

(9)

**OFFICE OF THE EXECUTIVE ENGINEER, EDUCATION WORKS DIVISION-II,  
GOVERNMENT OF SINDH, KARACHI**

Tender form issued to M/S. \_\_\_\_\_, Government Contractor,  
and charged Rs. \_\_\_\_\_ Vide D.R. No. \_\_\_\_\_, Dated: \_\_\_\_\_

EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION-II  
KARACHI

**NAME OF WORK:** MAINTENANCE & REPAIR OF SCHOOLS OF DISTRICT MALIR KARACHI  
(ELEMENTARY EDUCATION) @ GGMS HAJI SAIN RAKHIO JOKHIO SHAH MUREED  
(GBSS) GADAP TOWN KARACHI

I/We hereby tender for execution of the works of Government of Sindh (herein before / after) referred to as Government of Sindh, specified in the underwritten memorandum within the time modified in each memorandum at:

- |             |                          |
|-------------|--------------------------|
| 33. Part-A: | @ _____ (Above / Below), |
| 34. Part-B: | @ _____ (Above / Below), |
| 35. Part-C: | @ _____ (Above / Below), |
| 36. Part-D: | @ _____ (Above / Below), |
| 37. Part-E: | @ _____ (Above / Below), |
| 38. Part-F: | @ _____ (Above / Below), |
| 39. Part-G: | @ _____ (Above / Below), |
| 40. Part-H: | @ _____ (Above / Below), |

The estimate carried out & according to all respect with the specification design / drawing & instruction, in writing referred to rule-I here of the clause-12 of the annexed condition of the contract & agreement, that when material for the work are provided by the Government such materials & rates to paid for then shall be as provided in Schedule-B here to:

**GENERAL DESCRIPTION:**

i)	Estimated Cost	:-	Rs. 6,000,000/=
ii)	Earnest Money 5%	:-	Rs. 300,000/=
iii)	Security Deposit (5%) in/c Earnest Money (5%) Total (10%)	:-	Rs. 600,000/=
iv)	Income Tax (7.50%)	:-	Rs. 450,000/=
v)	Time allowed for completion of work	:-	04 Months

EXECUTIVE ENGINEER  
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KARACHI

**CONTRACTOR'S UNDERTAKING**

I/We have offered that above rates after taking into consideration all the terms and conditions as per B-I, printed tender & this memorandum and shall be base to fill-up & completed the B-I, tender form co, as to complete the agreement. In case of failure, the Department will be at liable to take action against me/us.

- |                 |                   |
|-----------------|-------------------|
| ix) Schedule-A: | Nil               |
| x) Schedule-B:  | Attached herewith |

(SIGNATURE OF CONTRACTOR)