**Financial Proposals**

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**OFFICE OF THE**

**DIRECTORATE OF MALARIA CONTROL**

**PROGRAMME SINDH HYDERABAD**

**@ DIRECTORATE GENERAL HEALTH SERVICES SINDH HYDERABAD**

**BIDDING DOCUMENTS FOR PROCUREMENT OF**

**CONSUMABLE KITS & REGENTS FOR THE FINANCIAL YEAR 2016-17**

**DATE & TIME RECEIPT OF TENDER : 29.03.2017 11.00 A.M**

**DATE & TIME OF OPENING TENDER : 29.03.2017 12.00 Noon**

**Tender Issued to M/s.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SPECIFCATION FOR CONSUMABLE KITS & REAGENTS.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.NO** | **NAME OF ITEM** | **QUANTITY REQUIRED** | **A/U** | **UNIT RATE** |
| 01 | Giemsa stain Liquid (01 liter) | **30 Bottle** |  |  |
| 02 | Oil Immersion 01 pound | **30 Bottle** |  |  |
| 03 | Xyline 2500 ml | **30 Bottle** |  |  |
| 04 | Buffer Tablets (100 Tablets Bottle)  7 PH | **30 Bottle** |  |  |
| 05 | Blood Lancet Packet 200 Pieces.  Sterile, Disposable, Steel/Plastic Cover & Storage Capacity at least 03 years from the date of supply. | **8000**  **Packets** |  |  |
| 06 | Microscope Slides Packet 72 Pieces 25.4X76.2mm(1”X3”)  Pre-cleaned, Plain, Tropical Packing slides, Paper interleaved. In polypropylene fold & Folded Superior. | **22250**  **Packets** |  |  |
| 07 | RDT Kit ( for Malaria Test) | **15000 Kits** |  |  |