Fee in Rupees	Time Allowed
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DISTRICT A.D.P. SCHEMES

1	Rehabilitation / Renovation of Press Club Shikarpur.	Shikarpur	0.900	0.045	1500	18 Months
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ELECTRIFICATION WORKS

1	Rehabilitation / Renovation of Press Club Shikarpur.	Shikarpur	0.100	0.005	500	24 Months
2	Rehabilitation / Renovation of Old Deputy Commissioner House Shikarpur.	Shikarpur	0.500	0.025	1000	24 Months
3	Rehabilitation / Renovation of I.S.I Head Quarter Shikarpur.	Shikarpur	0.100	0.005	500	24 Months



**EXECUTIVE ENGINEER
BUILDINGS DIVISION SHIKARPUR**

WORKS & SERVICES DEPARTMENT

Karachi - 74, 19th February, 2014

NOTIFICATION

No. E&A(W&S)3-9/91/2014: With the approval of competent authority, Procurement Committee in terms of Rule 7 of Sindh Public Procurement Rules, 2010 is hereby constituted for procurement of Goods, Works in the office of Executive Engineer, Buildings Division, Shikarpur. *Handwritten note: (Handwritten note in Urdu)* exchange with the following composition:

- | | | |
|-------|--|----------|
| (i) | Superintending Engineer
Works & Services,
Shikarpur | Chairman |
| (ii) | Executive Engineer
Buildings Division
Shikarpur. | Member |
| (iii) | Executive Engineer
Public Health Engineering Division
Shikarpur. | Member |

2. The Functions & Responsibilities of the Committee, in terms of Public Procurement Rules, 2010 shall be as under:

- 3) Preparing of bidding documents.
- 6) Carrying out Technical as well as Financial Evaluation of the bids.
- 6) Preparing Evaluation report as provided in Rule 45.
- 6) Making recommendations for the award of contract to the competent authority and
- 6) Perform any other functions ancillary and incidental to the above.

GAZI SHAHID PERVEZ
SECRETARY TO GOVT. OF SINDH

Karachi-74 dated 19th February 2014.

No. E&A(W&S)3-9/91/2014

A copy is forwarded for information to:

1. The Accountant General, Sindh, Karachi
2. The Secretary to Govt. of Sindh, Public Health Engineering Department, Kara 14.
3. The Managing Director, SPPRA, Karachi
4. The Chief Engineer (Buildings), Sukkur
5. The Superintending Engineer, Works & Services, Shikarpur
6. The Deputy Secretary, Staff to Chief Secretary, Sindh, Karachi
7. The Deputy Director, PMSE Cell, W&SD
8. The Chairman/ Members of the Committee
9. PS to Minister Works & Services Sindh, Karachi.
10. PS to Secretary Works & Services Department
11. PA to Additional Secretary (Tech), Works & Services Department
12. P A to Deputy Secretary (Tech), Works & Services Department.
13. P.A to Deputy Secretary (Admin), Works & Services Department.
14. Notification file

(MUHAMMAD ZAKIR)
SECTION OFFICER (GENERAL)
FOR SECRETARY TO GOVT. OF SINDH

SUPERINTENDING ENGINEER
WORKS & SERVICES SHIKARPUR

No. **SE**
Shikarpur

Page: **126**
Date: **03.02.2014**

Handwritten note: (Handwritten note in Urdu)

Handwritten note: 03/02/14

SUPERINTENDING ENGINEER
WORKS & SERVICES SHIKARPUR

Handwritten signature: B1-9/91

Handwritten signature: P.c. 4/2/14



0726920183

No.FB/SE/(W&S)/SHP/2013-14/ 65

Office of the

**SUPERINTENDING ENGINEER
WORKS & SERVICES SHIKARPUR**

Dated: 16/01/2014.

To,

The Secretary
Work & Services Department
Government of Sindh
Karachi

SUBJECT: APPROVAL OF PROCUREMENT COMMITTEES

Pursuant of Rule 7 of Sindh Public Procurement Regulatory Authority (SPPRA), for Procurement of Works, Goods with function, and responsibilities i) Preparing bidding documents, ii) Carrying out technical as well as financial evaluation of the bids, iii) Preparing evaluation report as provided in Rule-45, iv) Making recommendation for the award of contract to the competent authority and v) Perform any other function ancillary and incidental to the above, procurement committees are proposed as under & submitted for kind approval.

Committee No.01 Procurement of Works in Education Works Division Shikarpur.

01.	Superintending Engineer Works & Services Shikarpur	Chairman
02.	Executive Engineer Education Works Division Shikarpur	Member
03.	Executive Engineer Drainage Division Shikarpur	Member

Committee No.01 Procurement of Works in Buildings Division Shikarpur.

01.	Superintending Engineer Works & Services Shikarpur	Chairman
02.	Executive Engineer Buildings Division Shikarpur	Member
03.	Executive Engineer Public Health Division Shikarpur	Member

Committee No.01 Procurement of Works in Highway Division Shikarpur.

01.	Superintending Engineer Works & Services Shikarpur	Chairman
02.	Executive Engineer Highway Division Shikarpur	Member
03.	Executive Engineer Public Health Division Shikarpur	Member

(ENGR.SHABIR AHMED KHOOHARO)
SUPERINTENDING ENGINEER
WORKS & SERVICES SHIKARPUR

1. The Managing Director, Sindh Public Procurement Regulatory Authority, Government of Sindh Karachi.
2. The Executive Engineer Education Works Division, Buildings Division, Highway Division & Public Health Engineering Division Shikarpur.
3. Officer / Official Concerned

**GOVERNMENT OF SINDH
WORKS & SERVICES DEPARTMENT**

Karachi, dated the 22nd May 2014.

NOTIFICATION

No.E&A/W&S/3-9/91(PT-V): With the approval of Competent Authority, a Committee with the following composition, in terms of Rule-31 of Sindh Public Procurement Rules-2010, is hereby constituted in the Works & Services Department for redressal of grievances and settlement of disputes, if any, arises between procuring agency and bidders in the Region of Chief Engineer (Highways), Sukkur:-

- | | | |
|------|--|----------|
| i) | Chief Engineer (Highways),
Sukkur. | Chairman |
| ii) | Mr. Abdullah Memon,
Team Leader,
Flood Emergency Reconstruction Project,
ACC Consultants Private Limited,
Islamabad. | Member |
| iii) | District Accounts Officer,
Sukkur. | Member |

The Functions & Responsibilities of the Committee will be same as specified in Rules-31(4) and (5) of Sindh Public Procurement Rules-2010

QAZI SHAHID PERVEZ
SECRETARY TO GOVT. OF SINDH

No.E&A/W&S/3-9/91(PT-V)

Karachi dated the 22nd May 2014.

A copy is forwarded for information to:-

1. The Accountant General, Sindh, Karachi.
2. The Managing Director, SPPRA, Karachi.
3. The Chief Engineer (Highways), Sukkur.
4. The Deputy Secretary (Staff) to Chief Secretary, Sindh, Karachi.
5. The Chairman / Members of the Committee
6. The Deputy Director (Monitoring), PM&E Cell, W&SD.
7. P S to Secretary, W&S Department, Govt of Sindh, Karachi.
8. The District Accounts Officer, Hyderabad.
9. Notification file.

SECTION OFFICER (GENERAL)
SECRETARY TO GOVT. OF SINDH

ANNUAL PROCUREMENT PLAN 2016-2017

IN RESPECT OF EXECUTIVE ENGINEER BUILDINGS DIVISION SHIKARPUR

S.No:	PARTICULARS	APPROVED / APPROXIMATELY COST
1	2	3

DISTRICT ANNUAL DEVELOPMENT PROGRAMME

1	Construction of Government Dispensary at Village Muhammad Aslam Brohi UC Jaggan Taluka Shikarpur.	4.000
2	Construction of Government Dispensary at Village Lodra UC Lodra Taluka Shikarpur	4.000
3	Providing / Installation of Barbed wire around Boundary Wall of Deputy Commisiioner House (Existing & New)	1.750
4	Improvement / Extension Development of Shaheed Benazir Bhutto Park Shikarpur.	10.000
5	Rehabilitation / Renovation of Old Deputy Commissioner House Shikarpur	5.000
6	Installation of Streets Lights (Solar) on Various Roads District Shikarpur	3.241
7	Rehabilitation / Renovation of I.S.I Head Quarter Shikarpur.	1.500
8	Rehabilitation / Renovation of Press Club Shikarpur.	1.000
9	Mukhtiarkar office Shikarpur	0.450
10	Repair / Maintenance of DC Office Waiting / Guard Room.	0.250
11	Circle Officer Anti-Corruption Establishment office Shikarpur.	0.650
12	Jahaz Chowk Park City Shikarpur	0.250
13	DHO Office Shikarpur	1.200
14	Dispencery Haji Jangi Khan Brohi	0.400
15	B.H.U Garhi Tegho	0.500
16	M&R to AEN Buildings Khanpur at Shikarpur	0.300
17	M&R to (Works & Services) XEN Building office Shikarpur.	0.100
18	Maintainance of Solar Lights and street Lights District Admin Shikarpur (30 Nos.)	0.500
19	Mukhtiarkar Residence Lakhi	0.366
12	Mukhtiarkar Residence Garhi Yasin	0.367


EXECUTIVE ENGINEER

BUILDINGS DIVISION SHIKARPUR

BIDDING DATA

NO:TC/G-55/ 222
Shikarpur Dated: 20/03/2017

(This section should be filled in by the Engineer/Procuring Agency before issuance of the (Bidding Documents)

- (a). Name of Procuring Agency :- Executive Engineer Buildings Division
Shikarpur
- (b). Brief Description of Works:- **4. REHABILITATION / RENOVATION OF PRESS CLUB SHIKARPUR.**
- (c). Procuring Agency Address:- Executive Engineer Buildings Division
Khanpur Road Shikarpur.
- (d). Estimated Cost **0.900 (M)**
- (e). Amount of Bid Security: 5 % (Fill in Lump Sum amount or in %age of bid amount/estimated cost.
- (f). Period of Bid Validity(days) 60 Days (Not more than Sixty days)
- (g). Security Deposit(i/c bid security) 10% (in %age of bid amount/estimated cost equal to 10%)
- (h). Percentage, if any to be deducted From bills 7.50% Income Tax
- (i). Deadline for submission of Bids alongwith time As per N.I.T
- (j). Venue, Time & Date of Bid Opening Khanpur Road Shikarpur (As per NIT)
- (k). Time for completion from written order of commence 18 Months
- (L). Liquidity damages NIL
- (O. 05 of Estimated Cost or Bid) cost per day of delay, but total not exceeding 10%)
- (M). Deposit Receipt No: _____ Dated: _____ Amount _____
- (N). D.R No: Date & Time _____ Rs: 2000/-
- (O). Tender issued to (Mr/ M/S) _____)

(Executive Engineer/Authority issuing bidding documents)


**EXECUTIVE ENGINEER
BUILDINGS DIVISION SHIKARPUR**

REHABILITATION / RENOVATION OF PRESS CLUB SHIKARPUR

BIDDING OF DOCUMENT FOR WORK

BILL OF QUANTITIES

DESCRIPTION & RATE OF ITEMS BASIS OF COMPOSITE SCHEDULE OF RATE

PART-A : MAIN BUILDING

S.NO.	QTY:	ITEM OF WORK	RATE	UNIT	AMOUNT
1	722	Dismantling cement concrete reinforced separating reinfor cement form concrete cleaning and straightening the same. (S . I NO. 20 P.NO. 10)	5445.00	%Sft	39313/-
2	220	Reinforced cement concrete work including all labour and material except the cost of steel Reinforcement and its labour for bending and binding which will be paid separately. This rates also includes all kind of forms moulds lifting shuttering curring ratio (1:2:4) (S.I No: 6(1) P.No:13).	337.00	P.Cft	74140/-
3	8.80	Fabrication of mild steel reinforcement for cement concrete including cutting bending binding and laying in position making joints fastening including the cost of steel binding wire (also includes removal of rust	5001.70	P.Cwt:	44015/-
4	151	Dismantling brick work in lime or cement mortar (S.I.NO.13 P.NO.10)	1285.63	%Sft	1941/-
5	40.07	Supplying and Fixing Girders at Site.	3850.00	%Sft	154270/-
6	20.03	Supplying and Fixing Tears at Site	3575.00	P.Sft	71607/-
7	40.071	Erection rolled steel beams or old rails in roofs etc erection and fixing in position.(S.I.NO.6 .P.NO.91)	186.34	P.Sft	7467/-
8	1233	1st Class tile roofing consisting of 4" earth and 1" mud plaster with Gobri leeping over 1/2 thick cement plaster 1:6 with 34 lbs. of hot bitumen coating sand blinded provided over 2 layers of tiles 12"x6"x1 1/4 laid in 1:6 cement mortar with 1/2 thick sand wiched layer of 1:6 cement mortar i/c 1:2 cement pointing underside of tiles complete i/c curing etc complete. (S.I No: 1 P.No:33)	11443.10	%Sft	141093/-
9	227	Excavation in foundation of building bridges and other structure l/c dagbelling dressing reffing around the structure with excavated earth watering ramming lead upto one chain and lift upto 5' feet in ordinary soil (S.I No:18 (b) P No:5).	3176.25	%0Cft	721/-
10	68	Cement concrete brick or stone ballast 1-1/2" to 2" guage ratio in cement sand mortar.(S.I.NO:4,P.NO:15) ratio (1:6:12).	8694.95	%Cft	5913/-
11	116	Pacca brick work in Foundation and Plinth 1.6 ratio (S.I.NO:4E,P.NO:21)	11948.36	%Cft	13860/-
12	435	Pacca brick work in ground floor in cement sand mortar ratio (1:6) . S.I No:5 P.No:21).	12674.36	% Cft	55133/-

S.NO.	QTY:	ITEM OF WORK	RATE	UNIT	AMOUNT
13	1537	Cement plaster (1:6) ratio upto 20' height 1/2" thick (S.I.NO:13,P.NO:52).	2206.60	%Cft	33915/-
14	1537	Cement plaster (1:4) ratio upto 20' height 3/8" thick (S.I.NO:14,P.NO:52).	2197.52	%Cft	33776/-
15	6	Fixing water spouts or pannels.	211.75	P.No:	1271/-
16	74	Cement concrete brick or stone ballast 1-1/2" to 2" guage ratio in cement sand mortar.(1:6:12) ratio. (S.I.NO:4,P.NO:15) .	8122.95	%Cft	6011/-
17	521	Providing and laying 1"thick topping cement concrete (1;2;4;) i/c surface finishing and dividing into pannels.3"thicks.	4411.82	%Sft	22986/-
18	591	Providing and laying 1" thick Topping cement concrete (1:2:4) including surface finishing and dividing panels (S.I NO 16 P.NO 42)	3275.50	%Sft	19358/-
19	12	First class deodar wood wrought joinary in doors and windows etc fixed in position i/c chowkats hold fasts hinges, iron towers bolts,chocks cleats handles and cords with hooks, etc. Deodar panelled or panelled and glazed, or fully glazed (b) 1-3/4" Only Shutter (S.I No:7 P.No:58)	902.93	P.Sft	10835/-
20	56	S/F in position Aluminium channels framing for hinged doors or Alcop made with 5 mm thick tinted glass glazed (belgium) and Alpha (Japan) locks i/c handles stoppers etc. complete (S.I No:83 P.No:108)	1450.76	P.Sft	81243/-
21	2500	Priming coat of chalk under distempering. (S.I.NO:23,P.NO:54)	442.75	% Sft	11069/-
22	2500	Distempering three coats (S.I.NO:25,(b) P.NO:54)	1079.65	% Sft	26991/-
23	1274	Painting guard bars. (S.I.NO:14,P.NO:68)	908.4	% Sft	11573/-
24	24	Preparing new surface painting doors and windows i/c edges three coat (S.I.NO:5 (c),P.NO:60)	1506.45	% Sft	362/-
25	797	S/F sand under floor on plugging into wall.(S.I.No:29,P.No:26)	1720.66	% Sft	13714/-

TOTAL RS: 882576/-

_____Above / Below on the rate of CSR Amount
to be added / deducted on the Rate _____
Total Amount in Words _____

CONTRACTOR


EXECUTIVE ENGINEER
BUILDINGS DIVISION SHIKARPUR

BIDDING DATA

NO:TC/G-55/ 222

Shikarpur Dated: 20/ 3 / 2017

(This section should be filled in by the Engineer/Procuring Agency before issuance of the (Bidding Documents)

- (a). Name of Procuring Agency :- Executive Engineer Buildings Division
Shikarpur
- (b). Brief Description of Works:- **1. REHABILITATION / RENOVATION OF PRESS CLUB SHIKARPUR. (ELECTRIFICATION)**
- (c). Procuring Agency Address:- Executive Engineer Buildings Division
Khanpur Road Shikarpur.
- (d). Estimated Cost **0.100 (M)**
- (e). Amount of Bid Security: 5 % (Fill in Lump Sum amount or in %age of bid amount/estimated cost.
- (f). Period of Bid Validity(days) 60 Days (Not more than Sixty days)
- (g). Security Deposit(i/c bid security) 10% (in %age of bid amount/estimated cost equal to 10%)
- (h). Percentage, if any to be deducted From bills 7.50% Income Tax
- (i). Deadline for submission of Bids alongwith time As per N.I.T
- (j). Venue, Time & Date of Bid Opening Khanpur Road Shikarpur (As per NIT)
- (k). Time for completion from written order of commence 24 Months
- (L). Liquidity damages NIL
- (O. 05 of Estimated Cost or Bid) cost per day of delay, but total not exceeding 10%)
- (M). Deposit Receipt No: _____ Dated: _____ Amount _____
- (N). D.R No: Date & Time _____ Rs:500/-
- (O). Tender issued to (Mr/ M/S) _____)

(Executive Engineer/Authority issuing bidding documents)


**EXECUTIVE ENGINEER
BUILDINGS DIVISION SHIKARPUR**

BILL OF QUANTITIES

Discription and Rate of Items based on Composite Schedule of Rates

NAME OF WORK :- REHABILITATION / RENOVATION OF PRESS CLUB SHIKARPUR (INTERNAL ELECTRIFICATION).

S.NO:	Qty	Description	Rate	Unit	Amount
Part"A" New Schedule Items 2012					
1	30	Wiring for light or fan point with 3/.029 PVCinsulated wire in 20mm (3/4") channel patti on surface as required (S.No. 129 P-15).	910	per point	27300
2	5	Wiring for plug point with 3/.029 PVC insulated wire in 20mm (3/4") channel patti on surface as required (S.I.No:130 P- No:15)	742	per point	3710
4	30	Providing & fixing one way SP 5amp switch flush type(S.I.No:219 P- No:33)	54	P.No	1620
5	5	Providing & fixing two pin 5amp plug & socket (S.I.No:222 P- No:33)	80	P.No	400
7	3	Providing & fixing Bakelite ceiling rose with two terminals (S.I.No:228 P- No:33)	72	P.No	216
8	4	Providing & fixing Brass Ceiling fan 56" (good quality) (S.I.No:235 P- No:34)	3185	P.No	12740
9	80	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/.029 copper conductor in 3/4" dia PVC conduit on surface (S.I.No:3 P- No:1)	171	P.Mtr	13680
11	40	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/.052 (10 mm ²) copper conductor in 1" dia PVC conduit on surface (S.I.No:6 P- No:1).	428	P.Mtr	17120
12	6	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp SP (TB-5S) on prepared board as required (S.I.No:202 P- No:30)	916	P.No	5496
13	15	Providing & fixing Brass Battern holder c(S.I.No:232 P- No:33)	70	P.No	1050
Total:-					83332
Part"B" Old Schedule Items 2004					
2	6	P/F A.C ceiling fan regulator on metal board recessed in the walls column and covered with plastic sheet (S.I.No:2b P- No:14)	124.30	Each	745.8
3	4	P/F wall bracket light fancy type superior quality including necessary electric connection and fixing on wall oe ceiling etc complete.(S.I.No:5 P- No:33)	497.00	Each	1988

4	12	P/Fenergy sever superior quality including fixing on existing holder etc complete.(S.I.No:6 P- No:33)	497.00	Each	5964
5	1	P/F earthing set with 2x2x1/4" cooper plate burried in groud at a depth of 12" or less if water comes out from the ground level with salt and chorcoal ,etc,in/c.making the pit 12"deep by excavation of all type of soil. Earth plat to be connected with No:8 S W G bare cooper wire run in 1/2' GI pipe straight from the earth plate up to the metallic electric assesary i/e providing necessary Tee.(S.I.No:2 P- No:26)	3610.04	Each	3610.04
6	2	P/F distribution metal board double shutter to accommodate circuit breakers including painting with enemel paint and for other simmlar job on surface (S.I.No:5 P- No:13)	907.96	Each	1816

Total :- 14124

Amount Total (CSR)

Part "A" % Above / Below _____ Total Amount _____

Part "B" % Above / Below _____ Total Amount _____

Total "A+B" _____


EXECUTIVE ENGINEER
BUILDINGS DIVISION SHIKARPUR

BIDDING DATA

NO:TC/G-55/ 222
Shikarpur Dated: 20/03/201

(This section should be filled in by the Engineer/Procuring Agency before issuance of the Bidding Documents)

- (a). Name of Procuring Agency :- Executive Engineer Buildings Division
Shikarpur
- (b). Brief Description of Works:- **2. REHABILITATION / RENOVATION OF OLD
DEPUTY COMMISSIONER HOUSE SHIKARPUR.
(ELECTRIFICATION).**
- (c). Procuring Agency Address:- Executive Engineer Buildings Division
Khanpur Road Shikarpur.
- (d). Estimated Cost **0.500 (M)**
- (e). Amount of Bid Security: 5%(Fill in Lump Sum amount or in %age of bid
amount/estimated cost.
- (f). Period of Bid Validity(days) 60 Days (Not more than Sixty days)
- (g). Security Deposit(i/c bid security) 10% (In %age of bid amount/estimated cost equal
to 10%)
- (h). Percentage, if any to be deducted
From bills 7.50% Income Tax
- (i). Deadline for submission of Bids
alongwith time As per N.I.T
- (j). Venue, Time & Date of Bid Opening Khanpur Road Shikarpur (As per NIT)
- (k). Time for completion from written order of commence 24 Months
- (L). Liquidity damages NIL
- (O. 05 of Estimated Cost or Bid) cost per day of delay, but total not exceeding 10%)
- (M). Deposit Receipt No: _____ Dated: _____ Amount _____
- (N). D.R No: Date & Time _____ Rs: 1000/-
- (O). Tender issued to (Mr/ M/S) _____)

(Executive Engineer/Authority issuing bidding documents)


**EXECUTIVE ENGINEER
BUILDINGS DIVISION SHIKARPUR**

BILL OF QUANTITIES

Discription and Rate of Items based on Composite Schedule of Rates

NAME OF WORK :- REHABILITATION / RENOVATION OF OLD DEPUTY COMMISSIONER HOUSE SHIKARPUR (INTERNAL ELECTRIFICATION)

Item No.	Quantities	Description of item to be executed at site	Rate	Units	Amount
PART "A"					
1	55	Wiring for light or fan point with 3/029 PVC insulated wire in 20mm (3/4") PVC conduit recessed in the wall or column as required. (S.No. 124 P-15).	1130	per point	62150
2	10	Wiring for plug point with 3/029 PVC insulated wire in 20mm (3/4") PVC conduit recessed in the wall or column as required. (S.I.No:126 P- No:15)	985	per point	9850
3	10	Providing & fixing two pin 5amp plug & socket (S.I.No:225 P- No:33)	83	P.No	830
4	2	Wiring for call bell point with 3/029 PVC insulated wire in 20mm (3/4") PVC conduit recessed in the wall or column as required. (S.I.No:126 P- No:15)	1764	per point	3528
5	120	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/029 copper conductor in 3/4" dia PVC conduit recessed in the wall or column as required. (S.I.No:10 P- No:2)	222	per Meter	26640
6	70	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/044 copper conductor in 3/4" dia PVC conduit recessed in the wall or column as required. (S.I.No:11 P- No:2)	341	per Meter	23870
7	50	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/052 (10 mm ²) copper conductor in 1" dia PVC conduit on surface (S.I.No:6 P- No:1).	428	P.Mtr	21400
8	10	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp SP (TB-5S) on prepared board as required (S.I.No:202 P- No:30)	916	P.No	9160
9	1	Providing & fixing circuit breaker 3,5,10,15,20 & 30amp TP (XS-30NS[NB]) on prepared board as required (S.I.No:202 P- No:30)	5301	P.No	5301
10	2	Providing & fixing three pin 10/15amp plug & socket flush type (S.I.No:226 P- No:33)	151	P.No	302
11	2	Providing & fixing three pin 10/15amp plug & socket flush type (S.I.No:222 P- No:33)	162	P.No	324
12	1	Providing & fixing Brass Bracket fan 18" (good quality) (S.I.No:236 P- No:34)	2791	P.No	2791
13	4	Providing & fixing Bakelite ceiling rose with two terminals (S.I.No:228 P- No:33)	72	P.No	288
14	20	Providing & fixing Brass Battern holder c(S.I.No:232 P- No:33)	70	P.No	1400
15	12	Providing & fixing Brass Ceiling fan 56" (good quality) (S.I.No:235 P- No:34)	3185	P.No	38220
16	1	Providing & fixing DP I/C change over switch 500volts 100amp on a prepared board (S.I.No:197 P- No:30)	7612	P.No	7612
17	1	285. Providing & fixing voltmeter size 96/96mm 500volt as required & as per instruction of EI	999	P.No	999
18	1	284. Providing & fixing ammeters size 96/96mm Direct 15A, 30A, 50A, 60A & 100A as required & as per instruction of EI.	1054	P.No	1054
				TOTAL :-	215719

PART "B"					
1	2	P/F distribution metal board double shutter to accommodate circuit breakers including painting with enamel paint and for other simmlar job on surface (S.I.No:18 P- No:13)	1426.33	P.Sft	2852.66
2	12	P/F mild steel bar fan clamp 15.8 mm (5/8")dia suitable for RCC roof (S.I.No:1 (c) P- No:14)	141.01	Each	1692.12
3	5	P/F wall bracket light fancy type superior quality including necessary electric connection and fixing on wall oe ceiling etc complete (S.I.No:5 P- No:33)	497.00	Each	2485
4	20	P/Fenergy sever superior quality including fixing on existing holder etc complete.(S.I.No:6 P- No:33)	497.00	Each	9940
5	2	P/F AC or DC electric bell 200/250 volt 70MM. (S.I.No:21 P- No:11)	150.70	Each	301.4
6	2	P/F flush type electric bell push button (S.I.No:23 P- No:12)	25.19	Each	50.38
7	2	P/F earthing set with 2x2x1/4" cooper plate burried in groud at a depth of 12" or less if water comes out from the ground level with salt and chorcoal .etc.in/c.making the pit 12"deep by excavation of all type of soil. Earth plat to be connected with No:8	3610.04	Each	7220.08

Item No.	Quantities	Description of item to be executed at site	Rate	Units	Amount
8	12	P/F A.C ceiling fan regulator on metal board recessed in the walls column and covered with plastic sheet (S.I.No:2b P- No:14)	124.30	Each	1491.6
TOTAL :-					26033

Amount Total (CSR)

Part "A" % Above / Below _____

Total Amount _____

Part "B" % Above / Below _____

Total Amount _____

Total "A+B" _____

PART "C" Non Schedule

1	20	P/F stair step LED light 6" x3" with PVC frame with 3/4" dia PVC pipe & ceiling LED light 12 watts etc complete approved by officer Incharge.		Each	
2	50	S/F One Way Sp 5amp flush type approved by Engineer Incharge.		Each	
3	1	S/F Air condition split type (DC Inverter) of standard quality i/c fixing gas pipe line & wiring connection etc i/c Copper Pipe (Approved by Engineer Incharge) 1.50 Ton capacity (Gree, Kenwood PEL Company).		Each	
4	1	P/F Stabilizer 10000 Watts		Each	
5	2	P/F fancy light glass glob 14" i/c energy sawer etc as required Approved by Engineer Incharge		Each	
6	7	S/F 45 Watts Sever best quality		Each	
7	1	S/F Gas Charges for AC		P.Job	
TOTAL :-					

Total (b) in words & figures

Cost of Bid

1. (A) Cost Based on Composite Schedule of Rates

2. (B) Cost Based on Non/Offered Schedule of Rates

TOTAL COST OF BID (C) = TOTAL (A) + TOTAL (B)

CONTRACTOR


 EXECUTIVE ENGINEER
 BUILDINGS DIVISION
 SHIKARPUR

BIDDING DATA

NO:TC/G-55/ 222
Shikarpur Dated: 20/03/2017

(This section should be filled in by the Engineer/Procuring Agency before issuance of the Bidding Documents)

- (a). Name of Procuring Agency :- Executive Engineer Buildings Division
Shikarpur
- (b). Brief Description of Works:- **3. REHABILITATION / RENOVATION OF I.S.I HEAD
QUARTER AT SHIKARPUR. (ELECTRIFICATION)**
- (c). Procuring Agency Address:- Executive Engineer Buildings Division
Khanpur Road Shikarpur.
- (d). Estimated Cost **0.100 (M)**
- (e). Amount of Bid Security: 5%(Fill in Lump Sum amount or in %age of bid
amount/estimated cost.
- (f). Period of Bid Validity(days) 60 Days (Not more than Sixty days)
- (g). Security Deposit(i/c bid security) 10% (in %age of bid amount/estimated cost equal
to 10%)
- (h). Percentage, if any to be deducted
From bills 7.50% Income Tax
- (i). Deadline for submission of Bids
alongwith time As per N.I.T
- (j). Venue,Time & Date of Bid Opening Khanpur Road Shikarpur (As per NIT)
- (k). Time for completion from written order of commence 18 Months
- (L). Liquidity damages NIL
- (O. 05 of Estimated Cost or Bid) cost per day of delay, but total not exceeding 10%)
- (M). Deposit Receipt No: _____ Dated: _____ Amount _____
- (N). D.R No: Date & Time _____ Rs: 500/-
- (O). Tender issued to (Mr/ M/S) _____
(Executive Engineer/Authority issuing bidding documents)


**EXECUTIVE ENGINEER
BUILDINGS DIVISION SHIKARPUR**

BILL OF QUANTITIES

Description and Rate of Items based on Composite Schedule of Rates

NAME OF WORK :- REHABILITATION / RENOVATION OF I.S.I HEAD QUARTER SHIKARPUR (INTERNAL ELECTRIFICATION).

S.NO:	Qty	Description	Rate	Unit	Amount
Part"A" New Schedule Items 2012					
1	25	Wiring for light or fan point with 3/.029 PVCinsulated wire in 20mm (3/4") channel patti on surface as required (S.No. 129 P-15).	910	per point	22750
2	5	Wiring for plug point with 3/.029 PVC insulated wire in 20mm (3/4") channel patti on surface as required (S.I.No:130 P- No:15)	742	per point	3710
4	20	Providing & fixing one way SP 5amp switch flush type(S.I.No:219 P- No:33)	54	P.No	1080
5	5	Providing & fixing two pin 5amp plug & socket (S.I.No:222 P- No:33)	80	P.No	400
7	3	Providing & fixing Bakelite ceiling rose with two terminals (S.I.No:228 P- No:33)	72	P.No	216
8	4	Providing & fixing Brass Ceiling fan 56" (good quality) (S.I.No:235 P- No:34)	3185	P.No	12740
9	40	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/.029 copper conductor in 1/4" dia PVC conduit on surface (S.I.No:3 P- No:1)	171	P.Mtr	6840
11	20	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/.052 (10 mm ²) copper conductor in 1" dia PVC conduit on surface (S.I.No:6 P- No:1).	428	P.Mtr	8560
12	6	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp SP (TB-5S) on prepared board as required (S.I.No:202 P- No:30)	916	P.No	5496
13	15	Providing & fixing Brass Battern holder c(S.I.No:232 P- No:33)	70	P.No	1050
Total:-					62842
Part"B" Old Schedule Items 2004					
2	6	P/F A.C ceiling fan regulator on metal board recessed in the walls column and covered with plastic sheet (S.I.No:2b P- No:14)	124.30	Each	745.8
3	3	P/F wall bracket light fancy type superior quality including necessary electric connection and fixing on wall oe ceiling etc complete.(S.I.No:5 P- No:33)	497.00	Each	1491

4	6	P/Fenergy sever superior quality including fixing on existing holder etc complete.(S.I.No:6 P-No:33)	497.00	Each	2982
5	1	P/F earthing set with 2x2x1/4" cooper plate burried in groud at a depth of 12" or less if water comes out from the ground level with salt and chorcoal ,etc,in/c.making the pit 12"deep by excavation of all type of soil. Earth plat to be connected with No:8 S W G bare cooper wire run in 1/2' GI pipe straight from the earth plate up to the metallic electric assesary i/e providing necessary Tee.(S.I.No:2 P- No:26)	3610.04	Each	3610.04
6	2	P/F distribution metal board double shutter to accommodate circuit breakers including painting with enemel paint and for other simmlar job on surface (S.I.No:5 P- No:13)	907.96	Each	1816

Total :- 10645

Part "C" Non Schedule Items

1	1	S/F Battery 12 volts (VOLTA) etc complete.	P.No:
2	1	P/F UPS controller good quality etc complete.	P.No:

Amount Total (CSR)

Part "A"	% Above / Below _____	Total Amount _____
Part "B"	% Above / Below _____	Total Amount _____
Part "C"	% Above / Below _____	Total Amount _____
		Total "A+B+C" _____

CONTRACTOR


EXECUTIVE ENGINEER
BUILDINGS DIVISION SHIKARPUR