**Financial Proposals**

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**OFFICE OF THE**

**DIRECTORATE OF MALARIA CONTROL**

**PROGRAMME SINDH HYDERABAD**

**@ DIRECTORATE GENERAL HEALTH SERVICES SINDH HYDERABAD**

**BIDDING DOCUMENTS FOR PROCUREMENT OF**

**LABORTARY EQUIPMENT FOR THE FINANCIAL YEAR 2016-17**

**DATE & TIME RECEIPT OF TENDER : 29.03.2017 11.00 A.M**

**DATE & TIME OF OPENING TENDER : 29.03.2017 12.00 Noon**

**Tender Issued to M/s.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SPECIFCATION FOR LABORTARY EQUIPMENT.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.NO** | **NAME OF ITEM** | **QUANTITY REQUIRED** | **A/U** | **UNIT RATE** |
| **01** | **Dropping Bottle Glass**  **with White Color Cap** | 500 Bottles |  |  |
| **02** | **Cylinder 100ml** | 100 Nos. |  |  |
| **03** | **Becker 100ml** | 100 Nos. |  |  |
| **03** | **Staining Dishes Glass** | 100 Nos. |  |  |
| **04** | **Objective Lance 100X for Microscope** | 100 Nos. |  |  |
| **05** | **Microscope Bulb**  **Helogine** | 500 Nos. |  |  |
| **06** | **Wooden Slides Rack**  **for 100 Slides** | 500 Nos. |  |  |
| **07** | **Lens Cleaning Tissue**  **(25 Sheets Packet)**  **Size 100x150mm** | 500Packets |  |  |