



DIRECTORATE OF MALARIA CONTROL PROGRAMME SINDH

1st floor, Director General Health Services Sindh Building, Wahdat Colony Hyderabad

Phone No.022-9240104 & Fax No.022-9240103

INVITATION OF BIDS

Sealed Bids are invited from reputed and financial sound manufactures/ authorized dealers/ distributors/ whole seller registered with sales Tax and Income Tax department in, accordance with SPP Rules 46(2) **"Single Stage- Two Envelope procedure "** for Procurement of **Insecticide, LLIN, Consumable Kit & Regents, Laboratory Equipments, Electronic Media, Microscope, Spray Pumps, ULV Machine & Protective Clothing**

The Tender Form containing specification can be obtained from the office of undersigned upto **14.3.2017 to 28.03.2017** On payment of Rs.2000 (Non refundable).

Bid along with 2.5% Security Deposit/ Earnest Money of the quoted rates of items in shape of call deposit / Pay order/ Demand Draft in favor of undersigned attached with the Financial Bids with technical proposal may be dropped in the Tender Box placed in the office of the undersigned **on 29.03.2017 by 11.00 am sharp.**

Technical & Financial proposals should be submitted in separate envelopes.

All bids shall include Govt: Taxes including GST if applicable.

Only Technical Bids / proposal will be opened **on 29.03.2017 at 12.00 noon** before procurement committee in the presence of bidder / their representative of the firms.

Evaluation of bids will be made as per items wise as mentioned in the bidding documents.

Procuring agency reserves the right to accept/ reject any all bids under the relevant provisions of SPP Rules 2010.

In case of Public holiday the bids shall be submitted and opened as per given schedule on the next working day.

(DR. NAHID JAMALI)

DIRECTOR

**MALARIA CONTROL PROGRAMME SINDH
HYDERABAD**



No. HD(P&E)6(57)/2016
GOVERNMENT OF SINDH
HEALTH DEPARTMENT
KARACHI DATED THE:- 08-03-2017

ORDER

No. HD (P&E) 6(57)/2016. The Government of Sindh, Health Department is hereby re-constituted Procurement Committee is hereby constituted for procurement of Anti Malaria Medicines, Insecticides, LLIN (Bed Nets), ULV machines, Spray Pumps, Microscopes, Lab: Chemical & Reagents, Lab: Equipments, Protective Clothing, T.V spots and Radio spots in respect of Development Scheme " Malaria Control Program in Sindh" with immediate effect until further orders:-

- | | | |
|--------|---|-------------------|
| I. | Director General Health Services
Government of Sindh | Chairman |
| II. | District Population Officer
Government of Sindh, Hyderabad | Member |
| ✓ III. | Director Malaria Control Programme
Sindh, Hyderabad | Member/ Secretary |

The terms of reference for the "Procurement Committee is as following:-

- The committee will ensure transparencies and observe all codal formalities strictly as per Sindh Public Procurement rules 2010 amended 2013.

**SECRETARY, HEALTH
Government of Sindh, Karachi**

No. HD (P&E) 6(57)/2016

KARACHI DATED THE: 08-03-2017

A copy is forwarded for information to the:

1. The Secretary Population Welfare Department, Government of Sindh, Karachi
2. Director, Malaria Control Programme in Sindh, Hyderabad
3. All members of the Committee.
4. PS to Secretary Health, Health Department, Government of Sindh, Karachi.

(SHAISTA JABEEN)
ADDITIONAL DIRECTOR DEV-I (PH)

Annual Procurement Plan
Malaria Program Sindh (2016-17)

Physical Phasing of Program Cost		2016-17			
	Head of Expenditure	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr
A	Early Dignosis and Rapid Treatment				
B	Multi Prevention				
	Advertisement				
	Bid Openining				
	Technical Evaluation				
	Financial Evaluation				
	Award of contract Agreement				
	Work Order				
	Procurement & Inspection				
	Payment to Contractor				
	Distribution				
C	Surveillance and Program Monitoring				
D	Capacity Building/Training				
E	Advocacy Social Moblization				
F	Miscellaneous				