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| **NAME OF WORK :-** | **M/R TO SINDH SECRETARIAT NO.II ( TUGHLAQ HOUSE ) KARACHI**  **( P/F TILES, FALSE CEILING IN O/O CHIEF P&D DEPARTMENT).** |

**“ SCHEDULE ‘B’ “**

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| **S.#** | **DESCRIPTION OF ITEMS** | **QTY:** | **RATE** | **UNIT** | **AMOUNT** |
|  | **SCHEDULE ITEMS PART-“A” ( CIVIL WORK )** |  |  |  |  |
| 1. | Dismantling glazed or encaustic tiles etc ( SI.55 / P-13 ). | 211.19- Sft. | 786/50 | %Sft | 1661/- |
|  | Rupees. seven hundred eighty six. And. Fifty. Paisa | | | | |
| 2 | Scraping ( b) Ordinary distemper oil bound distemper or Pain on Walls. ( SI.54-(b) / P-13 ). | 432.387  Sft | 226/88 | %Sft | 981/- |
|  | Rupees. two hundred twenty six. And. Eighty eight. Paisa | | | | |
| 3 | Preparing the surface and painting with matt finish paint of approved make to old matt finish ( b ). 2nd & subsequent coat. ( SI.37(A+B) / P-55 ). | 432.387  Sft | 1772/38 | %Sft | 7663/- |
|  | Rupees. one thousand seven hundred seventy two,. And. Thirty eight. Paisa | | | | |
|  | **Total Rs.** | | | | **10305/-** |
|  | Above / Below Rs. | | | |  |
|  | **(A). Total Rs.** | | | |  |
|  | **SCHEDULE ITEMS PART-“B” ELECTRIC WORKS.** | |  |  |  |
| 1 | Wiring for light or fan point with 3/.029 PVC insulated wire in 20mm ( ¾” ) PVC conduit recessed in the wall or column as required.( SI.124 / P-15 ). | 04-Nos | 1130/- | P.Point | 4520/- |
|  | Rupees. one thousand one hundred thirty. Only. | | | | |
| 2 | Wiring for plug point with 3/.029 PVC insulated wire in 20mm ( ¾” ) PVC conduit recessed in the wall or column as required.( SI.126 / P-15 ). | 16-Nos | 985/- | P.Point | 15760/- |
|  | Rupees. nine hundred eighty five. Only. | | | | |
| 3 | Wiring for call bell point with 3/.029 PVC insulated wire in 20mm ( ¾”) PVC conduit recessed in the wall or column as required. ( SI.128 / P-15 ). | 01-No | 1764/- | P.Point | 1764/- |
|  | Rupees. one thousand seven hundred sixty four. Only. | | | | |
|  | **Total Rs.** | | | | **22044/-** |
|  | Above / Below Rs. | | | |  |
|  | **(B). Total Rs.** | | | |  |
|  | **NON-SCHEDULE ITEMS PART-“C”** |  |  |  |  |
| 1 | P/F false ceiling of Gypsum board panels of required design & size in/c frame work of aluminum T-Section hanged with nail wire to ceiling etc complete. | 176.00-Sft |  | PSft |  |
| 2 | **P/L Porcelain tiles glazed or matt glazed Master** or equivalent jointed in white cement and laid over 1:2 grey cement sand mortar ¾” thick in/c finishing & filling of joints with slurry of white cement or tile grout in desired shape in/c cutting of tiles to proper profile (on floor or facing) **size 24”x24”x1/4”.** | 211.19-Sft |  | PSft |  |
| 3 | P/F multi socket 15-amps.of approved quality & make Clipsal or equivalent as directed by the Engineer Incharge | 16-Nos |  | Each |  |
| 4 | S/F LED spot light China make with 7 Nos lamps each 6 watts fitted on walls, ceiling of approved quality as directed by the Engineer Incharge. | 08-Nos |  | Each |  |
| 5 | P/F Switch 5-Amp Plug Socket with fancy type Sheet ( Imported make ) including Plastic Board with necessary electric connection etc complete (Clipsal or equivalent | 20-Nos |  | Each |  |
| 6 | Providing and fixing door closer heavy type (OPAL OR KGI) make i/c. fixing on door with screws and adjusting speed as required etc. complete and as directed by Engineer Incharge. | 05-No |  | Each |  |
| 7 | P/F fine quality roller type blind with approved design false & in/c steel angle fixing with steel screws as per window as required @ site as directed by the Engineer Incharge. | 28.00-Sft |  | PSft |  |
|  |  |  | **(C). Total Rs.** | |  |
|  |  |  | **(B). Total Rs.** | |  |
|  |  |  | **(A). Total Rs.** | |  |
|  |  | **G. Total (A + B + C ) Total Rs:-** | | |  |
|  |  | **Say Rs.** | | |  |

**CONDITION.**

1). Typographical errors in the schedule-“B” are the subject to the correction with reference to the schedule of rate ( Gen: Vol: III, Part-II, inforced: 2012, as approved by the standing rates committee.

2). No Cartage will be paid on any items of works.

3). No premium shall be paid on Non-Schedule items.

4). Water shall be arranged by the Contractor.

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| **CONTRACTOR.** | **ASSISTANT ENGINEER**  **PROVINCIAL BUILDINGS SUB-DIVISION-V,**  **KARACHI.** | **EXECUTIVE ENGINEER**  **PROVINCIAL BUILDINGS DIVISION-II,**  **KARACHI.** |