



**GOVERNMENT OF SINDH  
WORKS & SERVICES DEPARTMENT**

Karachi dated 9<sup>th</sup> August, 2016.

**NOTIFICATION**

**No.E&A(W&S)3-9/91-2013(Shikarpur):** In partial modification of this Department's Notification of even number dated 03-02-2014, with the approval of Competent Authority, Procurement Committee, in terms of Rule-7 of Sindh Public Procurement Rules-2010 (Amended 2013), is hereby constituted for procurement of "Goods / Works" in the Offices of **Executive Engineer, Highways Division, Shikarpur** excluding, procurement involving foreign exchange, with the following composition:-

- |    |   |          |
|----|---|----------|
| 1. | Executive Engineer,<br>Highways Division,<br>Shikarpur                      | Chairman |
| 2. | Assistant Engineer,<br>Provincial Highways Sub-Division,<br>Jacobabad       | Member   |
| 3. | Assistant Executive Engineer,<br>Irrigation Choi Sub-Division,<br>Shikarpur | Member   |

2. The Functions & Responsibilities of the Committee will be same as specified in Rules-7 & 8 of Sindh Public Procurement Rules-2010.

**SECRETARY TO GOVT. OF SINDH**

No.E&A(W&S)3-9/91-2013(Shikarpur)

Karachi, dated the 9<sup>th</sup> August, 2016.

A copy is forwarded for information to:-

1. The Accountant General, Sindh, Karachi.
2. The Managing Director, SPPRA, Karachi.
3. The Chief Engineer (Highways), Sukkur
4. The Chairman / Members of the Committee.
5. The Deputy Director (Monitoring), PM&E Cell, W&SD.
6. P.S to Minister, Works & Services Sindh.
7. P.S to Secretary, W&S Department.
8. Notification file.

**SECTION OFFICER (GENERAL)  
FOR SECRETARY TO GOVT. OF SINDH**