



**GOVERNMENT OF SINDH  
HEALTH DEPARTMENT**

**NOTIFICATION**

No. HD(P&E)3-2(393)/2016: The partial modification in notification of even number, dated: 06.10.2016, the Government of Sindh, Health Department is pleased to re-constitute a Procurement Committee under clause-7 of Sindh Public Procurement Rules 2010 (Amended 2013), comprising of following members for the purchase of Machinery / equipment / furniture, Library Books, Journals, I.T accessories, Laboratory Chemical in respect of ADP development scheme " Khairpur Medical College, Khairpur Mir's for the year 2016-17.

01	Dr. Nazar Hussain Shah, Acting Principal Khairpur Medical College, Khairpur Mir's.	Chairman
02	Dr. Aijaz Hussain Shah, Assistant Professor of Radiology, Khairpur Medical College, Khairpur Mir's.	Member
03	Dr. Mumtaz Ali Channa, Director Admissions of Khairpur Medical College, Khairpur Mir's.	Member
04	Representative of Deputy Commissioner Khairpur.	Member
05	District Accounts Officer, Khairpur	Member

- The TORs / Functions / Responsibilities of the Procurement committee in accordance with Rule-8 of SPP Rules 2010 shall be as under:
- Preparing bidding documents;
  - Carrying out technical as well as financial evaluation of the bids;
  - Preparing evaluation report as provided in Rule-45;
  - Making recommendations for the award of contract to the competent authority;
  - Perform any other function ancillary and incidental to the above.

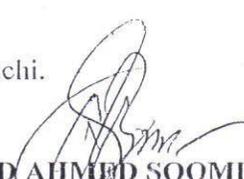
**SECRETARY HEALTH**

No. HD(P&E)3-2(393)/2016:

Karachi, dated: 22<sup>nd</sup> November, 2016

**C.C to:**

- The Accountant General Sindh, Karachi.
- The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
- The Principal, Khairpur Medical College, Khairpur Mir's.
- The Deputy Commissioner Khairpur with a request to nominate the member for above said committee.
- The District Accounts Officer, Khairpur.
- All members of the Committee.
- The P.S. to Secretary Health.
- P.A. to Director (Dev), Health Department, Govt. of Sindh, Karachi.

  
**(NAVEED AHMED SOOMRO)**  
SECTION OFFICER (PM&I)