



MSDP

Municipal Services Delivery Program
P & D Department, Government of Sindh



USAID
FROM THE AMERICAN PEOPLE

RE-TENDER FOR OFFICE SPACE IN JACOBABAD

USAID-Sindh Municipal Services Delivery Program (MSDP), Planning & Development Department, Government of Sindh, invites sealed bids under SPPRA Rules 2010(Amended 2013), from interest owners/their representatives having suitable premises (free from all encumbrances) for acquiring premises on rental basis for establishment of its Program Support Unit (PSU) in **Jacobabad city**.

The requirements with selection criteria are as under:-

Sr.#	Features	Requirements
01.	Preferred Location	Main Road, Near Deputy Commissioner's Office, Police line, Civil line
02.	Space Required	Bungalow with approx. covered area of 2000 sq. ft or 05 Rooms with (Bath Rooms, Guard Room and Servant Quarter)
03.	Parking Space	At least 2/3 cars
04.	Preferable Amenities	Operational Kitchen with Gas, Telephone, Electricity, Water and availability of public transport in the vicinity.

Tender documents containing evaluation criteria and other relevant details may be collected (during office hours) on submission of a written request by the landlord from the following address **free of cost upto Thursday 30th March ,2017**. The Bidder may also download the bidding documents from the SPPRA website (www.pprasindh.gov.pk) for viewing purpose only. The last date for submission of bid is **Friday 31ST March,2017 upto 11.30 hours**. The bids shall be opened on the **same day at 12.00 hours** in presence of the bidders who wish to attend.

Attachment of a **refundable Pay Order (1% of total sum of 1 year's rent demanded for premises offered) as Bid Security in the shape Pay Order/Bank Draft** in the name of "Sindh Municipal Services Delivery Program" with the tender document is mandatory. No tender will be accepted without Bid Security & such tender (s) will be rejected on the spot.

In case of undesirable circumstances on submission/opening date & time or if the Government declares a Holiday, the tender shall be submitted /opened on the next working day at the same time and venue.

The Competent Authority reserves the right to reject any or all proposals at any time subject to provision provided in SPPRA Rules, 2010.



Alwaz
PROGRAM DIRECTOR
USAID-SINDH MSDP

Address :
Program Management Unit, USAID Sindh Municipal Services Delivery Program
House # D-18, Block-2 Kehkashan, Clifton, Karachi,
Phone #021-3581 0016-18 Fax # 21-35810019

ANNUAL PROCUREMENT PLAN
(WORKS, GOODS & SERVICES)
Financial Year 2016-2017 and 2017-2018

Programme Management Unit (PMU) for
Municipal Service Delivery Programme (MSDP) of
Planning & Development, Government of Sindh

Sr. No.	Description of Procurement	Quantity (where applicable)	Estimated unit cost (where applicable)	Estimated total cost (in Million Rs.)	Funds allocated (in Million Rs.)	Source of funds (ADP/Non ADP)	Proposed procurement method	Timing of Procurement 2016-2017				Timing of Procurement 2017-2018				Remarks	
								1 st Qtr	2 nd Qtr	3 rd Qtr	4 th Qtr	1 st Qtr	2 nd Qtr	3 rd Qtr	4 th Qtr		
1.	Municipal Infrastructure Upgrade for Jacobabad City					USAID (grant)											
1A.	<i>Part-I Rehabilitation and Upgradation of Water Supply Scheme</i>																
1A (I)	Package WS-01 Water Intake & Storage Lagoons			333	260		Restrictive Bidding (Pre-qualification)	-	-	-	-	-	-	-	-	-	Notice to Commence issued on March 13, 2014; execution expected to be completed by September 2016.
1A (II)	Package WS-02 High lift Pumping Systems and Rising Mains			640	539		Restrictive Bidding (Pre-qualification)	-	-	-	-	-	-	-	-	-	Notice to Commence issued on March 13, 2014; execution expected to be



Sr. No.	Description of Procurement	Quantity (where applicable)	Estimated unit cost (where applicable)	Estimated total cost (in Million Rs.)	Funds allocated (in Million Rs.)	Source of funds (ADP/Non ADP)	Proposed procurement method	Timing of Procurement 2016-2017				Timing of Procurement 2017-2018				Remarks
								1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
1A (VII I)	Package WS-15 Water Filtration Works			202	130		Open (NCB) Competitive Bidding (Post-qualification)			✓						Notice to commence issued on November 10, 2015; currently in execution.
	Total Part-I			2148	1992											
1B	<i>Part-II Rehabilitation and Upgradation Of Sewerage Disposal and Treatment System</i>															
1B(I)	Package WW-07 Construction of Drains & Waste Water Disposal Works Zone-A			225	225		Open (NCB) Competitive Bidding (Post-qualification)			✓						To be tendered
1B(II)	Package WW-08 Construction of Drains & Waste Water Disposal Works Zone-B			216	216		Open (NCB) Competitive Bidding (Post-qualification)			✓						To be tendered
1B(III)	Package WW-09 Construction of Drains & Waste Water Disposal Works Zone-C			161	161		Open (NCB) Competitive Bidding (Post-qualification)				✓					To be tendered



Sr. No.	Description of Procurement	Quantity (where applicable)	Estimated unit cost (where applicable)	Estimated total cost (in Million Rs.)	Funds allocated (in Million Rs.)	Source of funds (ADP/Non ADP)	Proposed procurement method	Timing of Procurement 2016-2017				Timing of Procurement 2017-2018				Remarks	
								1 st Qtr	2 nd Qtr	3 rd Qtr	4 th Qtr	1 st Qtr	2 nd Qtr	3 rd Qtr	4 th Qtr		
	Accommodation for Office Premises (Jacobabad)			0.8	0.8		Open (NCB) Competitive Bidding (Single Stage-Two Envelopes)			✓							

T= Tentative

NCB= National Competitive Bidding

A= Actual





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**GOVERNMENT OF SINDH
PLANNING, DEVELOPMENT &
SPL. INITIATIVE DEPARTMENT**

NOTIFICATION

NO: SO(ADMN.I)(P&D)12(112)/2013: A Procurement Committee for purchase of goods and services for Program Management Unit - Sindh Municipal Services Delivery Program and its Support Units is hereby constituted with the following composition:-

1.	Director (Finance & Compliance) Sindh MSDP	Chairman
2.	Deputy Secretary, Industries Department	Member
3.	Procurement Specialist, Sindh MSDP	Member

TERMS & REFERENCE (TORs)

- Ensure Procurement as per SPPRA Guidelines and requirements of the project.
- Open, evaluate and scrutinize the tenders.
- Inspection of the procured items to ensure that they are supplied as per specifications and have required standards of quality.

**MUHAMMAD WASEEM
ADDITIONAL CHIEF SECRETARY (DEV)**

NO: SO (ADMN.I) (P&D) 12(112)/2013:

Karachi dated 8th July . 2014.

A copy is forwarded for information & necessary action to:

1. The Secretary to Govt. of Sindh, Finance Deptt. Karachi.
2. The Secretary to Govt. of Sindh, Industries Department, Karachi.
3. The Accountant General Sindh, Karachi.
3. The Program Director, Municipal Services Delivery Program, P&D Deptt. Karachi
4. The Deputy Secretary (Admn), P&D Deptt. Govt. of Sindh, Karachi.
5. The Deputy Secretary (Dev.I), Finance Department, Govt. of Sindh, Karachi.
6. The Superintendent, Sindh Govt. Printing Press, Karachi.
6. P.S. to ACS(Dev), P&D Deptt. Govt. of Sindh, Karachi.
7. Personal Files.
10. Master File.

AD(ADMN.I)
8/7


(IMRAN SIBTAIN)
SECTION OFFICER (ADMN.I)
Ph: 021-99211926



GOVERNMENT OF SINDH
PLANNING & DEVELOPMENT
DEPARTMENT

NOTIFICATION

NO: SO(ADMN.I)(P&D)12(97)/2014: In pursuance of Rule-31 of Sindh Public Procurement Rules, 2010 "**Complaint Redressal Committee**" for Sindh Municipal Services Delivery Program, Planning & Development Department, Government of Sindh, is hereby constituted with following composition / TORs :-

- | | |
|---|----------|
| 1. Program Director Sindh MSDP | Chairman |
| 2. Director (Reforms), Sindh MSDP | Member |
| 3. Representative of Office of A.G
(Not below the rank of BS-18) | Member |

TORs

- As provided under rule 31 of SPPRA Rules 2010 and to perform any other function ancillary and incidental to the above.

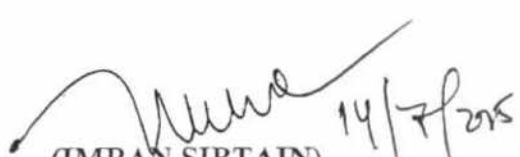
**DR. SHEREEN MUSTAFA
SECRETARY (PLANNING)**

NO. SO(ADMN-I)(P&D)12(97)/2014

Karachi dated the 14th July, 2015

A copy is forwarded for information & necessary action to:

1. The Program Director, PMU-Sindh MSDP, P&D Deptt. Govt. of Sindh, Karachi.
2. The Accountant General Sindh.
3. The Deputy Commissioner, Jacobabad.
4. All members of the Committee.
5. PS to Additional Chief Secretary (Dev) P&D Deptt. Govt. of Sindh, Karachi.
6. PS to Secretary (P) P&D Deptt. Govt. of Sindh, Karachi.
7. Master /Personal File.


(IMRAN SIBTAIN)
SECTION OFFICER (ADMN.I)
Ph: 021-99211926