

MSDP Municipal Services Delivery Program P & D Department, Government of Sindh



RE-TENDER NOTICE

•	-	Zone 2				
	Poel	age WS	S-04B	Water		
	Bid	Reference	No:	Contrac		
	Grai	nt No:				
	Dat	e:				

- 1. The Program Management Unit (PMU), Sindh MSDP; P&D Department, Government of Sindh has received a grant from the USAID towards the cost of improvement of water supply, waste water & solid waste infrastructure at Jacobabad and it is intended that part of the proceeds of the grant will be applied to eligible payments under the contract for the following contract packages:
 - Contract Package WS-04B Water Distribution Network Zone 2
- Procuring Agency invites sealed bids on item rate basis from eligible firms/contractors licensed by the Pakistan Engineering Council (PEC) in the category C-3 or above for the works, necessarily having specialization in CE-09 and CE-10 and registered with relevant tax authorities.
- 3. The estimated cost for Contract Package WS-04B is Rs. 79.00 Million (approximately)
- 4. Bidders may purchase the Bidding Documents on payment of a non-refundable fee of Rs. 3000/- (for each contract package) in shape of Call Deposit/Pay Order/Demand Draft from the following office during working hours up to <u>Monday</u>, 20th <u>March</u> 2017:

The Program Management Unit (PMU) USAID Sindh, MSDP House No. D-18, Block-2, Kehkashan, Clifton Karachi. Tel # 021-35810017-18

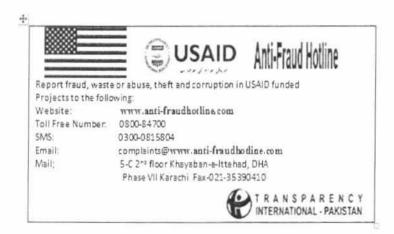
Please note that the Bidding Documents will not be sent through post/courier. Bidding documents can be downloaded from website of SPPRA (www.pprasindh.gov.pk) for review purpose only.

 All bids must be accompanied by a bid security for a minimum amount of 2% of Bid Price in Pak Rupees, either in the shape of Call Deposit, Demand Draft/Pay Order or Bank Guarantee and must be delivered to the above address at or before 11:00 am, on Tuesday, 21rd March 2017.



- 6. Bids will be opened at 11:30 am on the same day, in presence of the bidders or their authorized representatives, who choose to attend, at the same address. In case of emergency or holiday, then bids will be received and opened on next working day at the same time.
- 7. Pre-bid meeting will be held on <u>Tuesday</u>, <u>March 14th 2017</u> in the PMU office at 12.00 noon. Interested bidders may also visit and examine the site of works and its surroundings before pre-bid meeting with a view to prepare their bids properly. All cost in this respect shall be at the bidder's own expense; however their site visit will be facilitated by the staff of M/s AAA-TCI Consultant at Jacobabad. Site visit will be held on <u>Thursday 9th March 2017 at 10:30 am</u> at the Site office of M/s AAA-TCI, near Saint John Grammar School, District Council Road, Jacobabad.
- National Competitive Bidding Method (NCB) with Single Stage One Envelope Procedure (Post Qualification) will be adopted. The Post-Qualification requirements are mentioned in Appendices to Bidding Data.
- Procuring agency reserves right to annul the bidding process and reject all or any bids or proposals, as per SPP Rules 2010.

Program Director MSDP Sindh-USAID D-18, Block-2, Kehkashan, Clifton, Karachi





MSDP Municipal Services Delivery Program P & D Department, Government of Sindh



RE-TENDER NOTICE

•		nt No:	Asses	- 1340	
	Bid	Reference	No:	Contract	
	Pack	age W	S-04B	Water	
	Distr	ribution Ne	twork 2	Zone 2	

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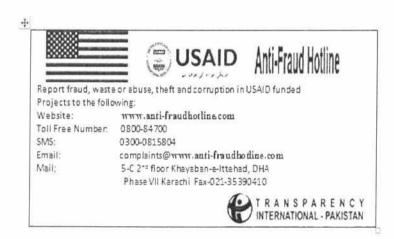
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Program Director MSDP Sindh-USAID D-18, Block-2, Kehkashan, Clifton, Karachi



ANNUAL PROCUREMENT PLAN

(WORKS, GOODS & SERVICES) Financial Year2016-2017 and 2017-2018

Programme Management Unit (PMU) for Municipal Service Delivery Programme (MSDP) of Planning & Development, Government of Sindh

Sr. No.	Description of Procurement	Quant	Estima	Estimate d total	Funds	Source of funds	Proposed procureme	Timir	ng of P 2016-		nent	Timii	ng of P 2017			
		(wher e applic able)	unit cost (where applic able)	cost (in Million Rs,)	d (in Million Rs.)	(ADP/Non ADP)	nt method	1 st Qtr	2 nd Qtr	3 rd Qtr	4 th Qtr	1 st Qtr	2 nd Qtr	3 rd Qtr	4 th Qtr	Remarks
1.	Municipal Infrastructure Upgrade for Jacobabad City					USAID (grant)										
1A.	Part-I Rehabilitation and Upgradation of Water Supply Scheme		-			9							¥			
1A (I)	Package WS- 01 Water Intake & Storage Lagoons			333	260		Restrictive Bidding (Pre- qualification)	-		-		-	-	-	-	Notice to Commence issued on March 13, 2014; execution expected to be completed by September 2016.
1A (II)	Package WS- 02 High lift Pumping Systems and Rising Mains			640	539		Restrictive Bidding (Pre- qualification	-	-	-	-	-	-	-	-	Notice to Commence issued on March 13, 2014; execution expected to be



Sr. No.	Description of Procurement	ity ted d to (wher unit cos e cost (in applic (where Mill		Estimate d total	Funds	Source of funds	Proposed procureme	Timi	ng of P 2016		ment	Timir	ng of P 2017			
			cost		(ADP/Non	(ADP/Non nt method	1 st Qtr	2 nd Qtr	3 rd Qtr	4 th Qtr	1st Qtr	2 nd Qtr	3 rd Qtr	4 th Qtr	Remarks	
																completed by September 2016.
1A (III)	Package WS- 03 Water Supply Transmission Loop			257	204	*	Restrictive Bidding (Pre- qualification	-	-	-	-	+	-	-	()=	Notice to Commence issued on March 13, 2014; execution expected to be completed by September 2016.
1A (IV)	Package WS- 04 Water Distribution Network Zone 1&2			187	217		Restrictive Bidding (Pre- qualification	•	-	-	-	-	-	-	-	Notice to commence issued on November 21, 2014; currently in execution.
1A (V)	Package WS- 05 Water Distribution Network Zone 3&4			221	252		Restrictive Bidding (Pre- qualification		-	-	-	-	-	-		Notice to commence issued on September 26, 2014; currently in execution.
1A (VI)	Package WS- 06 Water Distribution Network Zone 5&6			154	229		Restrictive Bidding (Pre- qualification	-		-	-	-	•	-	-	Notice to commence issued on November 21, 2014; currently in execution.
1A (VII)	Package EM- 11 Procurement & Installation of E&M Works			154	161		Open (NCB)Comp etitive Bidding (Post- qualification)		~							Tendering phase currently underway.



GOVERNMENT OF SINDH * PLANNING & DEVELOPMENT DEPARTMENT

NOTIFICATION

NO: SO(ADMN.I)(P&D)12(112)/2013: Procurement Committee for pre-qualification of contractors of Type-A. Type-B and Type-C Works and procurement of Works. Goods and Services for Jacobabad and other Towns i.e. Kamber, Shahdadkot Mehar, Khairpur Nathan Shah and Johi under USAID Sindh MSDP constituted vide this department's Notification of even number, dated 10.09.2014 and modified vide Notification of even number, dated 01.07.2015 is hereby revised with following composition and ToRs:-

1. Director (Finance & Compliance),

Chairman

USAID-Sindh MSDP

2. Procurement Specialist, Sindh MSDP

Member

3. Representative of Public Health

Member

Engineering Department, Govt. of Sindh (Not below the rank of BS-18)

Co-opted members:

• Representative of SCIP / NSUSC for Procurement of Goods (Machinery & Equipment)

related to Jacobabad (Not below the rank of BS-18)

Representative of Concerned Consultants for Procurement of Works, Goods and Services for the Project.

Terms of References for the Procurement Committee:

- i) Prequalification of Suppliers and Contractors as per SPPRA Rule 27
- ii) Prepare Bidding Documents
- iii) Carryout Technical as well as financial evaluation of the bids
- iv) Prepare Evaluation reports as provided in SPRA Rules 45
- v) Make recommendations for the award of contract to the competent authority
- vi) Perform any other function ancillary and incidental to the above.

This department's notifications of even number, dated 10.09.2014 and 01.07.2015 stand superseded.

MUHAMMAD WASEEM ADDITIONAL CHIEF SECRETARY

NO: SO (ADMN.I) (P&D) 12(113)/2013:

Karachi, the 5th January, 2017.

A copy is forwarded for information & necessary action to:

- 1. The Secretary to Govt. of Sindh, Finance Department
- 2. The Secretary, Public Health Engg. Deptt. Government of Sindh, Karachi.
- 3. The Secretary, Works & Services Department, Government of Sindh, Karachi
- 4. Program Director, Municipal Services Delivery Program (MSDP) P&D Deptt.Govt. of Sindh.
- 5. The Deputy Commissioner, Jacobabad/ Kamber @ Shadadkot/Dadu
- 6. All members of the Committee.

PS ACS (Dev), P&D Department, Govt. of Sindh, Karachi. 8. PS to Secretary (P) P&D Deptt. Govt. of Sindh, Karachi.

(IMRAN SIBTAIN)

SECTION OFFICER (ADMN.)

Ph: 021-99211926

C/200

Services Delivery Pragram

nward Register No: 656

Dated: 06-01-20/1 00 19



GOVERNMENT OF SINDH PLANNING & DEVELOPMENT DEPARTMENT

NOTIFICATION

NO: SO(ADMN.I)(P&D)12(97)/2014: In pursuance of Rule-31 of Sindh Public Procurement Rules, 2010 "Complaint Redressal Committee" for Sindh Municipal Services Delivery Program, Planning & Development Department, Government of Sindh, is hereby constituted with following composition / TORs:-

Program Director Sindh MSDP

2. Director (Reforms), Sindh MSDP

3. Representative of Office of A.G (Not below the rank of BS-18)

Chairman

Member

Member

TORs

 As provided under rule 31 of SPPRA Rules 2010 and to perform any other function ancillary and incidental to the above.

> DR. SHEREEN MUSTAFA SECRETARY (PLANNING)

NO. SO(ADMN-I)(P&D)12(97)/2014

Karachi dated the 14th July, 2015

A copy is forwarded for information & necessary action to:

- 1. The Program Director, PMU-Sindh MSDP, P&D Deptt. Govt. of Sindh, Karachi.
- 2. The Accountant General Sindh.
- 3. The Deputy Commissioner, Jacobabad.
- 4. All members of the Committee.
- 5. PS to Additional Chief Secretary (Dev) P&D Deptt. Govt. of Sindh, Karachi.
- 6. PS to Secretary (P) P&D Deptt. Govt. of Sindh, Karachi.
- 7. Master /Personal File.

(IMRAN SIBTAIN)

SECTION OFFICER (ADMN.I)

Ph: 021-99211926