

- (iv) **Place** of issuance, submission, inquiries and opening will be:-  
Address (Postal) : **Ex: Engineer Highway Divn:  
Shikarpur**  
Telephone Number (s) : **0726-920185**  
Fax Number : -----  
E-Mail Address (if available): **0726-920185**

**1. Terms & Conditions.**

**(d) Under following conditions bid will be rejected:-**

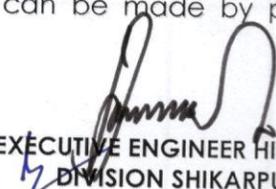
- (i) Conditional and telegraphic bids/tenders:  
(ii) Bids not accompanied by bid security of required amount and form.  
(iii) Bids received after specified date and time.  
(iv) Black listed firms.

**(f) Bid validity Period:- (120) days** (insert number of days. Not more than 90 days for).

**(g) Procuring Agency reserves the right to reject all or any bids subject to the relevant provisions of Sindh Public Procurement Rules 2010.**

**(h) Responsive Bidder is required to submit following documents with bid:**

- (i) List of similar assignments with cost (mention number of projects with their cost) under-taken over the past (-----) years.  
(ii) Details of equipments machineries and transport owned by firm/contractor.  
(iii) Finance Statement (summary) and income tax return for the last years.  
(iv) Affidavit that firm has never been black listed.  
(v) Any addition or deletion can be made by procuring agency.

  
**EXECUTIVE ENGINEER HIGHWAY  
DIVISION SHIKARPUR**

**Copy F.W.Cs to the:-**

- Deputy Commissioner, Shikarpur for his kind information.
- Chief Engineer Highways Sindh Sukkur for his kind information.
- S.E Shikarpur for information & Confirmation of permission accorded for issuance of tender notice.
- Copy alongwith (7) seven copies to Director Public Relation Government of Sindh Block No.95 Pakistan Secretariat Karachi for printing in the leading News Papers viz English / Urdu / Sindhi.
- Secretary Information (Technology) Government of Sindh Karachi, for information & Inserting on Government Web Site.
- X.E.N (All) under W/S Shikarpur for information.
- A.E.N (All) for Information and for wide publicity amongst the contractors. The concerned A.E.N Should submit schedule "A" & "B" within three days from the receipt of this notice so that draft tenders may be got approved from the competent authority.
- Copy to Notice Board / Drawing Branch (Local).
- Copy to Contractors (All).

  
**EXECUTIVE ENGINEER HIGHWAY  
DIVISION SHIKARPUR**