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|  | **OFFICE OF THE** |
| **EXECUTIVE ENGINEER BUILDINGS DIVISION SHIKARPUR** |
| NO:XEN/BLDG:/T.C/G-55 / 2017 |
| Shikarpur Dated : / / 2017. |

**Telephone No:0726-920184**

**“SAY NO TO CORRUPTION”**

To,

The Manager (Assessment-III)

Government of Sindh

Sindh Public Procurement Regulatory Authority

KARACHI.

**Subject: -** **SUBMISSION OF NOTICE INVITING TENDER.**

The NIT along with following requisite document (soft copy) are submitted herewith for information & publish on your official website.

1. Notice Inviting Tender.
2. Notification of Procurement Committee.
3. Notification of Complaint Redressal Committee.
4. Standard Bidding Documents
5. Annual Procurement Plan.
6. Bidding Data & Schedule “B”.

**Executive Engineer**

**Buildings Division**

**shikarpur**

***Copy forwarded with compliments to: -***

* The Deputy Commissioner Shikarpur for favour of kind information.
* The Superintending Engineer (Works & Services) Shikarpur for favour of kind information.

**Executive Engineer**

**Buildings Division**

**shikarpur**