



EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION I  
LARKANO

# 074-9410326

# 074-9410326

phedxen@gmail.com

No. AB/TC/NIT/  
Larkano dated:

425

/of/2017

21 - /Feb 2017

### Invitation for Bids

1. This office invites sealed bids from eligible bidders, procurers, firms & companies for the following works as per SPPRA procedure.

S.No.	Name of Work / Scheme and Location	Estimated Cost in Million	Earnest Money in Rs.	Tender Fee in Rs.	Time for Completion
1.	Construction of RCC Nala from Dari Muhalla Police Station to Atta Turk Chowk Bakrani road Larkano " (Under Community Development Progame 2016-17) NA-204	20.00	1000000/-	5000/-	02 Months
2.	Improvement and Rehabilitation of water Supply Scheme Badah Twon.	10.00	500000/-	4000/	06 Months
3.	Constt: of CC Drain at Golimar Muhalla Larkano and CC Drains / CC Blocks from KamBer Railway track to clinic of Dr. Ghulam Sabir Qazi via Nawab Kalhoro house Muhalla new Nazar.	10.00	500000/-	4000/	06 Months
4.	Constt: of Retaining Wall from Garden of Juman Bhutto and remaining work of Boundary wall of Eid Gah at Bhutta Muhalla and cc Drains and cc Blocks Village Masu Hab.	6.000	300000/-	3000/	06 Months
5.	Constt: of CC Drains & CC Blocks at Khosa Village Kamber Road back Side of PTS Larkano and CC Blocks from Muharam Kalhoro house to Professor Liaquat Ghanghro house at Professor colony Larkano.	5.000	250000/-	3000/	06 Months
6.	Constt: of CC Blocks from Mirza Sharbat shop to main road Jelus Bazar Larkano & CC Block from main road to Nazir Mangi House Larkano.	5.000	250000/	3000/	06 Months
7.	Constt: of CC Drain & CC Block in Village Fati Bilawal UC- Rasheed Waggon.	5.000	250000/	3000/	06 Months

2. Interested eligible bidders may obtain further information and bidding documents from office of the undersigned.
3. The interested participants can purchase the tender documents on payment of tender fee for the work with effect from 23/02/2017 up to 13/03/2017 till 2.30 P.M.
4. The tenders will be received back on 14/03/2017 up to 1.30 P.M & will be opened on same date @ 2.00 PM in presence of tender opening/ evaluation committee and bidders or their authorized representatives whosoever be present.
5. If the undersigned remains out of Head Quarter on the date of opening of bids, the bids shall be submitted and opened as per given schedule on the next working day.
6. Eligibility criteria for intending participants is as under.

Documentary evidence of works of same nature (PHED related works) of equivalent cost or above, executed during last three years, along with certificate of satisfactory completion showing date of start and completion from employer.

The Annual amount of turn-over of last three years, requires to be 80% of the estimated cost of work.

1527  
23-02-17  
DATED:

- iii) List of works of PHED nature and copy of Letter of Award / Work Order of equivalent cost or above.
  - iv) List of machinery and equipment required for PHED related works, available with documentary proof of its ownership.
  - v) Registration with Income Tax Department (NTN copy), Sindh Revenue Board, (sales tax registration) and copy of CNIC.
  - vi) Undertaking on stamp paper that Firm is not involved in any litigation, Departmental rift, has abandoned or made unnecessary delay in completion of any work in the Government Departments.
  - vii) The application shall accompany along with tender fee as shown against each work for purchase of bidding documents.
  - viii) The 5% earnest money shall be submitted in the shape of Call Deposit issued from scheduled bank at the time of submission of bidding document in favor of undersigned.
  - ix) Certificate of Bank showing credit worthiness along with last three years audited Bank Statement.
  - x) Affidavit to the effect that Firm has not been black-listed previously by any Executing Agency.
  - xi) Affidavit to the effect that all documents/ particulars/ information furnished are true and correct.
  - xii) Registration with Pakistan Engineering Council, in respective financial category, duly renewed for year 2017, with field of specialization CE 09.
  - xiii) Conditional tenders will not be entertained.
7. The undersigned and other competent authority reserves the right to reject any one or all the Bids as per provision of SPPRA Rules.

  
 (Abdul Wahab Sahtio)  
 Executive Engineer  
 Public Health Engg: Division I  
 Larkano

C.C. for information to:

The Director Information (Advertisement) Block No. 96, Sindh Secretariat Block 4-B,

- Karachi, for insertion in leading Newspapers viz. English, Urdu, Sindhi for wide publicity.
- Sindh Public Procurement Regulatory Authority, Barrack 8 Secretariat 4A Court Road Karachi Tel: 92-21-99205369 for hoisting on SPPRA's website.
- The Chief Engineer, Public Health Engg: Deptt Sukkur.
- The Superintending Engineer, Public Health Engg: Circle Larkano.
- Deputy Commissioner Larkana.
- Executive Engineer, Building Provincial Division, Larkana.
- Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department.
- Assistant Engineer, PHE S/ Division I, Larkano, & Dokri.
- Notice Board.

**Annul Procurement Plan 2016-17**  
**(Works, Goods & Services) District ADP Program, (PHE SECTOR)**

Sr. No	Description of Procurement	Quantity (Where applicable)	Estimated Unit Cost (Where applicable)	Funds allocated (in Million)	Source of Funds (ADPs Non ADPs)	Proposed Procurement Method	Timing of Procurements				Remarks
							1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
01	Construction of RCC Nala from Dari Muhalla Police Station to Atta Turk Chowk Bakrani road Larkano (Under Community Development Progame 2016-17) NA-204	--	20.00	20.00	District ADP Programe 2016-2017	National Open Competitive Bidding	--	--	10.00	10.00	
02	Improvement and Rehabilitation of water Supply Scheme Badah Twon.	--	10.00	2.500	District ADP Programe 2016-2017	National Open Competitive Bidding	--	--	1.250	1.250	
03	Constt: of CC Drain at Golimar Muhalla Larkano and CC Drains / CC Blocks from Kamber Railway track to clinic of Dr. Ghulam Sabir Qazi via Nawab Kalhoro house Muhalla new Nazar.	--	10.00	2.500	District ADP Programe 2016-2017	National Open Competitive Bidding	--	--	1.250	1.250	
04	Constt: of Retaining Wall from Garden of Juman Bhutto and remaining work of Boundary wall of Eid Gah at Bhutta Muhalla and ce Drains and ce Blocks Village Masu Hab.	--	6.000	1.500	District ADP Programe 2016-2017	National Open Competitive Bidding	--	--	0.750	0.750	
05	Constt: of CC Drains & CC Blocks at Khosa Village Kamber Road back Side of PTS Larkano and CC Blocks from Muharam Kalhoro house to Professor Liaquat Ghanghro house at Professor colony Larkano.	--	5.000	1.250	District ADP Programe 2016-2017	National Open Competitive Bidding	--	--	0.625	0.625	
06	Constt: of CC Blocks from Mirza Sharbat shop to main road Jelus Bazar Larkano & CC Block from main road to Nazir Mangi House Larkano.	--	5.000	1.250	District ADP Programe 2016-2017	National Open Competitive Bidding	--	--	0.625	0.625	
07	Constt: of CC Drain & CC Block in Village Fati Bilawal UC- Rasheed Waggon.	--	5.000	1.250	District ADP Programe 2016-2017	National Open Competitive Bidding	--	--	0.625	0.625	

  
 Executive Engineer  
 Public Health Engg: Division I  
 Larkano



GOVERNMENT OF SINDH  
PUBLIC HEALTH ENGINEERING AND  
RURAL DEVELOPMENT DEPARTMENT

Karachi dated the 27<sup>th</sup> January, 2017.

## NOTIFICATION

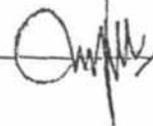
NO. SO(T)/PHE/SPPRA-Rules/2013/(Pt-II):- In exercise of powers conferred by rule-7 & 8 of SPP Rules, 2010, the division wise procurement committees in Public Health Engineering Department are hereby re-constituted as under:-

S. NO.	NAME OF PHE DIVISION	PROCUREMENT COMMITTEE	CHAIRMAN/MEMBER
01.	Hyderabad-I	Executive Engineer, Public Health Engineering Division No.I, Hyderabad-I Executive Engineer, Education Works Division, Hyderabad Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Chairman Member Member
02:	Hyderabad-II	Executive Engineer, Public Health Engineering Division No.II, Hyderabad Executive Engineer, Education Works Division, Hyderabad Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Chairman Member Member
03.	Jamshoro	Executive Engineer, Public Health Engineering Division, Jamshoro Executive Engineer, Education Works Division, Jamshoro Section Officer(Admn.), PHE, Public Health Engineering & Rural Development Department	Chairman Member Member

*Signature*

04.	Tando Mohammad Khan	Executive Engineer, Public Health Engineering Division, Tando Mohammad Khan  Executive Engineer, Education Works Division, Tando Mohammad Khan  Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member
05.	Matiari	Executive Engineer, Public Health Engineering Division, Matiari  Divisional Accounts Officer, Hala Division, Irrigation Department, Hyderabad  Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member
06.	Karachi-I	Executive Engineer, Public Health Engineering Division, Karachi-I  Executive Engineer, Local Govt. Department, Karachi  Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member
07.	Karachi-II	Executive Engineer, Public Health Engineering Division, Karachi-II  Executive Engineer, Local Govt. Department, Karachi  Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member

08.	Mirpurkhas	Executive Engineer, Public Health Engineering Division, Mirpurkhas	Chairman
		Assistant Engineer, Building Division Works & Services Department, Mirpurkhas	Member
		Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Member
09.	Tando Allahyar	Executive Engineer, Public Health Engineering Division, Tando-Allahyar	Chairman
		Executive Engineer, Highway Division, Tando Allahyar	Member
		Section Officer(Admn.)PHE, Public Health Engineering & Rural Development Department	Member
10.	Sanghar	Executive Engineer, , Public Health Engineering Division, Sanghar	Chairman
		Assistant Engineer, Education Works Sub-Division, Sinjhor	Member
		Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Member
11.	Tharparkar @ Mithi	Executive Engineer, Public Health Engineering Division, Tharparkar @ Mithi	Chairman
		Executive Engineer, Education Works Division, Tharparkar @ Mithi	Member
		Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Member



12.	Umerkot	Executive Engineer, Public Health Engineering Division, Umerkot	Chairman
		Executive Engineer, Education Works Division, Umerkot	Member
		Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Member
13.	Sukkur	Executive Engineer, Public Health Engineering Division, Sukkur	Chairman
		Executive Engineer, Highway Division, Sukkur	Member
		Section Officer(Tech.) PHE, Public Health Engineering & Rural Development Department	Member
14.	Ghotki @ Mirpur-Mathelo	Executive Engineer, Public Health Engineering Division, Ghotki @ Mirpur-Mathelo	Chairman
		Executive Engineer, Education Works District Ghotki	Member
		Section Officer (Tech.), PHE, Public Health Engineering & Rural Development Department	Member
15.	Khairpur-I	Executive Engineer, Public Health Engineering Division No. I Khairpur	Chairman
		Assistant Engineer, Education Works, Sub-Division, Khairpur	Member
		Section Officer (Tech.),PHE, Public Health Engineering & Rural Development Department	Member



16.	Khairpur-II Ranipur	@	Executive Engineer, Public Health Engineering Division No. II Khairpur @ Ranipur  Assistant Engineer, Education Works, Sub-Division, Khairpur  Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member
17.	Naushahroferoze		Executive Engineer, Public Health Engineering Division, Naushahroferoze  Assistant Engineer, Highway, Sub-Division, Mehrabpur  Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member
18.	Shaheed Benazirabad		Executive Engineer, Public Health Engineering Division No. 5, Shaheed -Benazirabad  Executive Engineer, Education Works Division, Shaheed - Benazirabad  Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member
19.	Larkana-I		Executive Engineer, Public Health Engineering Division, Larkana-I  Executive Engineer, Building Provincial Division, Larkana  Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Chairman  Member  Member



20.	Larkana-II	<p>Executive Engineer, Public Health Engineering Division, Larkana-II</p> <p>Executive Engineer, Building Provincial Division, Larkana</p> <p>Section Officer (Tech.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
21.	Dadu	<p>Executive Engineer, Public Health Engineering Division, Dadu</p> <p>Executive Engineer, Highway Division, Dadu</p> <p>Section Officer (Tech.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
22.	Jacobabad	<p>Executive Engineer, Public Health Engineering Division, Jacobabad</p> <p>Executive Engineer, Highway Division, Jacobabad</p> <p>Section Officer (Tech.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>
23.	Kamber Shahdadt Kamber @	<p>Executive Engineer, Public Health Engineering Division Kamber Shahdadt @ Kamber</p> <p>Executive Engineer, Education Works Division, Kamber Shahdadt @ Kamber</p> <p>Section Officer (Tech.) PHE, Public Health Engineering &amp; Rural Development Department</p>	<p>Chairman</p> <p>Member</p> <p>Member</p>



28.	Badin	Executive Engineer, Public Health Engineering Division Badin	Chairman
		Executive Engineer, Highway Division, Badin	Member
		Section Officer(Admn.)PHE, Public Health Engineering & Rural Development Department	Member

**Terms of reference of the Committees:-**

01. Preparing bidding documents
02. Carrying out technical as well as financial evaluation of the bids
03. Preparing evaluation report as provided in Rule- 45
04. Making recommendations for the award of contract to the competent authority and
05. Perform any other function ancillary and incidental to the above

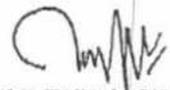
The Procurement Committees constituted vide this department Notification No. SO(T)/PHE/SPPRA-Rules/2013(pt-II) dated 16-05-2013 dated 05-05-201, dated September, 2015 & letter No. SO(T)/PHE/SPPRA-Rules/2013 dated 19-12-2016 are hereby repealed.

**TAMEEZUDDIN KHERO**  
SECRETARY TO GOVERNMENT OF SINDH

NO. SO(T)/PHE/SPPRA-Rules/2013/(Pt-II):- Karachi dated the 27<sup>th</sup> January, 2017.

**CC to:-**

01. The Secretary, Works & Services Department, Govt. of Sindh, Karachi.
02. The Secretary, Local Government Department, Govt. of Sindh, Karachi.
03. The Secretary, Irrigation Department, Govt. of Sindh, Karachi.
04. The Secretary, School Education Department, Govt. of Sindh, Karachi
05. The Chief Engineers, Public Health Engineering Deptt. Hyderabad/Sukkur.
06. The Managing Director, Procurement Regulatory Authority, Sindh, Karachi.
07. The PS to Minister, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
08. The PS to Secretary, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
09. The Members concerned.

  
(MOHAMMAD BUX JARWAR)  
SECTION OFFICER (TECH.)



OFFICE OF THE CHIEF ENGINEER  
PUBLIC HEALTH ENGINEERING DEPARTMENT  
GOVERNMENT OF SINDH, SUKKUR

Sukkur Dated, 17/4/2014

Phone No.071-5631503

Fax No.071-5631501

(Email Add: cephedsukkur@gmail.com)

To,

The Superintending Engineer,  
Public Health Engineering Circle,  
Larkana.

Subject: CONSTITUTION OF REDRESSAL OF GRIEVANCE COMMITTEE FOR TENDERS.

Reference: The Executive Engineer PHE Division-I Larkano's office letter No.AB/SAC/669 dated, 10/04/2014.

The Chief Engineer, Public Health Engineering Department, Government of Sindh, Sukkur is pleased to constitute the 'Complaint Redressal Committee (CRC)' consisting on the following members under Rule-31 of Sindh PPRA Rules-2010 for the matters of office of Executive Engineer PHE Division-I Larkano, may be addressed timely.

- |  |           |
|--|-----------|
| 1. Superintending Engineer, PHE Circle Larkano                       | Chairman. |
| 2. Executive Engineer, District Education Works Larkano              | Member.   |
| Divisional Accounts Officer, PHE Division Kamber Shahdadkot @ Kamber | Member.   |

*(Signature)*  
(Ran Chand.P.Sanjhira)  
CHIEF ENGINEER  
PUBLIC HEALTH ENGG: DEPTT:  
GOVERNMENT OF SINDH  
SUUKUR

to the:-

1. Executive Engineer, Public Health Engg: Division-I, Larkano for information w/r to his office letter No. cited above.
2. Executive Engineer, District Education Works Division, Larkano for information.
3. Divisional Accounts Officer, Public Health Engg: Division, Kamber Shahdadkot @ Kamber for information.

*Handwritten notes:*  
Code of N.N  
Compliance for standards  
to the:-