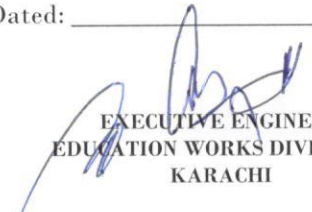


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**OFFICE OF THE EXECUTIVE ENGINEER, EDUCATION WORKS DIVISION-II,
GOVERNMENT OF SINDH, KARACHI**

Tender form issued to M/S. _____, Government Contractor,
and charged Rs. _____ Vide D.R. No. _____, Dated: _____


**EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION-II
KARACHI**

NAME OF WORK: **MAINTENANCE & REPAIR OF SCHOOLS OF DISTRICT MALIR KARACHI (PRIMARY
EDUCATION) @ GBPS SAMMO VILLAGE UC OLD THANA GADAP TOWN KARACHI**

I/We hereby tender for execution of the works of Government of Sindh (herein before / after) referred to as Government of Sindh, specified in the underwritten memorandum within the time modified in each memorandum at:

- | | |
|-------------|--------------------------|
| 41. Part-A: | @ _____ (Above / Below), |
| 42. Part-B: | @ _____ (Above / Below), |
| 43. Part-C: | @ _____ (Above / Below), |
| 44. Part-D: | @ _____ (Above / Below), |
| 45. Part-E: | @ _____ (Above / Below), |
| 46. Part-F: | @ _____ (Above / Below), |
| 47. Part-G: | @ _____ (Above / Below), |
| 48. Part-H: | @ _____ (Above / Below), |

The estimate carried out & according to all respect with the specification design / drawing & instruction, in writing referred to rule-I here of the clause-12 of the annexed condition of the contract & agreement, that when material for the work are provided by the Government such materials & rates to paid for then shall be as provided in Schedule-B here to:

GENERAL DESCRIPTION:

i)	Estimated Cost	:-	Rs. 4,000,000/=
ii)	Earnest Money 5%	:-	Rs. 200,000/=
iii)	Security Deposit (5%) in/c Earnest Money (5%) Total (10%)	:-	Rs. 400,000/=
iv)	Income Tax (7.50%)	:-	Rs. 300,000/=
v)	Time allowed for completion of work	:-	04 Months

**EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION-II
KARACHI**

CONTRACTOR'S UNDERTAKING

I/We have offered that above rates after taking into consideration all the terms and conditions as per B-I, printed tender & this memorandum and shall be base to fill-up & completed the B-I, tender form co, as to complete the agreement. In case of failure, the Department will be at liable to take action against me/us.

- | | |
|------------------|-------------------|
| xi) Schedule-A: | Nil |
| xii) Schedule-B: | Attached herewith |

(SIGNATURE OF CONTRACTOR)