

Advertisement for publication in News Papers.

**OFFICE OF THE DIRECTOR LABORATORIES & CHEMICAL EXAMINER,
CHEMICO BACTERIOLOGICAL LABORATORY,
GOVERNMENT OF SINDH, KARACHI.**

TENDER NOTICE NO. 2731

The Director Laboratories & Chemical Examiner Government of Sindh, Karachi, hereby invites sealed bids from various Manufacturer/Importers/Distributors/Sole agents for ADP No.618 (2016-17) namely ("Up-Gradation of Chemico Bacteriological Laboratory Karachi"). Item wise details are given below. A complete set of tender enquiry may be purchased from the date of publication of this advertisement from the office of undersigned on submission of written application upon cash payment of non-refundable fee mentioned in each tender enquiry.

The bid must be in two sealed envelops (1) Technical and (2) Financial and delivered on opening dated up to **02:30 P:M.** Which will be opened publicly in the presence of the bidders or their authorized representatives who choose to attend at **03:00 P:M.**

First date of issuance of bidding documents. 27-02-2017 at 10:00 A:M.

Last date of issuance of bidding documents. 13-03-2017 at 04:00 P:M.

Submission of Bids. 14-03-2017 at 02:30 P:M.

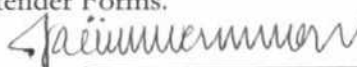
Opening of Bids. 14-03-2017 at 03:00 P:M.

"The Procuring Agency may reject all or any bids subject to the relevant provisions of PPRA Rules." The purchaser also reserves the right to enhance/reduce the quantities within limit of 15 % of actual contract amount.

S.NO:	Description of Stores:	Date of opening:	Cost of Tender:
01.	Purchase of Machinery & Equipment.	14 th March 2017	Rs.2000.00
02.	Purchase of Machinery, Equipment & Furniture.	14 th March 2017	Rs.2000.00
03.	Purchase of Kits, Consumable & Chemicals.	14 th March 2017	Rs.1000.00
04.	Purchase of Glass Ware & Apparatus.	14 th March 2017	Rs.1000.00
05.	Purchase of Official/Reference Books.	14 th March 2017	Rs.1000.00

Important:-

1. Earnest money 2.5% of price quoted will be deposited along with tender in the form of pay order in favor of Director Laboratories & Chemical Examiner, Chemico Bacteriological Laboratory, Government of Sindh, Services Hospital Compound, M.A. Jinnah Road, Karachi.
2. Bid must be in Pak rupees.
3. In case of Emergency/Government announces any Public Holiday then tender will be submitted and opened on next working day.
4. Tenders shall include all Government Taxes i.e GST/NTN if applicable.
5. Other details of terms & condition are on tender Forms.



(DR. JALIL QADIR)

DIRECTOR LABORATIRES &
CHEMICAL EXAMINER TO THE GOVERNMENT OF SINDH,
KARACHI.

SINDH SERVICES HOSPITAL COMPOUND, M.A.JINNAH ROAD, KARACHI.(PHONE NO:99215734)



GOVERNMENT OF SINDH
HEALTH DEPARTMENT
KARACHI DATED: 06TH October, 2016

18/10/16

NOTIFICATION

No. HD (P&E) 6(95)/2016-17. A procurement committee under Rules-7 of Sindh Public Procurement Rule 2010 (Amended 2013) comprising the following members is hereby constituted for procurement of Machinery, Equipment, Instruments, Reagents and Consumable in respect of ADP Development scheme "Up-Gradation of Chemico Bacteriological Laboratory Karachi" during CFY 2016-17 with immediate effect until further orders:-

1. Dr. Jalil Qadir,
Director, Chemical Bacteriological Lab, Karachi Chairman
2. Additional Director (PH)
Development Wing, Health Department Member
3. Dr. Ali Mohammad Warayah, Ph.D
Incharge Molecular Biology & Genetic Department
LUMHS Jamshoro Member
4. Representative of Excise, Taxation & Narcotics Department Member
5. Representative of Accountant General of Sindh Member
6. DR. Capt. Farhat Hussain Mirza,
(Prof. of Forensic Medicine JSMU) co-opted Member

- The committee will ensure transparency and observe all codal formalities as per Sindh Public Procurement rules 2010 (Amended 2013).

Dr. Mohammad Usman Chachar
Secretary, Health

Karachi Dated 06th October, 2016

No. HD (P&D) 6(95)/2016-17

A copy is forwarded for information to the:

1. The Accountant General Sindh with a request to nominate a member for above mentioned committee.
2. The Secretary, Excise, Taxation & Narcotics Department with a request to nominate a member for above mentioned committee.
3. The Managing Director, Sindh Public Procurement Regulatory Authority Karachi.
4. All members of the Committee.
5. PS to Secretary Health, Health Department, Government of Sindh, Karachi.
6. PA to Director (Dev & Evaluation), Health Department, Government of Sindh, Karachi.


(SHAISTA JABEEN)
ADDITIONAL DIRECTOR DEV-I (PH)



Phone # 99203108, 99204203

No. SO (M&I) 2-1/2013 (CRC)

GOVERNMENT OF SINDH

HEALTH DEPARTMENT

(PROCUREMENT MONITORING & INSPECTION CELL)

Karachi, Dated: 18th Feb 2016

NOTIFICATION

In supersession of this Department's notification of even number dated: 29th July, 2013 and 28th March 2015 and in pursuance of Rules-31 and 32 of Sindh Public Procurement Rules 2010, the Government of Sindh, Health Department re-constitutes Complaint Redressal Committee (CRC) comprising of the following officers for scrutinizing the complaints of aggrieved bidders against tender invited by Health Institutions / Hospitals / Programmes / Projects in Sindh.

01	Special Secretary(Admn), Health Department, Sindh	Chairman
02	Additional Secretary(PM&I).Health Department, Sindh	Member
03	Professor Khalida Soomro, Professor of Cardiology, Dow University of Health Sciences / Civil Hospital, Karachi.	Member
04	Dr. Syed Khalid Hussain, Procurement Executive, N.I.C.V.D., Karachi.	Member
05	Representative from Accountant General Sindh, Karachi	Member

TORs

- To scrutinize the complaints from the aggrieved bidders and decide the cases strictly in accordance with SPP Rules 2010.

SECRETARY HEALTH

No. S.O.(PM&I) 2-1/2011(CRC)

Karachi, dated, the 18th Feb 2016

C.C to:

1. The P.S.to Chief Secretary Sindh, Karachi.
2. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
3. The Executive Director, NICVD, Karachi.
4. The Director General Health Services Sindh, Hyderabad.
5. The Additional Secretary (Admn/Development/Public Health), Health Department.
- ✓ 6. The Chairman & all members of the Committee. *SS (Admn) HD*
7. The P.S. to Secretary Health Sindh.

(RASHID HUSSAIN)
SECTION OFFICER (PM&I)