



NO. SO(E&AE)Adv,2016-17  
**GOVERNMENT OF SINDH**  
**ENVIRONMENT CLIMATE CHANGE &**  
**COASTAL DEVELOPMENT DEPARTMENT**

Karachi, Dated: 16<sup>th</sup> March, 2017

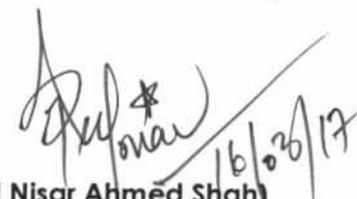
To,

**The Managing Director,**  
Sindh Public procurement, Regularity Authority,  
Government of Sindh.

**SUBJECT: HOISTING OF TENDER DOCUMENT ON THE WEBSITE OF (SPPRA).**

I am directed to enclose herewith copies of following documents alongwith their soft copies for hosting of tender document on the website of SPPRA.

1. Notice Inviting Tender.
2. Notification of Procurement Committee.
3. Notification of (CRC).
4. Biding Document /Soft copy USB.
5. Annual Procurement Plan.
6. Cheque bearing No. 14103517 dated 16-03-2017 amounting to Rs. 2000/=.

  
(Syed Nisar Ahmed Shah)  
Section Officer (G)  
For Secretary to Govt. of Sindh

C.C. to:-

- P.S. to Secretary, Environment Climate Change & Coastal Development Department.

SPPRA INWARD CLERK  
NO: 2266  
DATED: 17-03-17

ماحول، موسمياتي تبديلي ۽ ساحلي ترقيءَ وارو کاتي  
سنڌ حڪومت، ڪراچي



ٽينڊر گھراڻن جو نوٽيس

انوائرمينٽ، ڪلائيمٽ چينج اينڊ ڪوسٽل ڊيولپمينٽ ڊپارٽمينٽ، حڪومت سنڌ جي ڪراچي آفيس لاءِ ايس اين اي 17-2016 تحت رجسٽرڊ فرمز / ايجنسيز / ڪانٽريڪٽرز کان فرنيچر اينڊ فڪسچر ۽ آفيس ايڪوئيپمينٽ / مشينري جي پروڪيورمينٽ لاءِ پروپوزل گھرائجن ٿا.

شرط ۽ ضابطا

1. بڊنگ پروپوسس "سنگل اسٽيج - ٻن لفافن واري پروسيجر" ايس بي بي آر اي رولز 2010 (ترميم ٿيل 2013) تحت هلايا ويندا.
2. شامل ٿيڻ لاءِ پارٽين / فرمن / ليڪيڊارن کي هيٺين دستاويزات جمع ڪرائڻا پوندا. (اي) اين ٽي اين سرٽيفڪيٽ جي ڪاپي. (بي) سنڌ ريوينيويو بورڊ (ايس آر بي) وٽان سيلز ٽيڪس سرٽيفڪيٽ جي ڪاپي. (سي) ساڳئي شعبي و (گهٽ و گهٽ 3 سالن) جي تجربي واري سرٽيفڪيٽ جي ڪاپي. (ڊي) پبلڪ سيڪٽر و (گهٽ و گهٽ هڪ پروجيڪٽ) جي تجربي واري سرٽيفڪيٽ جي ڪاپي.
- (اي) اسٽيمپ پيپري تي هڪ عهد نامو فرم ڪنهن به ڊپارٽمينٽ طرفان بليڪ لسٽڊ نه آهي ۽ عهد نامو فرم ڪرڻ جي طاقت رکي ٿي.
3. متعلقہ دستاويز کانسواءِ ڪابه معلومات جمع ڪرائڻ واري بد کي قبول نه ڪيو ويندو.
4. بڊر کي ڪل بڊ رقم جو 5 سيڪڙو بڊ سيڪيورٽي جمع ڪرائڻي پوندي.
5. دلچسپي رکندڙ بڊرن، بڊنگ دستاويزات هن نوٽيس جي شايع ٿيڻ جي تاريخ کان ايس بي بي آر اي جي ويب سائيٽ يا سيڪشن آفيسر، انوائرمينٽ، ڪلائيمٽ چينج اينڊ ڪوسٽل ڊيولپمينٽ ڊپارٽمينٽ، حڪومت سنڌ ڪراچي جي نالي تي لکيل درخواست سان گڏ -/500 رپيا (موت جو ڳاڻو) جو پي آرڊر نالي سيڪشن آفيسر، انوائرمينٽ، ڪلائيمٽ چينج اينڊ ڪوسٽل ڊيولپمينٽ ڊپارٽمينٽ، حڪومت سنڌ ڪراچي هيٺين پتي تي 15.03.2017 کان 03.04.2017 تائين آفيس وقت دوران حاصل ڪري سگهن ٿا.
6. بڊنگ دستاويزات جي جمع ڪرائڻ جي آخري تاريخ 03.04.2017 تائين آهي ۽ بد ساڳئي ڏينهن تي 12:30 وڳي تائين هيٺين پتي تي فرمز جي مجاز نمائندن ۽ پروڪيورمينٽ ڪميٽي جي ميمبرن آڏو ڪوليا ويندا.
7. ڊپارٽمينٽ، سنڌ پبلڪ پروڪيورمينٽ رولز 2010 (ترميم ٿيل 2013) جي تحت بد جي حصي يا پوري بد کي ۽ سالياني بڊنگ واري عمل کي قبول يارڊ ۽ ليڪي ڏيڻ کان اڳ ڪهڙي به وقت سڀني بڊنگ کي رد ڪرڻ جو حق پاڻ وٽ رکي ٿو.

صحيح

سيڪشن آفيسر (جي)

انوائرمينٽ، ڪلائيمٽ چينج اينڊ ڪوسٽل ڊيولپمينٽ ڊپارٽمينٽ،

حڪومت سنڌ ڪراچي

پتو: انوائرمينٽ، ڪلائيمٽ چينج اينڊ ڪوسٽل ڊيولپمينٽ ڊپارٽمينٽ،

حڪومت سنڌ ڪراچي

پلاٽ نمبر: ST-2/1، سيڪٽر 23، ڪورنگي انڊسٽريل ايريا، شان چورنگي، ڪراچي.

فون: 021-35065637

INF/KRY.NO.1175/2017

ڪرپشن کان انڪار ڪريو اسان دهشتگردي خلاف متحد آهيون

ننڍو تعليم جي بهتري لاءِ Text علمي ۽ پنهنجو پيغام لکي 8398 تي ايس ايم ايس ڪريو

Daily, Awwami Awaz

dt. 14-03-2017

## ANNUAL PROCUREMENT PLAN (Works, Goods & Services)

Financial Year 2016-17

| Sr. No. | Description of Procurement | Quantity (Where Applicable) | Estimated unit cost (where Applicable) | Estimated Total Cost | Funds Allocated   | Source of funds (ADP/Non ADP) | Proposed Procurement Method | Timing of Procurement |                     |                     |                     | Remarks |
|---------|----------------------------|-----------------------------|--|----------------------|-------------------|-------------------------------|-----------------------------|-----------------------|---------------------|---------------------|---------------------|---------|
|         |                            |                             |  |                      |                   |                               |                             | 1 <sup>st</sup> Qtr   | 2 <sup>nd</sup> Qtr | 3 <sup>rd</sup> Qtr | 4 <sup>th</sup> Qtr |         |
| 1       | Machinery & Equipment      | -                           | -                                      | 4 Million            | Under SNE 2016-17 | -                             | Single Stage (Two Envelope) |                       |                     |                     | v                   |         |
|         |                            |                             |  |                      |                   |                               |                             |                       |                     |                     |                     |         |
|         |                            |                             |  |                      |                   |                               |                             |                       |                     |                     |                     |         |
| 2       | Furniture & Fixture        | -                           | -                                      | 8 Million            | Under SNE 2016-17 | -                             | Single Stage (Two Envelope) |                       |                     |                     | v                   |         |
|         |                            |                             |  |                      |                   |                               |                             |                       |                     |                     |                     |         |
|         |                            |                             |  |                      |                   |                               |                             |                       |                     |                     |                     |         |
|         |                            |                             |  |                      |                   |                               |                             |                       |                     |                     |                     |         |
|         |                            |                             |  |                      |                   |                               |                             |                       |                     |                     |                     |         |
|         |                            |                             |  |                      |                   |                               |                             |                       |                     |                     |                     |         |

  
**SYED NISAR AHMED SHAH**  
 SECTION OFFICER GENERAL AND  
 ENVIRONMENT, CLIMATE CHANGE AND  
 COASTAL DEVELOPMENT DEPARTMENT  
 GOVERNMENT OF SINDH  
 DDO Code AQ-2030/01/01/01/01/01



**GOVERNMENT OF SINDH  
ENVIRONMENT CLIMATE CHANGE &  
COASTAL DEVELOPMENT DEPARTMENT**

Karachi, Dated: 14<sup>th</sup> February, 2017

**Notification**

No.SO(G)(ECC&CDD)01/2016-17 The Government of Sindh, Environment, Climate Change & Coastal Development Department is pleased to constitute a procurement committee under Rules – 7 of Sindh Public Procurement Rules 2010, consisting of following members for the purchase of machinery / equipment. Furniture and fixture, in respect of newly created Department Environment, Climate Change & Coastal Development Department during the current Financial Year, 2016-17.

- |  |          |
|--|----------|
| • Special Secretary, ECC & CDD,<br>Government of Sindh, Karachi.   | Chairman |
| • Section Officer (G), ECC & CDD,<br>Government of Sindh   | Member   |
| • Director (Admin & Finance)<br>Environmental Protection Agency,<br>Sindh  | Member   |
| • Section Officer – II<br>Forest & Wildlife Department,<br>Government of Sindh, Karachi                              | Member   |
| • Deputy Director (Inspection &<br>Development) (BS-18)<br>Industries & Commerce Department,<br>Government of Sindh. | Member   |

The committee will be responsible to observe all codal formalities as per Sindh Public Procurement Rules 2010 (Amended 2013).

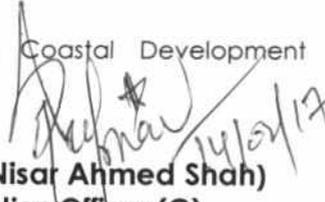
**Zamir Ahmad Khan  
Secretary**

No.SO(G)(ECC&CDD)/01/2016-17

Karachi, Dated: 14<sup>th</sup> February, 2017

A copy is forwarded for information and necessary action to:-

- The Accountant General, Sindh, Karachi.
- The Director General, Environmental Protection Agency.
- Managing Director, Sindh Public Procurement Regularity Authority, Karachi.
- All Members of the committee.
- The P.S to Secretary, Environment, Climate Change & Coastal Development Department.

  
**(Syed Nisar Ahmed Shah)  
Section Officer (G)  
For Secretary to Govt. of Sindh**



**GOVERNMENT OF SINDH  
ENVIRONMENT CLIMATE CHANGE &  
COASTAL DEVELOPMENT DEPARTMENT**

Karachi, Dated: 14<sup>th</sup> February, 2017

**Notification**

No.SO(G)(ECC&CDD)01/2016-17 The Government of Sindh, Environment, Climate Change & Coastal Development Department is pleased to constitute a **Complaint Redressal Committee** under Rules – 31 of Sindh Public Procurement Rules 2010, consisting of following members for scrutinizing the complaints of aggrieved bidders against tender invited by newly created Department Environment, Climate Change & Coastal Development Department during the current Financial Year, 2016-17.

- |   |          |
|---|----------|
| • Secretary,<br>Environment, Climate Change & Coastal<br>Development Department,<br>Government of Sindh, Karachi. | Chairman |
| • Director (Tech.)<br>Environmental Protection Agency, Sindh  | Member   |
| • Deputy Accountant General,<br>Office of the Accountant General Sindh  | Member   |

The committee will be responsible to observe all codal formalities as per Sindh Public Procurement Rules 2010 (Amended 2013).

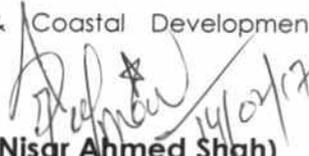
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**(Syed Nisar Ahmed Shah)  
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