**SCHEDULE-A TO BID**

**SCHEDULE OF PRICES**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Item No.** | **Description** | | **Quantity** | **Unit Rate (Rs)** | **Total Amount (Rs.)** |
|  | (A) Building Work |  |  |  |  |
| 1. | Civil Work | Part-A |  |  | Rs |
|  |  |  |  | @  Total | Rs \_\_\_\_\_\_\_\_\_\_  Rs |
|  | Non Schedule Items | Part-A-II |  |  | Rs |
|  |  |  |  | Quoted Rate |  |
|  |  |  |  | **Total (A)** | **Rs** |
|  |  |  |  |  |  |
| 2. | Internal Sanitary and Water Supply | Part-B |  | @ | i)Rs.  Rs |
|  |  |  |  | @ | ii)Rs |
|  |  |  |  | @ | Rs |
|  |  |  |  | **Total (B)** | **Rs.** |
|  | Non Schedule Items | Part –B |  | Total | Rs\_\_\_\_\_\_\_\_\_\_\_  Rs |
| 3. | Public Health Engineering | Part-C |  | @ | Rs.  Rs |
|  |  |  |  |  |  |
|  |  |  |  | **Total (C)** | **Rs.** |
| 4. | Internal Electrification | Part-D |  |  | Rs |
|  |  |  |  | @ | Rs |
|  |  |  |  |  |  |
|  |  |  |  | **Total (D)** | **Rs.** |
|  |  |  |  |  |  |
| 5. | Miscellaneous Items |  |  |  |  |
|  |  |  |  | **Total E** | **Rs -\_\_\_\_\_\_\_\_\_\_**  **Rs --** |
|  |  |  |  | **G.TOTAL**  **A+B+C+D+E** | **Rs** |
|  |  |  |  |  |  |
|  | **Total (to be carried to Summary of Bid Price Add/ Deduct the percentage quoted above / below on the prices of items based on Composite Schedule of Rates.** | | | |  |

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**EXECUTIVE ENGINEER**

**EDUCATION WORKS DIVISION**

**KHAIRPUR**

**SCHEDULE-A TO BID**

**SCHEDULE OF PRICES-SUMMARY OF BID PRICES (SAMPLE)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Bill No.** | **Description** | | **Total Amount (Rs)** | | |
|  | **(A) Building Work** | |  | | |
|  |  | |  | | |
| 1. | Civil Works | Part-A | Rs. | |  |
| 2. | Non-Schedule Item | Part-A-II | Rs. | |  |
| 3. | Internal Sanitary and Water Supply | Part-B | Rs. | |  |
| 4. | Public Health Engineering | Part-C | Rs. | |  |
| 5. | Internal Electrification | Part-D | Rs. | |  |
| 6. | External Development Works |  | Rs. | |  |
| 7. | Miscellaneous Items |  | Rs. | |  |
|  | **TOTAL (A)** | | **Rs.** | |  |
|  | **(B) Road Work** | |  | | |
|  |  | |  | | |
| 1. | Earth Work | | Rs. | | -- |
| 2. | Hard Crust and Surface Treatment | | Rs. | | -- |
| 3. | Culverts and Bridges | | Rs. | | -- |
| 4. | Miscellaneous Items | | Rs. | | -- |
|  | **TOTAL (B)** | | **Rs.** | **--** | |
|  | **(C) Public Health Engineering Works.** | |  | | |
|  |  | |  | | |
| 1. | Earth Work | | Rs. | | -- |
| 2. | Subsurface Drains | | Rs. | | -- |
| 3. | Pipe Laying and Man Holes | | Rs. | | -- |
| 4. | Tube wells, Pump Houses | | Rs. | | -- |
| 5. | Compound wall | | Rs. | | -- |
| 6. | Miscellaneous Items | | Rs. | | -- |
|  | **TOTAL (C)** | | **Rs.** | | **--** |
|  |  | |  | | |
|  | **G. TOTAL A+B+C** | | **Rs.** |  | |
|  |  | |  |  | |
|  | Total Bid Prices (The amount to be entered in Paragraph 1 of the Form of Bid) (in words) | | | | |

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**EXECUTIVE ENGINEER**

**EDUCATION WORKS DIVISION**

**KHAIRPUR**

FORM OF BID

(LETTER OF OFFER)

Bid Reference No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF WORK;- CONSTRUCTION OF BUILDING IN EXISTING DEGREE COLLEGE AT BOZDAR WADA

TALUKA THARI MIRWAH DISTRICT KHAIRPUR PROVINCIAL ADP 2016-17.

To,

The Executive Engineer

Education Works Division

Khairpur.

Gentlemen,

1. Having examined the Bidding Documents including Instructions to Bidders, Bidding Data, conditions of contract, contract, Data, specifications, Drawings, if any Schedule of Prices and Addenda Nos for the execution of the above named works, we, the under signed, being a company doing business under the name of and address. M/S \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Government Contractor and being duly incorporated under the laws of Pakistan hereby offer to execute and complete such works and remedy and defects therein in conformity with the said Documents including Addenda thereto for the Total Bid Price of RS \_\_\_\_\_\_\_\_\_\_\_\_\_

­­­or such other sum as may be ascertained in accordance with the said Documents.

2. We under stand that all the Schedules attached hereto form part of this Bid.

3. As security for due performance of the under takings and obligations of this Bid, we \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_submit herewith a Bid Security in the amount of Rs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

( Rupees drawn in your favour or made payable to you and valid for a period of twenty eight (28) days beyond the period of validity of Bid.C.D No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Dated; \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. We undertake, if our Bid is accepted, to commence the works and to deliver and complete the works comprised in the contract within the time(s) stated in contract Data.

5. We agree to abide by this Bid for the period of \_\_\_\_\_\_\_\_ Days from the data fixed for receiving the same and if shall remain binding upon us and may be accepted at any time before the

expiration of that period.

6. Unless and until a formal Agreement is prepared and executed, this Bid together with your written acceptance thereof, shall constitute a binding contract between us.

7. We undertake, if our Bid is accepted, to execute the performance Security referred to in conditions of contract for the due performance of the contract.

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8. We understand that you are not bound to accept the lowest or any bid you may

Receive.

9. We do hereby declare that the Bid is made without any collusion, comparison of figures or arrangement with any other person or persons making a bid for the works.

Dated this \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 20

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In the capacity of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_duly authorized to sign bid for and on behalf of

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name of Bidder in Block Capitals)

M/S \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Seal)

Address :-

Witness:

(Signature)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EXECUTIVE ENGINEER

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